

The Etheric World: Part 4 – The Cosmic Person

THE existence of the COSMIC PERSON is described in a multiplicity of existences – it is always versatile but secure despite vast literature that abounds about Sanat Kumar's appearances as Saint Germaine on the World Theater or as a rishi in the Chandogya Upanishad.

A shrine to Sanat Kumara/or as Saint Germaine attracts and unites people of all religions. His Light, Love, and Life has assisted in the forward evolution of Earth.

This 'cosmic person' is there in every theology, but his responsibility for Creation and Its grand dimensions are not known, except to identified initiates.

Dimensions of existence of our Universal Self ranges from 3D reality to the 5th Dimension of Being.

It is the third dimension of the Cosmic person that exists as Lord Sanat Kumara guides the beings on this planet, and the planet.

To the West, the dimension of Shambhala and of Lord Sanat Kumara was introduced by Master Djwhal Khul through Madame Blavatsky and her writings, and through Madame Alice Bailey and her writings. As a result, it has become possible to give specifics about Shambhala and Lord Sanat Kumara.

The Puranas describe Lord Sanat Kumara as the dweller of Shambhala.

Shambhala is in the 2nd ethers of the planet, hidden in the desert of Gobi which is posited in the country called Mongolia.

Shambhala is a Sanskrit term meaning place of peace/tranquility/happiness. However, in Tibetan Buddhist tradition, Shambhala is said to exist simultaneously in the material, psychic and spiritual dimensions and therefore has three meanings.

Externally, Shambhala was a geographic location, hidden somewhere beyond the snow peaks of the Himalayas, a seat of inspiration where the Buddha taught the Kalachakra Tantra ... the Tantra of the Wheel of Time.

However, Shambhala is also a spiritual empire, "invisible to ordinary mortal eyes and **whose borders can only be crossed by those**

who have been initiated into the secret teachings of the Kalachakra Tantra."

The question is: Is there really a hidden galaxy of minds living in seclusion in an inaccessible part of Asia, or is it merely a myth? Shambhala, the "Hidden Kingdom," is thought of in Tibet as a community where perfect and semi-perfect beings live and are guiding the evolution of humankind.

Shambhala is also considered to be the source of the Kalachakra, which is the highest and most esoteric branch of Tibetan mysticism. The Buddha preached the teachings of the Kalachakra in southern India. Afterwards, the teachings remained hidden for 1,000 years until an Indian yogi-scholar went in search of Shambhala and was initiated into the teachings by a holy man he met along the way.

Shambhala is hidden. It is thought to exist somewhere between the Gobi Desert and the Himalayas, but it is protected by a psychic barrier so that no one can find the kingdom who is not meant to. Tibetan lamas spend a great deal of their lives in spiritual development before attempting the journey to Shambhala.

Strange sightings in the area where Shambhala is thought to be, are seen to provide evidence of its existence. Tibetans believe that the land is guarded by beings with superhuman powers.

In the early 1900s an article in an Indian newspaper, "The Statesman," told of a British major who, camping in the Himalayas, saw a very tall, lightly clad man with long hair. Apparently, noticing that he was being watched, the man leaped down the vertical slope and disappeared.

To the major's astonishment, the Tibetans with whom he was camping showed no surprise at his story; they calmly explained that he had seen one of the 'snowmen' who guard the sacred land.

A more detailed account of these "snowmen" guardians was given by the Belgian-French explorer, spiritualist, Buddhist, anarchist and opera singer Alexandra David-Neel (1868-1969). She spent 14 years in Tibet.

While traveling through the Himalayas she saw a man moving with extraordinary speed and described him as follows:

"I could clearly see his perfectly calm impassive face and wide-open eyes with their gaze fixed on some invisible distant object situated somewhere high up in space. The man did not run.

"He seemed to lift himself from the ground, proceeding by leaps. It looked as if he had been endowed with the elasticity of a ball and rebounded each time his feet touched the ground. His steps had the regularity of a pendulum."

While people (especially Tibetan lamas) have been searching for Shambhala for centuries, those who seek the kingdom often never return, either because they have found the hidden country and have remained there or because they have been destroyed in the attempt. The ancient texts of the Bon scriptures speak of an ancient culture of western and northwestern Tibet, **pre-dating the culture of Tibetan Buddhism in Tibet.**

Bon is the oldest spiritual tradition of Tibet. In the mythology of Bon, the native religion of Tibet, Shambhala was a Central Asian kingdom, the origin and center of the world **whence issued all spiritual energies and where all the inhabitants are said to be enlightened.**

One theory reads that the inhabitants of Shambhala are not centered in one Kingdom but are scattered ...with their settlements existing in the pattern of a vast Mandala.

According to the Dalai Lama at a speech he gave in 1985 during the Kalachakra Initiations: "Although those with special affiliation may be able to go there through their karmic connection, nevertheless it is not a physical place that we can actually find. We can only say that it is a pure land - a pure land in the human realm. And unless one has the merit and the actual karmic association, one cannot actually arrive there."

Shambhala according to The People's Almanac by David Wallechinsky and Irving Wallace:

It is a Formless realm, element of space:

The sphere of neither perception nor non-perception

The sphere of nothing at all

The sphere of limitless consciousness

The sphere of limitless space.

The word Kalachakra means cycles of time; there are three cycles – external, internal and alternative. The external and internal cycles deal with time as we normally know it, while the alternative cycles are practices for gaining liberation from these two.

Time, in Buddhism, defined as a measurement of change. All changes are cyclical in that the pattern repeats. Externally, the Universe passes through cosmic, astronomical, astrological and historical cycles.

Since King Suchandra brought the Kalachakra teachings back to Shambhala, the original text speaks about this special land and its place in the countless universes that exist - each universe goes through cycles as well. According to Kalachakra, one of the lands on the southern continent of our World system is Shambhala.

Both Indian and Tibetan masters have written guidebooks for reaching Shambhala, but they all agree that a physical journey is not enough. Nevertheless, certain locations on our planet do represent Shambhala: The Kabul region of Afghanistan may have represented it as the historical reference. The latitude corresponding to Shambhala is that of Mount Kailash, which is also called "the source of bliss" and the home of Shiva in Hindu mythology.

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kingdom often never return, either because they have found the hidden country and have remained there or because they have been destroyed in the attempt.

Since the time of the Renaissance, Western culture has been on the way out, in the sense of being centrifugal – not inwards!

Its thrust has been outward in conquest, commerce and conversion: until today its outreach has brought man to the moon.

But man's awareness of the cosmos continues to expand. Ten billion light years do not bring us to the end of the universe but only to the limits of our present probes.

Curiously enough, the fantastic successes of outer space exploration seem to have unveiled more mysteries than they have solved. As we look outward today at the world of quarks and black holes and anti-matter, we are beginning to acknowledge with more modesty, that we have barely begun to understand our cosmic surroundings and our place in the universe.

This awareness – now for modern man – of the limits of our science, of our understanding and of our consciousness, has encouraged a healthy re-awakening of interest in that, other quest which so fascinated our ancestors – the exploration of man's inner space.

The search for man's inner axis and for the centre of his own being had its expression in many of the metaphysical myths that have come down to us from each of the major traditions in periods of man's history that were relatively more inward looking and unifying.

Now that the pendulum of attention is beginning to swing back from the outer towards the inner, from science to experience, it is time to take a fresh look at what some of these myths and traditions had to say about the idea of a centre at those times in human history when it was taken for granted that everything important had to be centred and oriented – not only the temple, but the kingdom, palace, village, down to the most modest of nomadic dwellings, and including, of course, one's self.

That we have lost so completely this attitude to building and to life is perhaps one of the surest indicators that our Western civilization has become quite literally "eccentric."

Wherever we look in ancient times and places, it was hugely different. Legends and allegories about the centre of the world abound. In every

culture there were cosmic mountains representing the axis of the world, capped by a sacred peak from which there were (typically) four rivers flowing off in the cardinal directions, watering four gardens and a whole mandala which was seen by that civilization as its ideal or archetype.

There are many examples: for the Hindus, Mount Meru (Sumeru) or Kailash; for the Zoroastrian Iranians, Hara Barzaiti, and for their Islamic descendants, Mount Quaff; Mount Sinaloa for the Laotian Buddhists; Himinbjorg for the Norsemen; and for the ancient Greeks, Delphi, which they thought of as the omphalos or navel of the world. In more strictly religious terms, other world "centres" have been rocks or meteorites such as the Muslim Kaaba in Mecca. For the Jews, according to the Kabbala, the secret heart of the world was the Holy of Holies in the tabernacle of the Temple of the Highest set on Zion's Hill in the centre of Jerusalem. For the Christians it was Golgotha which, as Mircea Eliade puts it, "was situated at the centre of the world, since it was the summit of the cosmic mountain and at the same time the place where Adam had been created and buried. Thus, the blood of the Saviour falls upon Adam's skull, buried precisely at the foot of the Cross, and redeems him."

Even Columbus believed that the world had a huge mountain at its centre, binding heaven and earth. Sailing off South America on his third voyage and noting the quantity of fresh water flowing into the ocean (from the Orinoco), he speculated that it might be from one of the rivers of Paradise pouring off the base of the world mountain. These 'sacred mountains' have their esoteric counterparts in another kind of tradition often linked with the first – that of the hidden community of those who have realized man's potential for higher states of being and who have perhaps from time to time exerted an influence on the course of human history.

This is the tradition of Shambhala, the sacred city in the mountains of central Asia which, according to Tibetan Bon and Buddhist, and to some Indian Hindu sources, represents the spiritual centre of the world.

As with the cosmic mountain, there are many other examples which could be cited from other traditions but all point to the same hypothesis –that there is somewhere a community of men and women who have succeeded in finding and transmitting the knowledge of how

to achieve the kind of psychic breakthrough to a higher consciousness that even the scientific world is beginning to acknowledge as possible for man.

At this time and on this planet, has there been and is there perhaps still a brotherhood or a community or a monastery, or esoteric centre, belonging to one of the great traditions of mankind; or having surpassed the limitations of such labels, which has, in a concrete way, found what so many people who are not more than half asleep, begin to look for today?

To say that such a centre has existed does not mean that it still exists. Nor does it follow, even if it exists, that it could be located by satellite photography or tracked down by systematic ground expeditions. But so long as there is the remote possibility that such a place is real somewhere in our world, here and now, there will be those who will look for it.

We can take Shambhala as the prototype of the object of this search.

Shambala- Where and What is it?

In New Delhi in 1968, a Tibetan teacher, Chogyam Trungpa Rinpoche (now famous), staying with us; They asked him about the Tibetan tradition of Shambhala.

He replied very quietly that, although he had never been there, he believed in its existence and could see it in his mirror whenever he went into deep meditation.

That evening in our study he produced a small circular metal mirror of the Chinese type and after looking into it intently for some time began to describe what he saw. Within a circular range of high snow-peaked mountains there was a green valley with a beautiful city where extraordinary people lived, cut off from the outside world by their own volition.

In the middle of the city there was a little palace or temple on the top of a hill composed of terraces. Around this hill there was a square walled enclosure, and around these again other enclosures where people lived and where there were temples and gardens, chortens and other sacred monuments. It sounded "out of this world." But there was Trungpa in our study describing what he saw as if he were looking out of the window.

Four years later, in 1972, when in Bhutan, at the house of one of the senior officials and nobles of Paro, seeing a painting which was several centuries old, on a wood panel in a living room.

It was a painting of Shambhala. A few months earlier we had been given a Tibetan map of Shambhala by the Tibetan Bon scholar and priest who had collaborated with D.N. Snellgrove in writing *The Nine Ways of Bon*. The Bon version specifically places Shambhala on a cosmic mountain, whose nine stories represent for that tradition the nine ways of Bon. Moreover, the pre-Buddhist Tibetan vicinity of Mount Kailash, indicates by name the tribes living north, south, east and west of Shambhala.

Other Tibetan Buddhist, tend to place Shambhala in the mountains of northern Tibet. With the Bon tradition in linking Shambhala with both the cosmic mountain and the spiritual centre or community, as being in Yarlung, in eastern Tibet at the mountain Shampo, where the first king of Tibet, Nyathi, descended from above on a kind of mystical beanstalk or robe called a Mu-tak –a term which also appears in Chinese literature.

Mu – even in Japanese today – means emptiness and is the equivalent of the Sanskrit shunyata, the void. “It was the centre of the sky, the middle of the earth and the heart of the country. An enclosure of glaciers; the head of all rivers. High mountain, pure earth, an excellent country. A place where wise men are born heroes, where custom is perfected, where horses grow swift.”

The capital city of the country called Shambhala is “that which holds single parts together.”

In Sanskrit literature there are remarkably few references to Shambhala. The Kalachakra Tantra and its traditional origin in Shambhala is referred to in Indian tantric literature, where Shambhala tends to be in the Himalayas and usually in the Swat-Kashmir region according to D.C. Sircar.

Sanskrit dictionary gives the meaning of Shankara as “relating to or belonging to Shiva” and as bala in Sanskrit means “child”, Shambhala would mean “child of Shiva.”

In Shambhala, we are at the centre of the world of creative imagination

Perhaps the neatest expression of this idea comes from Persian literature, from the Sufi writings of the great Persian mystic Suhrawardy. As he puts it, the doors of heaven at the top of the Cosmic Mountain open on to Na Koja Abad, (Land of Nowhere) which literally means – a place beyond all places, a place that is nowhere, because it cannot be pinned down to a spatial limitation.

It belongs to what the Persian Sufis would have called the Malakut – or their Zoroastrian forebears would have called Hurqalya – the world of pure angelic intelligences.

So, is this the world that Trungpa Rinpoche's consciousness penetrated when he looked into his mirror in deep meditation and told us he saw Shambhala? Is this the land of which Milarepa sang, and which Tibetan artists, who can see in a way we do not, have painted?

Having begun with the search for Shambhala in concrete terms and having raised the possibility of there being such a place on our planet in the past, and perhaps still today, I cannot simply dispose of Shambhala.

If we are serious, let us search for Shambhala, not only "from the top", so to speak, but also more modestly and practically from where we are in our mundane three-dimensional world.

Madame Helena Blavatsky wrote of her Masters from Shambhala, and then the Theosophists took it up. In the early years of this century Roerich's translation into German of the third Panchen Lama's book was published under the title of *The Way to Shambhala*.

If Shambhala exists on our planet, we cannot simply go and find it – it will have to find us. Only by that act of grace capping our own wish and our own efforts can we be brought to such a centre. **In Search of**

Shambhala, Agartha, Inner Earth, Hollow

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Many Great Masters:

Krishna was NOT Ishvara, not God, but he was an Avtar, A being, on whom revelations have been bestowed. The Power of God was in him. Vishnu, the Angel Gabriel or Holy Esprit, bestowed the revelations on him, as he did with all Prophets.

Mahavatar Babaji is the Father of all Kriya Yoga traditions, and Paramahansa Vishwananda is His direct disciple. Through their Grace, Atma Kriya Yoga has been given specifically for today's world, and is Bhakti Marga's principle meditative and yogic sadhana (spiritual practice).

The Grace of all Kriya Masters is passed on to Atma Kriya Yogis who receive the Shaktipat Initiation (transmission of spiritual energy) after their formal Atma Kriya Yoga training.

Sri Sampradaya

Paramahansa Vishwananda was initiated as Vaishnava Acharya into the Sri Sampradaya formalised by Sri Ramanuja Acharya.

The Sri Sampradaya's core beliefs and practices are foundational in Bhakti Marga's philosophy and worship practices.

Those who take initiation into the Bhakti Marga Spiritual Order are automatically initiated into the Sri Sampradaya as well. In this way, they will also receive the Grace of the lineage. [In Search of Shambhala, Agarttha, Inner Earth , Hollow ...](#)

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Shambhala: Since it is believed that Shambhala's borders can only be crossed by those who have been initiated into the secret teachings of the Kalachakra Tantra, the most complex systems within tantric Buddhism and, according to some Buddhist masters. [In Search of Shambhala, Agharta, Inner Earth , Hollow ...](#)

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Mount Shasta: the American Mount Kailash:

As the tallest amongst the surrounding mountains, it stands alone deep within the Himalayas of Tibet and is only accessible through treacherous roads and hikes. Its majestic qualities lay within its unique shape; its sides point out towards each cardinal direction.

The mountain's physical appearance is not the only thing that makes it special. Kailash is a sacred site for many religions in the area. In Buddhist and Hindu cosmology, Mount Kailash is the earthly manifestation of Mount Sumeru, which is the spiritual center of the universe.

Mount Kailash holds significant power, as the very tip of the mountain is the central point of the cosmos' rotation. In the Hindu tradition, the mountain is the throne of the great god Shiva.

In Buddhism, the mountain hosts the greatest tantric meditation god, Demchong, who represents supreme bliss. Before Buddhism even took root in Tibet, the native Bon religion saw Mount Kailash as being sacred. I

n Bon mythology, Mount Kailash is the site where their founder Shenrab came down from heaven. Therefore, followers of the Bon religion believe that the entire region surrounding Kailash is mystical and that the mountain is a nine-story swastika that is the seat of all spiritual power. For all of these religions, Mount Kailash is the source of the four rivers that are able to give life: the Indus, Brahmaputra, Sutlej and Karnali. These four rivers divide the world into four regions. Pilgrims from these three religions adhere to an ancient tradition that dates back thousands of years and embark on long treks through the Himalayas to reach Kailash. The pilgrims make these hugely spiritual and life-changing journeys in order to become closer to the divine, and to confirm themselves as devoted members of their religion and culture. Once they reach the mountain, pilgrims complete a 57 km circuit around it (Tibetan Review).

In the Hindu and Buddhist tradition, pilgrims walk clockwise, while in the Bon tradition they move counter-clockwise. One trip around the mountain wipes away all the sins in a pilgrim's current lifetime. 108 revolutions will erase all the sins of innumerable lifetimes and reach salvation.

Pilgrims can also reach salvation with only one circuit if they submerge themselves into the freezing cold waters of Lake Mansarovar, located at the base of the mountain.

One trip around the Kailash Mountain can take anywhere from one day to three weeks to complete. Some pilgrims take up to a month because they do body prostrations for the entire circuit.

To complete a body prostration the pilgrim bends down, kneels, prostrates full length, makes a mark with his fingers, rises to his knees, prays, and then crawls forward on hands and knees to the mark made by his fingers.

Whether Hindu or Buddhist, members of the cultures acknowledge how sacred the site is and respect the land. No one is allowed to climb the mountain out of respect for the gods and the consecrated.

Surrounding the mountain are several monasteries and other sacred landmarks that are often visited by the pilgrims. Many pilgrims leave offerings around the mountain, including locks of hair and teeth.

In the early 1950s Tibet was invaded by communist China and the oppression of religious freedom began. In May of 1951, the Chinese government imposed a treaty called the "17 Point Agreement for the Peaceful Liberation of Tibet". Affirming Chinese sovereignty over Tibet, the agreement was signed by the 14th Dalai Lama with extreme distress.

Some members of the Tibetan cabinet say the delegates were coerced into signing the agreement, while others deny that it happened. The Chinese presence in Tibet escalated, leading to extreme repression of the indigenous people. Chinese troops attempted to crush religious beliefs by destroying many religious buildings, including six monasteries at Mount Kailash, and imprisoning monks. C

China dictated that Tibetan's could have freedom of religious belief but were not allowed to practice their religion openly. Uprisings ensued throughout the country. The largest rebellion in 1959 resulted in the death of 87,000 Tibetans and the Dalai Lama was forced into exile. At this time, access to Mount Kailash was closed and pilgrims were not allowed to make their sacred journey.

The will of the Tibetan Nation to retain their cultural identity has led to a path of recovery in recent years. Through uprisings and rebellions, the people of Tibet have gained international interest in their cause.

Organizations around the world are coming together in the effort to help Tibet restore their religious practices. Becoming a UNESCO world heritage site would be the most helpful way for Mount Kailash to remain sacred.

However, for it to achieve this status, it has to be nominated by the Chinese government. (Poriter).

A 'Presence' in Mounts Kailash and Shasta:

Himalayan Master Yogiraj at this mountain is a must. He often refers to it as the American Mount Kailash, which is perhaps the holiest mountain in the Himalayas. It is interesting to note that the native Americans refer to Shasta as Adi-Nar, which is very similar to one of the Sanskrit names for Lord Shiva: Adi-Nath.

It is not with the ambition to contact Lord Sanat Kumara or Shambhala but to be around, in that place to gain his 'presence,' just like so many have been here at Mount Shasta, to gain the presence of Lord Sanat Kumara and of the Lemurian beings who continue to exist within the caves of the Mount Shasta and deep down under the Mount Kailash which seems to be connected to Shambhala. Therefore, we must recollect Shambhala, and we must recollect Lord Sanat Kumara who is one of the four dimensions of the Cosmic person.

The four dimensions of the Cosmic Person are given as four Kumaras in scriptures.

The word Logos the Word is three-fold, and the Word is with the God, meaning it is with the environment of Infinity - Space.

From this background, Word expresses as Will, Knowledge and Activity. It expresses as Gyana and Kriya Shakti.

These words are used by **Master Morya** in his teachings.

El Morya is the Chohan of the first ray and chief of the Darjeeling Council of the Great White Brotherhood. El Morya represents the godly attributes of courage, certainty, power, forthrightness, self-reliance, dependability, faith and initiative. These are the qualities of the Father principle—the statesman, the executive, the ruler.

Because he has these essential virtues, El Morya has, through many embodiments, worn the crown of authority, ruling many kingdoms

wisely and well. His rulership has not been that of a dictator, demanding that his subjects submit to his human will.

El Morya, the Statesman:

El Morya, statesman, poet, economist and saint, founder of The Summit Lighthouse and beloved Guru of the Messengers Mark L. Prophet and Elizabeth Clare Prophet and their Chelas: "Not my will but thine be done!"

El Morya's Previous Lifetimes:

The Master Morya was embodied as Abraham, the first Hebrew patriarch; Melchior, one of the three wise men; King Arthur, guru of the mystery school at Camelot; Thomas Becket, Archbishop of Canterbury; St. Sergius, founder of over 40 monasteries in Russia and one of the Russian Orthodox Church's most highly venerated saints; Sir Thomas More, the "man for all seasons"; Akbar the Great, founder of the Mogul empire in India and the greatest of its rulers; and Thomas Moore, the Irish poet laureate.

El Morya ascended in about 1898 after his work with the Master K.H. in founding the Theosophical Society. El Morya has served tirelessly with Saint Germain in the cause of world and individual freedom, training public servants to externalize the will of God through God-government on earth.

The Cosmic Person:

There is a fourfold cosmic person of whom something is beyond, some portion of it is at the soul plane, some at the Buddhic plane, and some more at the mental plane. It is a different dimension altogether.

The third dimension of the Cosmic person exists as Lord Sanat Kumara. These four Kumaras are the four dimensions that also exist in us. We are in the mental plane generally. We have to rise to the Buddhic plane to experience the presence of the Hierarchy and of Lord Sanat

Kumara and then we rise further to realize that we are the eternal souls which are but an expression of the One Soul as His 120 images.

The cosmic person is the cosmic soul whose image is the individual soul. The individual soul has its light, which is called Buddhi. With the help of that buddhi or light (the light of wisdom), one must conduct with the help of the mind.

That is how, there are four dimensions in us. We mostly exist at the mental dimension. We are looking for the dimension of wisdom which opens a higher dimension in us that enables us to see much more than what we see at the visible level.

What is visible, has its basis in the invisible. The Veda says three-fourths is invisible, and one-fourth is visible. The visible dimension is called the fourth side of the Cosmic person. The invisible side of the Cosmic person is what we relate to, through all practices. The three invisible sides do exist within us as well. It is not that we have to go somewhere in the cosmos to contact the Cosmic person! There is a center of the Cosmic person in us, there is a center relating to the soul that we are. There is a center relating to the wisdom we carry and there is a 121 center of activity that we conduct. This is how, the four centers can be visualized within one-self. These four centers can also be seen as the Trinity, or the Word on the background which is called God. God when expressed, expresses in three-fold manner as will, knowledge and activity. This three-fold expression is also called Om, which consists of the triple sound of Aa, U, Ma meaning will, knowledge and intelligent expression. These three dimensions do exist with us and we are the fourth one. Likewise, on the planet, there is the third dimension of the Cosmic person which is called Sambala, and its Lord is called Sanat Kumara. So, it is of great prominence that we recollect Sanat Kumara who is the Lord of our planet. Likewise, we also have to recollect his Ashram, Sambala. Then, we also have to recollect the Christ or the World Teacher, whom we call in the east, as Lord Maitreya. In the west he is called, the Christ. It is the energy of the Christ that expresses through every teacher including Jesus. Jesus is but one of the many expressions of the One Christ. 122 All those whom you see on the altar are examples of the beings through whom the Christ has expressed. We have to therefore recollect the Christ or Lord Maitreya who is also called Bodhisattva. Bodhisattva means the one who teaches and enables the beings to find their way into their own source. Each one of us is a Son of God and we

have to realize that. As we are the Sons of God, we are divine. To realize the same, is an activity that continues with beings that are in evolution. Lord Maitreya or the Christ has been conducting this activity over thousands of years. Jesus Christ is but one expression. But the world teacher as such, has been there on the planet ever since the beginning of the planet. Just like Sambala is there and Lord Sanat Kumara exists from the very beginning of this planet, there is the existence of the World Teacher, the Christ, whose work is to teach and to help evolution of the beings. 123 20. OM MANI PADME HUM Lord Sanat Kumara plays the role of the king while the world teacher plays the role of a teacher. Every kingdom is successful when there is a teacher and a ruler. If the ruler is not effective, the teacher amends the ways of the ruler. Or if the ruler is effective, the teaching happens in a manner that the kingdom evolves. We have to understand the two dimensions of will and of knowledge in that light. For this planet, the center for the Will is Sambala and it exists at the Sahasrara in each one of us. Sahasrara is the place of Sambala. That is where we have the gem! The gem is referred to by the Buddha as, the gem in the lotus (Mani Padma). 124 Many of you are familiar with the sound Mani Padme Hum. Hum is the seed sound to relate to the gem within the thousand petalled lotus that is at the top of the head. When your energies ascend to that level, you find yourself as a self-effulgent gem. Buddha realized it. Maitreya had realized it much earlier. Masters of wisdom are those who have realized the Mani in the Padma meaning the gem in the lotus. When you know that you are the gem that shines forth at the top of the head, you are considered to be a dragon of wisdom. A white dragon. We also have theologies that speak of serpents having gems at the top of the head. So, whenever we think of Sambala, think of Lord Sanat Kumara and think of your Sahasrara and think of the gem that you can be, as you reach the Sahasrara in you. That is what is set as the goal of evolution upon this planet. So, we should regularly recollect the goal or the target that we have set for life. Even in the mundane life, we try to recollect the targets and then try to strive towards realization of those targets. The target for the beings on this planet is 125 to reach the top of their head where the will of God is known. We make an invocation every morning, from the center where the will of God is known, let purpose guide the little wills of men. The purpose, which the Masters know and serve. It is not a small invocation. It is a very profound invocation. The Masters of wisdom have known the

purpose of life and accordingly conduct themselves. We too shall have to know the purpose of our life. What for are we born? Is it to do the same routine of eating, mating and sleeping? Is it for fulfilment of only the bodily requirements? Are we meant for something better, or higher? We have to recollect the very purpose! 126 21. RECOLLECTING THE PURPOSE The Hierarchy that consists of the Masters of wisdom, helps us to recollect the purpose of life. That is what, the invocation stands for. From the center where the will of God is known, let purpose guide the little wills of men. What exactly is the purpose? Is the purpose meant only to maintain the bodies? Is the purpose only to improve your recognition in the society? Who are you? From where have you come? Where are you to go after you depart from this body? Where were you, before you entered into this body? We all know, at least by inference that we existed even before the body was formed, and we are the ones that entered as a spark through the spermatozoa of the 127 father, entered into the womb of the mother and built this body for about seven months in the womb. Later we came out and we developed further to be what we are. We are the basis for the formation of this body. For what use, have we formed this body? There is a purpose for which we have taken to this form. That purpose should be known and that purpose should be worked out. From where have we come? What are we to do here? And where are we to proceed here after? These dimensions are of great importance because as souls, we keep gaining bodies and then divesting ourselves from them. We invest into the bodies, conduct work, and divest from the body. It is like holding the cloth. We put on the cloth and then we put off the cloth at the end of the day to put on some other cloth again. It is a process of regularly holding the clothes, and divesting from them. Similarly, the bodies are held for a purpose. After the purpose is over, the bodies are left behind and then again, we take to a new body to fulfil the purpose. For every being, there is a purpose, and that purpose is 128 known in Sambala. That is why we call it, the Will center of the planet. And the Lord that presides over the will center is Lord Sanat Kumara. By relating to Lord Sanat Kumara, we would eventually know the very purpose for which we are living. We have come to Shasta. We know, what for we have come here. Having come to Shasta, we try to relate to the Presence that is available in this aura of Mount Shasta. That is the purpose for which we are here. If we have all gathered around Shasta, we know that we want to gain the presence of

the sublime energies present in and around Shasta. We know the purpose and therefore we came here. We also know when we depart from here. We know clearly, where we go after this group life. We also know what we would do after we depart from this group life. Same dimension can be extended to entire life. There is a purpose for every one of us for having taken to a human form. Then that purpose shall have to be known and fulfilled. Otherwise, you have to come again and again. If you are a student, you would go to college or to the school in order to study. If you do not study, you are not fulfilling the purpose. Consequently, you have to study again and again, until you fulfil the purpose of passing out of the college. Likewise, getting into a human form has a purpose. We shall have to realize that. To realize that, Sambala helps. That is the understanding. Therefore, Sambala has to be recollected. Lord Sanat Kumara has to be recollected.

SHASTA - SYNTHESIS OF HEAD AND HEART Shasta stands for synthesis. The will that we have and the knowledge we possess are synthesized. When the head and the heart are in good coordination, many things are possible. When we are in the head, we can be hearty too. Our problem is that when we are in the head, we are not hearty and if we are in the heart, we are too emotional. This is how, we see people who are either emotional or logical; or, sometimes emotional, and sometimes logical. This keeps on happening just like it happens with the kids. The kids are also adamant. Sometimes if we try to show them the right way, they weep! To avoid their weeping, we even restrain from saying things! A kid is a kid! It can be very hearty. It can also be very emotional. So also are the grown-ups! Though grown in body, they are not grown in consciousness. They can be very hearty sometimes or very emotional and very logical at other times. That is where rhythm is needed to synthesize the head and the heart, and that is where Shasta is needed. Shasta has thus come to be on the planet. Shasta is another name of Lord Sanat Kumara, who is also known as Subrahmanya. In Lord Sanat Kumara, there is synthesis of will and of knowledge. He gives a synthesis of the two, to those who wish to balance themselves and stand in a state of Yoga. It happened with me in 1995, when I came to the United States. I had heard about this Mount Shasta. The very word indicates that it is very ancient because we do not find Sanskrit terms being promoted and used in Europe or America. So, it must have been much earlier than the Aryan occupation of America, the European occupation of America, and later the Asian occupation of America. Now, it is all an Aryan occupation. But how did the name Shasta come to be? Therefore, it interested me, and I thought I should visit this place. I came to California and

with the support of an Indian couple who are close to me and I visited this mount. The very name was very attractive to me because it was Shasta, one of the names of Subrahmanya or the Cosmic Kumara whose energy is present on this planet as Lord Sanat Kumara. He is one of the four Cosmic Kumaras of this creation, Sanaka, Sanandana, Sanat Kumara and Sanat Sujata. It is Lord Sanat Kumara who also took the form of Subrahmanya, to fulfill certain dimensions of this creation and to be with us all. One of the names of Subrahmanya was given to this mount. I came, saw the mount and suggested that we should have a short meditation session. To my surprise, when the meditation was happening, the whole place became different with its etheric dimensions and I saw groups of beings tall in stature, which is very common with the White Brotherhood. The members of the White Brotherhood, are all seven footers and resplendent 18 with light. They all wear white robes. We find white robes in all theological systems. Jesus, the Christ also wore a white robe, which is the body of causal light (Karana Sareera), through which a lot of light can be manifested. A lot of healing can be manifested, and a lot of wisdom can be manifested. On that day, I saw a group of people walking within the mount, not on the mount. This was to my great surprise, and I was thrilled. After the prayer we went to a restaurant to have our lunch. At that time, the hosting couple asked me, Guruji, how is it that you look different after the prayer, a bit silent, and not speaking much. Then I told them that this mount is sacred, there are groups of divine beings here who are conducting work and should therefore be respected. There is a benign presence here and naturally you become silent. It gets deeper, if you are silent. If you are not silent, you don't see anything except some excitement about things. Excitement is one thing and experience is another thing. Gently and in simple words, I explained to 19 them that this is a very sacred place and if possible, they may try to visit this place from time to time. This happened in 1995. Then again in 2014 we did a seminar near San José. The name San José is to be understood as Saint Joseph. He is called in different ways in different places. He is called Saint José, Saint Hose and ultimately it sounds to be San Jose! This city is built in the name of Saint Joseph who was the father of Jesus, the Christ. In tune with our state of knowledge, the names of the saints also get distorted through time and so it became San José. Similarly, with another name, San Diego. It is written as Saint Diego and spoken as San Diego. It is not San Diego; it is Saint Jacob. The city was built in the name of a great prophet, Saint Jacob. Saint Francis has become San Francisco. Saint Nicholas got distorted into Santa Claus. We don't get their presence when we don't utter the names properly. If I call you by your name you respond but if I call you by a distorted name you will not respond. If I

call Murali as Muli, He wont respond. If I say Murali, 20 he will respond. We have even lost the ability to pronounce the sacred names of the great ones and therefore their names get distorted. We had a group life in 2014 in San José and we visited Mt Shasta with the group. I told them, As you reach the place, if you are silent you can see and experience violet color. You dont need a special equipment to see violet color. It is just available. I showed people how violet prevails here and even if you take a picture in your camera, you get violet rays in the pictures you take. 21 3. SACRED PEAKS - MOUNT SHASTA To be around Mount Shasta for about 4-5 days and to experience the presence as a group like this, must be seen as a great blessing from the Master. He is one Master as many and the Master exists in each one of us. When the cooperation from higher circles happens, events can happen with greater ease. The beauty of any mount is that, there is descent from higher circles and there are certain beings who care to ascend to align with the beings from the higher circles. The descent and the ascent continuously happen, whenever there is a significant peak. Where there are tall trees growing up towards the sky there is a descent that keeps happening. It can be perceived, if 22 Mt.Shasta Colorado Springs An Ashram Garden of the Gods, Colorado only, you have the eye to see. Likewise, a mount enables descent of energies from higher circles and the ascent. In India, they build a long pole in the temples, called Dhwaja Stambha. The angelic energies passing by in the sky descend up to us through the pole. They descend because the angelic energies are always obliging and never rejecting. Normally, a man of wisdom does not reject anything. He tries to accept as many things around him as possible, including and synthesizing in the heart and giving back in a recipe to nourish those around him. We have an utterance as, Anirakaranamastu, Anirakaranamastu. Meaning, let there be no rejection, and let there be acceptance as much as possible. By rejecting, you are narrowing down the field of the heart as well as the field of activity. By accepting, you are improving and increasing the horizons of the heart energy in you. Then, more and more are accommodated and more and more activities are carried out, and more and much more joy is generated. It is therefore recommended from time to 23 time, to fill hearts with the energy. Only the heart that is free, can receive from the head, which in turn can receive from the higher circles. Therefore, when such an event is conducted at places such as Mt. Shasta, there is a descent of energy from the higher circles onto the peak and around the peak. Mt. Shasta functions with all the seven rays. For us, to attune to the mount, attune to its energies and to experience its splendor, the basic need is to fall into the rhythm in life. Even if we are to experience the mount, we need to take to the rhythm of the place. Every place has its energies and the

rhythm. You can get into them if you can be mentally silent. It is not just vocal silence. If you are mentally silent and move in the range of the mountain, you can experience the place amidst its pine trees. When you move, looking to the peak and assimilating the color and vibrations of the peak, if you move around under the shades of the pine trees silently, and if you meditate over there, silently there with 24 closed eyes, you get tuned to it. When we come here just for a day and go back, it is just a visit to get the touch of the energies. Staying here for three nights and three days, or five nights and five days, or seven nights and seven days would cause the needed silence in us. We will be able to experience the mount much better. The predominant light that we encounter here is violet. Violet enables us to fall into the rhythms of nature. The rhythms of nature are such that you orient to the sunrise and sunset. You shall be no more unmindful of sunrise and sunset. That is the basic rhythm of the day, because there is such magic happening at the time of sunrise and at the time of sunset. Blessed are those who can witness sunrise and sunset from their residences. And blessed are those who have an attitude to relate to them. We built huge cities, towns, and villages unmindful of the importance of the sunrise and the sunset. We are proud of the constricted dwellings that we build as houses. But the modern houses which have no facility to relate to a sunrise or a sunset is a house 25 which is disconnected to rhythm. You should receive the sun rays during the sunrise and sunset into your house. The house that our body is, should also be oriented or exposed to the sunset and sunrise. For that reason you are expected to rise before sunrise and get ready. And again, close your activity before sunset and get oriented. This is the basic rhythm. Without this rhythm, you cannot relate to the higher, because you are not relating to the Master of the solar system namely the Sun. Mount Shasta offers the related energy to be rhythmic. Many rituals are carried out here in the subtle plane. For example, in the last night, there was one grand ritual conducted by a counsel of knowers that happened around the mount. If you remember well, we visited a place where we were told that we are not supposed to walk through. It was said that, with great difficulty they are growing some plants over there, and that you should not step over. So, we made a round-about tour to reach the source of the river. But that is only a blind, saying that they are growing some 26 herbs over there. It is not herbs. They are building a huge Temple in the subtle there! You are not supposed to walk there irregularly. If you are to walk there, there is a rhythm of walking within the temple. You need to walk through right angles, and you need to walk with regular steps, and you need to be silent. Otherwise, you disturb the place. If you disturb the place, the place also disturbs you. When we go to sacred places, the

least contribution that we can make is to be silent and not to be talkative. Be mindful of the surroundings. When you attune to the place, you experience much more violet here. We are able to see violet through cameras. But violet is visible even without cameras because it descends in such great measure over there. If we receive Violet into us, we gradually fall into the required rhythm with an aspiration to grow in awareness from Muladhara to Sahasrara. That is the purpose of this mount. It offers the second ray wisdom and synthesis. It carries the will of the first ray. The ashy sands that you find on the mount are the result of the work of the first ray of fire. There is a great fire that the 27 mount carries within. When the fire is on, it causes the needed purification. When the matter in us is purified, it ultimately leads to that state called Vibhuti or the sacred ash. That is why the sacred ash is applied on the forehead, on the hands, and on the stomach. It is done as a tradition, not knowing why. It is to say that I am willing to put myself to the needed fire to gain the needed purity, and such purity would enable me to experience the divinity. Without being pure in the mental, emotional and the physical plane, one cannot be experiencing the light. Purity is the basis for experiencing the divinity. The mount shows so much of ashy sand and there is also the tinge of red over there. A tinge of violet is also there. The mount is called Shasta because Shasta means a combination of the first and second ray. There is a Lord whom we call Shasta. He descended during the Lemurian times. That descent is what is the most eventful thing on earth. The descent of great energies from most high circles happened during the Lemurian 28 times. Among them there is the king of the Yogis that descended, whom we call the Lord of the planet. We know him as Sanat Kumara whose abode is Sambala. When this earth suffered a deluge, an immortal seer hovering over the planet saw a blue, resplendent infant afloat upon a banyan leaf. The Puranas describe the seer as the Rishi Markandeya. Rishi Markandeya approached the blue infant (Syama Bala), the infant addressed the seer Welcome to you, oh! child Markandeya. The ageless seer was irritated for a moment for being addressed as a child by a child. However, he immediately regained his poise and looked at the infant once again, who was afloat upon waters availing the banyan leaf as the bed. The boy smiled at the perplexed seer. As he smiled, swirls of light emerged with feeble flute music engulfing the whole. The seer was lifted into a trance and experienced non-existence of self. The place where it happened upon Earth has come to be known as the place of Syama-bala that is Sambala. Sambala is in Mongolia in the Gobi Desert 29 region. Only when you have the ability to gain the golden body and the related vision, you can visualize Sambala. Etymologically Sambala means Syama-Bala. Syama-bala means, the

blue infant. Sanat Kumara is the blue one. His most recent incarnation amidst humanity was 5,000 years ago. He came down as Pradyumna during the Mahabharata time, as son of Lord Krishna who is but a higher counter part of him. After he played his role as Pradyumna, he once again returned to his abode in Sambala as Sanat Kumara. This detail is in Mahabharata. Lord Sanat Kumara is the King of this planet, he is the Lord of this planet. He is the one who saves all of us. He is the true savior on this planet according to the scriptures. Mount Shasta is another abode relating to him. Shasta is one of the names of Sanat Kumara. Therefore, for those in the western hemisphere, to relate to Sanat Kumara, it is enough if they come to the mount here and relate to the energies. 30 Fortunately, the name is not distorted through the modern civilizations. Many names get distorted, but some names remained without such distortions due to prevalence of higher will. It is only due to the prevalence of higher will, that certain things remain undisturbed, while certain things get disturbed. Mt. Shasta, has been saved from a great submersion that happened when Lemuria went into waters. That is why, the west coast of America, North and South, is the most sacred land, and the most ancient land. The land here is full of magic. 31

4. MOUNT SHASTA - THE LEMURIAN LAND

This earth has a history of 30 million years. On earth, the history of man is 18 million years old. It is very important for us to know our own history and come out of the ignorance relating to our past. Is it not preposterous to say that, until the advent of Jesus Christ, the humanity was in darkness? It is the most ignorant statement that has ever come in human history. To say that, before 2,000 years the whole humanity was in great darkness and that, it is being saved only through the advent of Jesus Christ is a great injustice to all grand beings that have inhabited this planet and transmitted light to uplift the beings. It is to express how ignorant one is about the whole 32 planet and the work that humanity did and experienced on the planet. Madame Blavatsky is one of the foremost beings to whom the information was shared by the Masters of Wisdom about Mount Shasta and also about the west coast of North and South American continents. All this detail can be found, if you have the patience to go through the grand work, Secret Doctrine, given out by the great initiate Madame HPB. You need to be patient, you need to be silent, and you should dedicate, the very silent hours of the day to relate to Secret Doctrine. You cannot read it in your busy hours. You cannot read it in a travel because it does not open for you. All the Wisdom, contained in the Puranas in a coded form is decoded by Madame HPB and is given out for our understanding in English. People may be holding the books Secret Doctrine and Isis Unveiled in their bookshelves, but how many of them really read! You need to have the

patience to go through them 33 and gain the continuity relating to the story of the planet and the story of humanity. Madame Blavatsky was informed by the Masters of Wisdom that the western coast of the North and South American continents is a part of the ancient civilization called Lemuria. HPB speaks of five races on this planet starting with the White Islanders. Then she speaks of the Hyperboreans, Lemurians and the Atlanteans. After Atlanteans, it is the Aryans. We were initially living in the region of the Arctic arc, as White Islanders. It was called Shweta Dweepa, the White Island. Later, that land has gradually expanded, and there was a habitation of the humans. We were not in the present form. Originally we were round-some, spherical. If we are to move from one place to other, we were rolling. Today, you see Kung Fu panda doing such things in the movies. But at that time, we were also rolling from one place to another. We were mostly relating to the Sun and not to the earth. Slowly, there was an expansion of that land into Hyperborean land which is called as Shweta 34 Varaha Kalpa in the Puranas. Meaning, it is the land of the White Boar. Earlier we were in sleep state, and then we were in a dream state, developing certain forms from the spherical form. From White Islanders, we became Hyperboreans. Later came the Lemurian race. We were there in all these civilizations. But we do not know this, because we have forgotten our past. In Lemurian times, we had a very flexible form. The forms were very different. There were changeable forms, malleable forms, and semi-solid and semiliquid forms which were like the clay which can be moulded. Once, we had a form with two heads and four hands. As Lemurians, we were shining with golden bodies. All these descriptions are given in the Puranas. One needs to have the key of etymology, the key of astrology, the key of the cycles of time, and the key related to meters called Chandas. All these keys are needed to unlock the secrets contained in the Puranas and to make a correct understanding of our own story. The Land of Lemuria was spread across the entire Pacific Ocean of today, part of the American 35 continent, and Asia. The entire Indian Ocean was also part of a huge land. That part of the land, which is now the Indian Ocean was connecting Asia to South America. Can you imagine that! The Lemurians were very peaceful people. In fact, the name Pacific came from them since they were very peaceful people by energy. That is how, the Pacific ocean is named. Likewise, the Atlanteans lived in the part of the planet, where the Atlantic sea exists today. It is all Atlantean by energy. During the Lemurian time, there was the descent of great Yogis from higher circles. The king of such beings is called Shasta. Mount Shasta is dedicated to him and the Mount carries his energies. The remnants of Lemurian land exist as islands in the Pacific and in the west coast of America. Later, when the Atlantis was

submerged, even before it submerged, the knowers had shifted to Himalayas. That is how Himalayas is said to be the cradle for the Aryan race. Subsequently, all those who are submerged also come back into incarnation in seven grades. That 36 is how there are seven grades of Aryans. If you have the patience to go through the grand work, Secret Doctrine, you will find all these details We are the same beings who went through all these stages of being the White Islanders, the Hyperboreans, the Lemurians, and the Atlanteans. Now, we are Aryans. We have been through a great past! Do not blindly believe that you were just born as humans, a few incarnations ago. We have come here to make our own evolution. In this land at Mt. Shasta, in which we are now, there are beings from the Lemurian times. They are grandfathers to us, in terms of the race. To the Aryans, Atlanteans are the fathers and to the Atlanteans, Lemurians were the fathers. At this junction, the humanity got into two different thoughts - the Lemurian and the Atlantean. That is how, you have the two approaches of life emerging. The Lemurians believed in ruling themselves and letting others to rule themselves. The Atlanteans believed in ruling themselves but they also 37 ruled others because, there are people who do not know how to rule themselves. The thought was, since they do not know how to rule themselves, we should rule them. Otherwise, they would be a nuisance to us. Thus, it is an Atlantean thought that gave birth to controlling others. Such a thought has led to controls everywhere! Even when educated people speak to each other, they say, Is everything under control? In truth, nothing is in your control. The weather now allows us to conduct the activity. It allows us to avail the energies that are present here. If there is a huge downpour of rain here, what is it, that we can do? So, nothing can be in our control! Lemurians believed in the wisdom of ruling oneself and letting others rule themselves. The Atlanteans believed in controlling. That is how, the whole problem started! Both had enough knowledge. One believed in aggression while the other believed in peaceful living. Therefore, there was conflict of thought! 38 The Lemurians said, Lets not live like that. Let us live peacefully thinking, they will also learn. They will also learn is a quality of the heart. They would even say, you also were like that before and later you learnt. When we were children, did we not make noise? Now, when children make noise, what do we do? We let it slowly calm down. We do not impose things. Imposing things, dictating things, dominating attitude, excess, and aggression were emerging on one side. On the other side, there was peaceful living. That is the difference between the Lemurians and the Atlanteans. Even in us, we have both these qualities because we were both Lemurian and Atlantean. The instinct to control others is Atlantean. Control yourself, why control others! We have a statement, Do not spare yourself but

spare others. When the head is more than the heart, the tendency to control prevails. Even among us, if you see a couple, one is head oriented and the other is heart oriented, they come together only to learn from each other and balance! 39 The life in the western part of the American continent is much more different from the life in the eastern part of the American continent. When we speak of the American continent, please remember that it is the North and the South American continents together. Even if you go to South America (Andes), the western part of the continent is different from the eastern part like Buenos Aires (Argentina), etc. We were there in the beautiful mountains of Andes! Each mount has a different color, and they stand side by side. It is just like we all wear different color dresses and make the group look beautiful. Like that, there are mounts, one after the other, with a distinctly different color. Normally we cannot see such a mountain range. That is the beauty. Life in the western part is very different. You can also see that the peaks are all in the western side of America and not in the eastern side. Be it South America or North America, or be it in India, it is in the west, that we have these beautiful mountain ranges. Of course, in North India the we have the Himalayas. 40 Wherever there are mountains, you have to think of the possibility of availing the vertical energies that keep descending. When we talk about Shasta, you need to understand that, it belongs to Lemurian times. This was the region, which was inhabited by the third Root Race. That is when all wisdom came to this planet. In the third Root Race, divine beings such as Hanuman, Ganapati, and Subrahmanya, descended. Madame Blavatsky writes that the sons of Will, sons of Fire, and the sons of Yoga; they all descended upon the planet during the Lemurian times. The wisdom dimensions given by Madame Blavatsky opens vast field of knowledge. This is not some kind of information that the religions carry today. All the religions that we know today are hardly 2000 years old. Before that, it was only the Science of Wisdom called Sanatana dharma that existed as a way of life. Australia was also a part of the Lemurian land. Today, we know that the natives of Australia are by far the most ancient human group we have on the planet. There was a great initiate called U. G. Krishnamurti. 41 He happened to go to Australia and relate to the aboriginals of Australia. To his utter surprise, he found that they all knew the name of Ram and they also knew Ramayana. He said, these Lemurians seem to know a lot about Hanuman and Rama. The present day Indians did not go and propagate it there. That which we call Andaman, as an island in the Pacific Ocean, was the birth place of Hanuman. And there are islands like Bali. These are all called by the names of the legendary characters from ancient most times. Pacific Ocean contained a huge continent, which is now underwater. The

vestiges of America were a part of it and therefore it is called the Golden Land. The entire Mexican Gulf and the Andes were a part of the Golden Land of Lemuria. At that time, unisexual people were many. Separation of sexes had not yet happened. By birth, we are unisexual only. Be it a male body or a female body, upto the seventh year, there is no sexual instinct at all. Only as the teenage sets in, we tend to become male and female. We tend to be male and female right from the 7th year. Likewise, during the last 7 years of life, say from 84 years onwards there is no distinction between male and female. Because when the functional aspect of the sexual functioning ceases to be in the body, you tend to be unisexual. It is so in the beginning of the life and at the end of the life, if you live a full life. When you are unisexual, a lot of other activity is eliminated. A male looking for a female, a female looking for a male and then one working for the other - all this activity does not exist for the unisexual ones. Such high beings are here at Shasta. At Mount Shasta, the theme of the seminar is Sambala, Shasta and Sanat Kumara. They all are S, and the mantra is SaRaVaNaBhaVaYa. They are all Ss. Sambala has replicated itself as Shasta. Apart from Sambala, Sanat Kumara has his another abode on the planet and that is called Shasta. Shasta has been made an abode by Master Count Saint Germain also! 43 5. MASTER COUNT ST. GERMAIN At Mount Shasta, there is a major Ashram of Master Count Saint Germain. Master CSG has set up many Ashrams in the South and North American continents as early as 1675. He has an Ashram in the Monument Valley an Ashram at Colorado Springs. There are groups who relate to I Am That I Am. In South America, in Penitentes, he has an Ashram and around Iguazu Falls also, he has an Ashram. The Masters of Wisdom, they pervade the whole planet within their groups, and they try to inspire people who are orienting to wisdom. Yesterday, when we were at the mount, there was the blue sky and a vertical energy moving towards the peak in the form of a very large cloud. We saw an eagle like the one arranged here, in the front part of the dais. Eagle is the symbol of the place because there is the Ashram of Master Count Saint Germain. Master CSG is the foremost one to come here to inaugurate the New Age. His idea is that men should grow to be self-governing, self-ruling, and not ruling others. The second part of the teaching, not to rule others is deeply missing in many. The first part of self-rule is also generally missing! Mostly, none are self-governing! If you are self-governing, nobody needs to tell you what you should do. Some of us, who are fairly good in our awareness, we tend to be self-governing, but we carry this beastly instinct of ruling others. Until we come out of that instinct, we cannot be divine. Rule yourself and let others rule themselves. If others seek your guidance, you can give information but do not try to impress. There is a

statement in a meditation given to us, Do not influence, just inform. Do not impress, just express. You need to express but you do not have to impress people. The attitude to impress people shows that there is hyperactivity. The activity to influence and ensure that, the other also carries your thought is beastly. Rule yourself and let others rule themselves. That is why, a teaching has to be a communication and a communion. Normally we speak to communicate whereas a teacher of wisdom speaks to commune, Meaning, through speech, he enters into the heart of the listeners and enjoys the joy of being in the heart of the other. The other also experiences, the quality of the heart that the speaker is carrying. That is why, we say teachers commune, while others communicate! Communion is a voluntary act. Ruling is not! No one would like to be ruled. But there are people who wish to rule others, by virtue of their position in which they are placed in life. The tendency of ruling others should have to be overcome, if you wish to progress. Through our speeches, we can be communicative and not bombarding others. Violence is not necessarily just physical. If you hurt others through speech, that is it is a violent communication. It is Himsa. Ahimsa is doing that which does not cause harm. Therefore, we make an effort to learn to be expressive and not rule others. Certain discipline is necessary to be practiced to cause the needed expansion of consciousness. Otherwise, constrictions happen. This is where, the Seventh ray, Swaraj helps. 47 6. SWARAJ Swaraj is the name of the 7th ray of the Sun. Swaraj means self-rule. Meaning, I rule myself and I let others rule themselves. This rhythm comes to us from the seventh ray of the sun. The white ray details into seven rays through a prism, of which the seventh ray has the color of violet. It is called Swaraj. It is from here, the word liberty comes. You gain your liberty when you do not rule others, and when you don't let others rule you. It is not by making slogans of liberty! Liberty comes when I rule myself and let others rule themselves. Do you know why we have governments and governance? Do you know why we had kings? Because 48 we are unruly, and we are not self-ruling. We are to be told many things. We are to be controlled, and we are to be regulated, such that we are not a nuisance to others. This situation has come because we have lost the quality of self-rule. A self-ruling person does not require rule by others. A Teacher of wisdom, on account of the wisdom he practices, is not ruled by others; not even by kings or the governments! He develops a rhythmic life by which he is untouched by the governance of the governments or kings. He lives by his own rule. We need to rule those who cannot rule themselves. We rule the animals and guide them because they cannot rule themselves. But man is selfconscious. If he develops enough consciousness in him and the related conscience, he can rule himself. He need not be told what

he has to do. A self-ruling person develops such a refined quality; as much as he rules himself, he lets others rule themselves. He has no instinct to rule others. A true teacher is one who rules himself, and sets an example. 49 He rules not others! Even if a dog is with him, the dog learns self-rule from him. He does not rule the dog. There are teachers with whom there were dogs, cows, birds and even serpents. They all rule themselves, just being around him. That is the beauty of living in friendliness and in love. The first ray of Divine Will is called Sushumna. If you have the will to move and if you have rhythm with you, sky is the limit. In English, when we say, sky is the limit; the understanding is, sky is unlimited, and therefore you too tend to be unlimited. In fact, the first ray reflects as the seventh ray. In the science of numerology, one and seven are interchangeable. One is seven and seven is but one! Master CSG has given that expression as early as in 1675, after many nations got into a liberated state. His Ashram is one the vibrant Ashrams of Mount Shasta. We speak of Lord Sanat Kumara whose residence is in Sambala, and who has also made Shasta as his abode. Sambala is at the top of the head. Shasta is at the top of the head. Swaraj, the 7th ray is at the 50 bottom of the spine. So, from Muladhara to Sahasrara, and from head to tip of the spine the entire energy system finds its upward and downward movement at a place like Mt. Shasta. Therefore, It is a place of Synthesis of all the seven rays ! 51

7. EAGLE AND PEACOCK The India of the past, had mastered wisdom, and they knew the science of wisdom and went ahead even to get into the art of wisdom. Art sets in only when the science is complete. A surgeon can be very scientific in surgery but there are surgeons who can be very artistic too. The same activity that we do, when it touches perfection, gets into a state of art. Science is systematization. Art is beyond science, and beyond systematization. Art is adding beauty to a systematized situation. The ancient Indians picked up peacock as a symbol which is from the same family as eagle. There is no doubt that Peacock is beautiful. The vehicle of 52 Kumara is said to be a peacock symbolically indicating that he is multi-talented. When one is permeating from Sahasrara to Muladhara and from Muladhara to Sahasrara in all seven planes of existence and is able to move freely in all planes, he is like an eagle. But if he does it artistically, he is like a peacock. That is the beauty. An eagle is also symbol. One cannot hold a live eagle captive at home. A symbol can be kept. When it grips your wrist, your wrist is all bruised. That is why those who hold an eagle, have a kind of armor around their arm, upon which the eagle can rest. Because the grip of the eagle is so very strong, it can grip serpents with ease. This eagle is in the seventh sky and is also on the ground. The eagle is chosen as spiritual symbol. In fact, the symbol of the United States of America is the

eagle. There are many countries that have an eagle as their symbol. Do you know that a peacock is celibate? Its specialty is celibacy. All initiates are androgynous. They are male-female in their form, in the sense they 53 neither need a female nor do they need a male. In the state of an initiate, no male can attract, and no female can attract! But an initiate is equally attractive to a male and a female. That is the beauty. That is why, we have to gain the balance in us, between the female and male energies. When there is more female energy you crave for male energy. When you have more male energy you crave for female energy. When the craving for male or female energy is absent naturally, then you are called androgynous. They are the unisexual beings. Here in this peak, there are groups who are seven footers and they are unisexual, meaning they are androgynous. They are here only to help this planet, not just the humans. A place as this mount, is naturally chosen for their residence and that is what makes us come here. We need to relate to the mount, to relate to the brotherhood that is, around and inside of the mount, deep down this mount, though invisible to us. It is believed that around the mount, there are very civilized villages and cities where there is activity. There are persons who could visualize and experience it. 54 8. MOUNT - SUSHUMNA - VERTICAL ALIGNMENT Coming to Mount Shasta should help us get into deeper meditations, to know within ourselves, and to know our origins. These are called occult dimensions. We come here as students. We do not come here as visitors. We have to learn, pick up this energy and continue to work with it even after the group life so that we will be really availing the Shasta energies gained in this group life. Keep observing as you move around. Every day around the mount, the weather keeps changing. The weather which is now, does not necessarily have to be so through all the days of group life. If it is so, we accept humbly. If it is not so, still we accept humbly. That is 55 how the attitude has to be. The mount shows that anything can happen any moment. The Veda says, anything can happen to anyone, at any time, at any place. Like that, around the mount we can see how everything changes, except the mount! Likewise, in you also, there is a place that is stable, which is in your Sushumna. Your Sushumna is the region that remains the same, at all times. Around Sushumna, Ida and Pingala may have different colors, and there may be different energies. Right vagus and the left vagus nerves bring in hyperactivity, and underactivity, and all the gradations in between. But there is one thing that is stable all the time. The soul energies are stable while the personality energies are wagging. The personality is like the dogs tail, wagging according to the conditions. The Soul does not wag! Likewise, the mount remains while around the mount many things may change. When things change, do not get depressed. Know that the mount is

still there! Beyond the clouds, the mount is there. Beyond the rain, the mount is there. Beyond 56 all your personality problems, you are there as the stable one. That is how we have to get back into the occult side of things. Do not stay in the outer side of things. If you stay in the periphery, it is one thing. If you stay deep down within you, it is a better situation. Be aware of the mount, which is always there. At all times, be aware of the soul, that you are. Stay in that stable situation and experience your stay here and also continue such experiencing hereafter. There lived a disciple who stayed around Mount Shasta for 3-4 years and every day, she saw a different magic around the mount. Every day she saw different formations of clouds around the mount that are of good order, and were not just some clouds passing by. That is why, from time to time, we should try to look at the sky. Do not be so much engrossed only with the matters surrounding you. If you look at the sky, you can perceive a subtle descent of energies. All through the planet, there are so many formations in the sky. It is true to us, when we have an eye for it. It is said in the scriptures that there 57 are as many as 91 peaks arranged upon this Earth at the request of the Mother Earth. During the formation, Mother Earth requests the divinity that is working in the planet, to make sure that there are some formations where there can be a contact with the higher circles. Thus, mountains came to be, on the surface of the Earth. Even in our body, there are centers through which one can relate with higher circles. But our life remains totally mundane, constricted, congested, full of confusion, emotion, sorrow, and depression. With these kind of things around, one cannot relate to the subtle. If we have depression, if we are always confused, and if we are always irritated, how can we relate? Mother Earth knows that to take care of the beings of this planet, it requires tremendous energy! Therefore, to receive inspiration, Mother Earth requested the devas, to make sure there are certain points by which they have connections to the higher circles, such as the Pleiades, the Great Bear, Sirius, Orion and to such grand systems through which the 58 energies can be received to nourish and replenish the beings on the planet. So, while preparing the planet itself, seeing the need for it the devas gave as many as 91 peaks which are full of secrets. Be it in Europe, Asia, America, or any continent, there are series of mountain ranges. Among them, there would be a mount that has special energy. If you go to South America you have Aconcagua, Penitentes. Likewise, here we have Shasta, Monument valley peaks and what we call Colorado Springs. In all these places there is the activity of the White Brotherhood on this planet. Mother earth also requested the devas to make sure that there are also more means to contact the higher energy. Then the devas created such trees as the pines that we have around here. Pine trees, oak

trees, silk trees, cedar trees and sandalwood trees carry special energies. Cedar is called Deodar. Deodar is called Deva-daru in Sanskrit. These are the trees that grow vertically towards the sky bringing down again higher energies to us. For example, on the Californian coast 59 you have the redwood trees which are huge. There is also another park, called Sequoia Park with the sequoia trees. The taller the tree is, blessed that you are around it. Just standing by it, one can receive the energies, which the trees keep bringing down. I once met a mathematics professor from Honduras, a small nation in Central America. Whenever he saw a tree, a silk tree called the Ceiba tree, he used to go and hug the tree and be in meditation. Go and hug the tree and be in meditation because the energies continuously descend in such silence that you feel the humming sound in your own vertebra. From the cerebral system to the vertebral column, there will be a vertical descent of energies and you get charged. Likewise, there are banyan trees, Ficus Religiosa trees and Neem trees that are sacred. Generally, we do not believe in hugging trees. We are anxious to hug people, but it is unsure, if that their energy is vertically moving! Although we have vertical vertebra, not all of us have the ability to cause a vertical movement of energies. Only in an initiate, the energies move 60 vertically. In all others the energies move horizontally. Meaning that your awareness always moves round and round. It moves around, and it does not move up. It does not even think of looking at the sky or looking to the peaks, or looking into its own being. There are three parts in us. The head represents the divine side. The upper torso represents the human side and the lower torso represents the animal side. There is the beast in us below the diaphragm. There is the human, between the diaphragm and the neck, and there is the Divinity in the head. So, you have three possibilities. You can just be beastly, looking for what you want all the time. That is what a beast does! All the time, it is looking for itself. Looking for food, looking for its own comfort, and looking for other needs. If you can feel for the fellow being, you are in the heart. If you can feel the presence of the Divine in you, you are in the head. How many times do you feel the presence of the Divine in you? Once in a while! And that too by chance. Vertical descent is meant to be for the human. 61 Therefore he has a vertebra. This verticality is of great importance. In a occult meditation, Master CVV says, Horizontals meet Verticals. One day or the other, the horizontals in us will meet the verticals. Meaning, the outward moving energies in us would get to the center and take to a vertical movement. This upward movement of energy is very easy when you are around a mount like this. Relating vertically is the work. The mount is not meant for picnicking. That may be allowed, but it is to be understood that visiting mount is meant for much better things

than that. The divine beings do not eat! Yet, they would like that you enjoy as a child. But you can also be a responsible son of God! 62 9. SIDDHI VIDYA - SCIENCE OF RECOLLECTION A Master of Wisdom is interested in a person who is orienting to wisdom. The Masters care least for people who orient to them instead of wisdom. A Master of Wisdom is beyond all glamour of being looked at and recognized. If someone is looking towards wisdom sincerely, the Master is interested. If instead of looking towards wisdom, he keeps looking at the Master, he stops looking at the person. It is through wisdom that you can relate to the Master and be in his heart. Just by making an emotional approach to the Master, you do not get anywhere nearer to the Master. These are the fundamental secrets of experiencing the presence of the Master. 63 There are students who are emotionally oriented to the Master. They do not get anything other than their own emotion. But if you look to the wisdom more and more, the Presence of the Master comes to you so much more. Not only that, more than one Master starts relating to you. More than one Master intends to relate to you because your hunger for wisdom is a joyful dimension to the Master. You get to be a multidimensional person in comprehending the cosmos, the man, and the life around, and then conduct what your duty is. It is not enough to hold wisdom. It has to be regularly translated into your daily activity causing the related radiation and magnetization. Every light is intended to radiate around, and magnetize that which is all around. Here, at Mt. Shasta, do not forget to look at the trees. Look at the ambience, look at the sky. look at the clouds that keep forming and look to the peak. Last time we visited, there was not an iota of snow here. This time, the mountain is full of snow. It can be very beautiful, it can be very normal, and yet the energy is 64 the same. Whether someone wears a white dress or another kind of dress, the person is the same. Likewise, Shasta is a connection to our future through our past. It is so, in all the seasons! The past is brought through future to us. We meet our future when we get back to our past. That is the system. It is called, the science of recollection. We start with the enquiry, Who are you? You say such and such a name, such and such a nation and such and such a gender. If I take an example of a name, Robert, an Argentinian, and a male. But before you were born, you had no name. So, what was the name before? Before you were delivered, you were not even an Argentinian. Only after you are born, the nationality has come. The gender also happens sometime in the womb of the mother. Before that, what were you? You were neither male nor female. There is no nationality. What was your earlier name? What was your earlier nationality? What was your earlier gender, do you know? If you keep tracing back this way, you also go back to your original state. This is called Siddhi vidya, 65

the science of recollection. There is a school of thought that suggests that we make an enquiry, Who am I? As you pursue the question intently, you get back to the center of your own being. You will know yourself as a being of light, a being of pulsating light. You will also know you are Pacific. So, when you go back, you get back to Lemuria. When you move forward into your future, you will again get into the state of Lemuria, in awareness. That is exactly what Master CVV prophesied - that Pacific will happen again! It is very surprising to people when such things are said. Pacific happening again means that you get back to that state of pure consciousness, where you know what you have been and wherefrom you have come here. 66 10. THE AVATAR OF SYNTHESIS - HIERARCHY The Avatar of Synthesis who is in us and around us is ever engaged in lifting us all up to the Kings of Beauty. Master CVV is an advanced initiate from the Ashram of Master Jupiter. It was Master CVV who took upon himself the stupendous task of receiving the energies of synthesis that are transmitted from the most high circles. He received the energies, which are humanly not possible to receive, assimilated those energies for about 60 days, and then he distributed those energies all around the planet into all the kingdoms upon earth. The purpose is the upliftment of all the kingdoms upon earth including the human. 67 May 29th is the day that was chosen by the Master, in year 1910 to cause such a distribution of energies. Thereafter there has been an indescribable advancement of life upon the planet, and an immensurable upliftment of life upon the planet. There have been transformations, transmutations, and even transcendence in different planes. The mineral is transmuted, the plant, animal, and the human kingdoms are put through transformations and the advanced portion of humanity is put through transcendence. The process continues, in such a subtle and an effective manner that we see progress in all directions. There is also a distinct destruction of old structures in every field to make way for new and fresh structures that bring in light. There are so many structures in every human being, which they have carried with them for thousands of incarnations. What is valid is upheld, and what is not valid is destroyed to make way for the new. There is a merciless destruction of old structures on one side and building up of new 68 structures that will help the progress of the planet and the beings of the planet. The planet Earth is meant for the evolution of the beings and the planet itself is evolving. For further evolution, lots of implements have to come to aid. Therefore, it was decided in the most high circles, in the planes called Para or beyond, to descend the necessary energy to aid further evolution. The energy was picked up by the supra cosmic intelligences called Varuna. The Varuna intelligence, which is supra cosmic, rounded up the energies into solar

planes wherein the Sirius energies were picked up. The energies were further distributed to our planet through the planetary principle Uranus, which again is a dimension of Varuna. There is a supra cosmic twin god to Varuna called Mitra. We invoke Mitra and Varuna every day in our prayers through the invocation Samno Mitra sam Varunaha. This twin god who is cosmic and exists in us as our breath, as our inhalation and our exhalation, as our double act of pulsation and has his origin in the cosmos. From there the energy was received via Varuna into the system of Sirius. Sirius is the system that plays the role of the teacher to our solar system. The energy came into our solar system through Sirius which is called Southern Star. Southern Star stands for Love and Wisdom. Every teacher is an embodiment of Love and Wisdom. Through Love and Wisdom, transformations are attempted. The teacher is in every energy, which works for synthesis. He is in the energy of synthesis in every movement toward the Cosmic Will, Cosmic LoveKnowledge, and Cosmic Intelligent Activity, all blended in an excellent way. The triple energies of the three logos are synthesized and given in a manner that there is a simultaneous development possible in all the planes relating to man and the three planes around this planet. This energy coming from Sirius was picked up by the inter-solar planetary principle called Uranus. He transmitted the energies into our solar system. We should know that Uranus functions not only for our solar system but also functions for five other solar 70 systems. Our planet received the energy through the sun sign Leo. The energy was picked up by the Earth as the tail of Halley's Comet touched the Earth. This energy touched the earth on the 31st of March, 1910. Knowing that the energy which was descending from the comet, was the plan coming from the most high planes, a very advanced initiate from the Ashram of the Master Jupiter, who we call the Master CVV, was ready to receive the most high energy at the midnight hour on 31st of March, in a place in India called Kumbhakonam. Having received the energy of the comet, Master CVV, the Avatar of Synthesis, transmitted it via many agencies. The first medium of the energy is the cosmic twin god called Varuna. The second medium to the energy is the Sirius system itself. The third medium to this energy has been the planet Uranus. Strictly speaking, it is not a planet related to our solar system. Then, the fourth medium to this energy has been the Leo sun around our planetary system. The fifth medium to the energy is Halley's comet. The sixth 71 medium to this energy has been Master CVV who caused the distribution of the energy in this planet for 11 years, 11 months and 11 days. It is all very significant! Master CVV received the energy on March 31st 1910 and assimilated the energy in him for sixty days. When he was assimilating the energy of synthesis into him and as he was

experimenting with the energy, all the Masters of Wisdom who are of consequence upon this planet, participated with the Master. These details are given in the book *The Aquarian Master*. The Master conducted the experiments, and the energy was also picked up in triangles by the Masters of Wisdom, starting from Lord Sanat Kumara. Lord Sanat Kumara, Master Koot Hoomi, and Vaivaswata Manu, formed into a triangle and worked with the energy. Lord Maitreya, Master Morya and the Mahachohan also formed into a triangle to stimulate this energy. The Masters were frequently visiting the house of Master CVV in Kumbhakonam to get familiar with the energy. The Master himself worked out the details of the energy and transmitted the energy himself while he was also sharing the energy with the Hierarchy which is ever causing development of humanity upon this planet. This was prophesied by Madame Blavatsky in the earlier century itself. Madame Blavatsky was frequently informing in her circles that there is an incoming energy which would transform this planet and would cause great progress for this humanity. She used to mention that it will be received by a pure and an especially magnetic instrument. Taking this clue from HPB, her followers tried to work out a means by which the energy can be received into theosophical circles. But the plan was otherwise! The Blue Mountain Ashram of Master CVV was preparing for the cause in a subtle manner and therefore the plan was carried out according to a higher will. The energies were distributed from 1910 to 1922. The Master himself distributed the energies right from May 29th, 1910. Ever since, the Master CVV May Call Day is being celebrated. We participate in this 73 festival of the Energy of Synthesis, which will enable our transformation and through us, transformations are expected to happen in the surroundings. First, we have to be transformed. Thereafter, we tend to be a magnet. Then the magnetic energies work through us to transform the surroundings. An iron piece cannot distribute any magnetic energies. But once it becomes a magnet, the magnetic energies do not remain in the magnet, but they continue to transmit themselves into the surroundings. The magnet has nothing much to do in this process. The very nature of the magnetic energy is that, it conducts itself. The magnet cannot but transmit. An iron piece cannot transmit. That is the difference! 74 11. INCLUDE ALL, EXCLUDE NONE The energy of Synthesis is worked out in a manner such that each person that works with this energy, is transformed into synthesis. When he is in synthesis, he is all inclusive and never exclusive. That is the fundamental of synthesis. Synthesis is inclusion. Synthesis has no concept of exclusion. Once all is included and all becomes agreeable, all becomes acceptable. The law of acceptance is then completely realized. Only then one tends to be a medium to this energy and

through such a one, the energies get transmitted into the surroundings, into family circles, into friends circles and into social circles. 75 It is an illusion to think that he is distributing the energies. Just like a magnet tends to be impersonal in the distribution of energies, so also, a medium tends to be impersonal in the distribution of these energies, because he knows for himself that his work is just to be with the energies of synthesis. The work is, to be in it, to live in it, to move in it, to carry out activities in it, and to be stimulated by it. When he is in that state of Be-ness, the energy itself conducts through him, just like a magnet that continues to transmit all the time. It is not that I distribute to A, or that I distribute to B, or that I distribute only during the morning hours, or I distribute during the afternoon hours, or I dont distribute in the night hours or I only distribute at 6 oclock in the morning or at 6 oclock in the afternoon. All these limitations disappear! Yesterday morning, the organizing team said that not all could come for the 6 oclock prayer, because there was some difficulty with the logistics of the buses. A few members were here in the prayer hall. There were 76 some who were very far from the venue. When I was asked, would you give the 6 oclock prayer? I replied, let it be at 9 oclock where in all can participate. Someone asked, why not have the prayer at six oclock? We do the prayer at 6 oclock wherever we are. Then, let us do the common prayer collectively at nine oclock. If I conduct prayer at 6 oclock some would be excluded. You should try and do your very best to include. You should not say, its ok if some are not there, and it is their karma to miss the prayer. With this attitude of arrogance and circumscriptions, you may be the only person who is eliminated. To exclude is not the right way. To be away is not a comfort but a constriction. To get included and to include others is the right way. A person who has the ability to include himself and the ability to include others is the person that grows, but not the person who builds walls always around himself. We do not really understand the energy of synthesis because we have all been living with personal views, and viewpoints which are very narrow. When all 77 narrow viewpoints are included into one, then it becomes vision. Vision is but a completed viewpoint. It includes all, and excludes none. There are people in India who belong to different traditions. This energy of synthesis includes all. If you are worshiping the Mother, it is included and you are uplifted in the totality of the system not to limit yourself to your system. There are others who worship the Sun. They are also uplifted into the totality of the system. There are others who worship Ganesha. They are also lifted up from that into the totality of the system. Likewise, there are others who worship Vishnu or Shiva. They are also uplifted into the totality! There are five varieties of worship in India and as much as you are rooted in a particular system,

so much you are constricted, and conditioned. Likewise, in the west I have met many groups who follow Jesus the Christ, Master Djwhal Khul, or Count Saint Germain. There are so many systems already in existence and every system creates its own separate existence. 78 But the truth is not separative. It is one and it is all inclusive. The energy of synthesis, as it transmits itself, first releases you from all your conditioning. A narrow-minded person cannot carry out much work. Through the hole you cannot see much sunlight. If you get out of this hall, it is sunlight all around. Otherwise, if we are attached with only one system, we feel light comes only here. Many in the world suffered the illusion for thousands of years, that light comes only through one window, and that window is called Jesus. But if you get out of the window, light is found everywhere. Every teacher like Jesus the Christ, represents synthesis. But every person creates his own concept of it. The energy of synthesis breaks down all concepts. You are in it at all times. Jesus Christ said, We live, we move and we have our being in Him. That is a statement of synthesis. There is nothing wrong with the teachers who know the truth. All Masters of Wisdom, speak the same truth but people carry their own mental concepts and suffer from those self79 defined concepts! The Energy of Synthesis breaks it all and absorbs all concepts into the totality. The one who is beyond, is all inclusive. Therefore, everyone is lifted up from his limited understanding into an unlimited Be-ness, and from a conditional living, into an unconditional living. 80 12. UNITY IN ESSENTIALS Master CVV, the Aquarian Master, broke down all concepts to pave way for an all-inclusive Yoga of synthesis. He started breaking blind systems at a time when traditions were held very high in India. He upheld every valid tradition which is all-inclusive and He destroyed all other traditions. When it comes to dismantling unnecessary traditions, I dont think any other teacher would have done as much as he did! In India, as we know, there are many systems and so many teachers, and so many Gurus. But here is a Master who does not lay down any rules. In India, you are not expected to pray without taking your morning shower to start with. In many religious systems, they say you 81 have to be clean before you pray, but Master CVV has given a different understanding. The energy which is the energy of synthesis, which is the energy of Brahman, is all permeating, all knowing and all potent energy. The energy is omniscient, omnipresent and omnipotent. Nothing is impossible to it. The choice is yours to take bath or not take a bath. He said, you can pray without taking bath. Because the energy will right away uplift you and slowly you will get into what is right for you. What is right for you need not be the right one for me. When we eat breakfast over there now, it may be too hot for me, or too salty but it may not be so for my neighbor. Therefore, the Master says, what

is suitable for you will happen, just invoke the energy. The energy itself slowly transforms you. It will lift you, transform you and cause transcendence. That is the beauty. There is another big tradition that we normally come across, that, one should not eat before a prayer. To Master CVV, it was a silly rule. The all-loving energy, the most beneficial energy, which we call the 82 energy of God, is not a punitive energy. It is not a punishing energy. It is full of love. It is mother-like. It does not want that you pray with hunger. Its alright to eat and pray. When you say, eat and pray, or you can pray without shower, how would the highly traditional persons react? To hell with these traditions, the Master said. To see the Sun god and to see the light related to the Sun, it is enough if you have the eyes. Should we dress up to see the sun? We have the eyes, and there is sunlight. Why cant we see it then? It is as straight and as simple as that. Just invoke the energy. Go by your instinct. Invoking the energy is important. In India, we have a tradition. There are people who hold a sacred thread, a cross-thread from the left shoulder towards the right hip. The thread is called yagñopaveetam, meaning, I shall be a friend to all that surround me. I shall be serving the whole society as much as is possible. That is the commitment. The one who holds the thread is supposed to work for goodwill, and for the welfare of the world. People hold the thread by tradition but they are very 83 selfish. This thread is a replica of the third logos. It is born along with Prajapatis. The symbolic understanding is, one that holds the sacred thread is co-born with the Prajapati. A Prajapati is an embodiment of the third logos. Its work is to continue to help beings. Most people wear the thread, but they are selfish! A selfless person is rarely seen. Is it not better that we reduce our selfish attitude and tend more and more towards selfless activity? It is better than just wearing the thread, and being selfish? In the new age, there is the new dimension of teaching which is beyond religion and superstition. Master CVV threw out all concepts and put us straight to the truth and the dimension of time. Likewise, Master Djwhal Khul, via Madame Blavatsky and Madame Bailey, and via Master EK has given so much wisdom. That wisdom has no religion in it! We need to get into that dimension and come out of our blind beliefs and superstitions. Another question posed regularly is, should we pray in a prayer hall? There is a prayer hall without 84 prayers. There is a prayer without a hall. Which is better? When I go to my residence from this hall, on the way, I see a church. Three or four times I have seen the church. There are so many churches in the west, which remain unvisited. So why build churches and not pray and why build temples and not worship? Instead, this very body is the temple. Stay put in the temple and worship. Which is better? Master CVV puts you straight to the bulls eye. He puts you into the core and removes

all the peripheries. Should we have a prayer hall to pray or should we pray? Which is a priority? We build prayer halls and thereafter we don't pray. These are very common in every system. You build structures and the structures do not contain much light and they get slowly degenerated, and desecrated. Once Master received this energy of synthesis, he took away the sacred thread, in spite of being from a very orthodox Brahmin family. He said, I hold it in spirit. In spirit, he is all loving and all serving and he is a great planetary server. To have a thread or not is not 85 important. Likewise, he comes from a family where there was worship of Lord Krishna. All Krishna followers, they make vertical brow marks and a circle. We have many brow marks in India. Not all those who carry the brow marks are spiritual. There are people with vertical brow marks, there are people with horizontal brow marks, they make huge decoration of their forehead with all kinds of sandalwood and saffron powder. It is all used to make you feel, Wow! All this is only an excellent packing material. Inside the packing material, the content is not so very valuable. He removed the brow mark! It takes a lot of courage to do that. You need courage to take away your sacred thread, to take away your brow marks and to have a fully shaven head and fully-grown moustache. Usually, we do not find a person who fully shaves his head but fully grows his mustache. Master chose such an appearance. When people asked, why is it like this? His answer was, why not? How I appear it is not important. How I relate to you is important. I may be looking beautiful outside but the inside is all rotten. 86 Would you accept such energy? If a lady marries a handsome man and finds within two days that he has the worst of vices, the third day she leaves him. All that is apparently beautiful need not necessarily be beautiful. You tend to decorate yourself more and more because you don't have anything to perform. Therefore, appearance is not important, the content is important. Even the most valuable thing, when it is gifted could be wrapped in an old newspaper. The gift is more valuable than the packing. But when you grow more and more into western systems, the packaging is fantastic. Inside, when you open, you find a used material, or a huge bag with a worthless gift in it! Contrary to it, with a very simple unimpressive packaging, there can be a content of great value. What is transmitted is more important than the ways to do so. Another dimension is, we see so many people in the east and in the west, suffering to make postures for Yoga. There is Siddhasana, Veerasana, Padmasana 87 and many such rules of yoga. He said, to hell with it. That is why, He is Aquarian. He breaks down the nonessentials. He says, unity in essentials. We have to be in unity of what is essential, to relate to the Divine, which is the very basis of your existence which is also the basis of all that is around you. To relate to it is most

important. Without doing that, if you build so many rules, you are more preoccupied with the rules than with the very purpose of the rules. Even if you wish to lie down in savasana (the corpse posture), you can do so and invoke the energy. If you wish, you can sit in a chair and invoke. If you wish you can sit on the floor and invoke. The choice is yours, but invocation of energies is important. Likewise, he took away all unnecessary traditional things. He said, you don't have to utter any mantras and mantras need not be in Sanskrit. The very purpose of mantra is uttering a sound by which you get aligned with the Divine because sound is most proximate to that which is beyond. Sound is 88 fundamental. The humming sound O that we utter is fundamental and the background of that sound is the one, whom we call the unspeakable God. The unspeakable, the unknowable, the nameless, the formless, the ever-existing energy's most proximate principle is sound. Later comes light. Sound is first, light is next. So, the Master says, utter the sound to relate to the omnipresent one. Why are so many mantras needed? Why so many worships and prayers? Just utter forth a sound key by which you are effortlessly linked up. You are lifted up, you are linked, you are aligned, you become one with it, and you don't exist while I exists as you. That is the beauty. When he gave such dimensions of the Aquarian energy, he was rejected by the society, this man is crazy, you don't have to follow him. They rejected because people are still stuck in their own concepts and self-torturing practices. We have some of the self-torturing practices in every religion that never leads anyone to truth. People take pride in torturing themselves more and more. The more you torture 89 yourself, you feel you are very devotional. What kind of precarious practice is it that you punish yourself in the name of God? There are people who take a kind of rough iron chains and keep on beating themselves on the back, on the right, on the left, on the front and everywhere. There are people, who keep fasting for nothing. If you beat yourself and I am happy with it, what kind of person am I? What kind of God would like to see you beating yourself or inflicting self-injury in the name of worship? Such a God is no god! We keep worshiping with great discomfort and, due to our fears, we cannot leave our worship. Most of the humanity suffers from fear of God. Seldom there is the love of God. If you are afraid of me, what a persona I am! Unless, I am a dictator or a military fellow, or a militant, how can I feel happy if you have a fear of me? Is God a fearsome being? Is God a fearsome energy? If it is fearsome, why should we be going after that energy? On the contrary, it is an all loving energy and therefore we are trying to relate to it. Yesterday morning someone asked me, am I to be afraid of you? I 90 said, it is your fear, and it is a problem! There are people who fear God. There are people who fear

the teacher. Fear is not at all the basis for the joy of love, or the joy of life! Love and wisdom are the basis, and to fear something is an inhibition. To love and to be friendly with those around, is the way! 91

13. FRIENDLINESS - THE BEST EQUATION Master CVV set up a school which he named Yoga School Friends society. He said, I am a friend to you all. To be a friend is most important. It is the best equation that a being can have towards the other being. Being friendly replaces fear in the relationship, with love. You don't have to take a dominant position even with your son. Just because someone is younger to you, such as your brother, you don't have to take a dominant position. If you happen to be a grandfather and if a grandchild fears you, such a life is worthless. If someone fears you, such life is worthless because God is friendly and He exists in you, despite all ignorance that we carry with us. The Divinity is so 92 friendly that it exists in us even when we are idiotic. From being idiotic, we strive to be ideating to know Oh, what kind of a friend he is. That is why Master CVV gives an occult meditation, have a friend in you, be a friend to others. When you are not friendly within your own being, you cannot be friendly to the surroundings. If you find the friend in you, you find the friend in others. If you find fear in you, you find fear around. If you have jealousy in you, that jealousy is seen all around. There are people who want to possess God. There are people who want to possess teachers. There are so many stories about Krishna where everyone is competing to own him. It is only Him, and they all get absorbed into Him. This energy makes you friendly. You are friendly towards your spouse, which is most important to start with. If you are not friendly towards your spouse, you have not achieved anything. If you are not friendly to your children, you have not achieved anything. If you are not friendly towards your coworkers, if you are not friendly to those with whom 93 you interact, if you are not friendly towards an animal, if you are not friendly to the plant, if you are not friendly to the mount, but keep thinking about when will God appear to me, nothing will happen! It is because, all that surrounds you and all that is in you, is Godly. We are the impediments! There is no other problem. To each person, his personality is the problem. The rest is fine! That is why, a Master of wisdom says, all is Divine, try to align. If you align to the divinity in others, the divinity in others relates to you. If you relate to other things in others, the other things that you relate to, will cause problems to you. Therefore, the only way is to relate to Him, to listen to Him, and to see Him in all. Everything that is an experience is divinity in its ultimate sense. The Master therefore says, be a friend!

94 14. THE MASTER OF CONTRARIES The Yoga of synthesis brought forth by Master CVV is all wholesome and round some. If you can relate to it, it will make you also round some. You will no more be

narrow-minded. Your narrow view points are broken. The Master would like us to be open and not narrow-minded. If you see the 93 occult meditations, Master CVV gave, he covers many systems of knowledge through this simple meditation practice. He speaks of the Egyptian system, Greek system, Judaic system, Christian system, Vedic system, and the Mayan system. The seeds relating to all the valid activity that has taken place upon the planet, are collected into the 95 93 meditations that he gave. He recommended to us, to carry out at the rate of one meditation a day for a quarter of the year to get initiated. It is wonderful to find every valid theological system included in these meditations. There is nothing Indian with Master CVV and nothing western in the Master CVV system. There is neither east nor west, neither north nor south. Such is the vastness of the global wisdom he gave. He wants us also to grow out of our limitations of caste, creed, gender, religion, nation, race, geography and our own concepts and hence provides us the required training. I tell many friends who are around me that the Master I follow is a Master of contraries. If you want it one way, he makes sure you have it the other way. Why should it only be this way? Why cannot it be the other way? If we say, I wanted it this way, he immediately says, Ok, thank you and it will never happen this way. It is a common experience, especially for the people who follow the path of the Master, that things will never happen the way you wanted, but it will happen 96 nonetheless! That is the beauty. As you go with your very narrow understanding, he makes you grow bigger than this understanding. Do not start anything with a narrow mind. Keep it open and work towards the intention. There can be a better impulse there than the impulse you wish to bring in. That is why, when I relate to people, it becomes more difficult for the new comers to know me because they see me as very mysterious and very confusing! It is so, because they come with a bundle of ideas, and a bundle of concepts, thinking it should be like this, or it should be like that. The question from the Master then is, Why should it be like that? The message from the Master is to expect the unexpected even in simple things. We wish beautiful ambience here. After all, we have come this far to experience the ambience of Mount Shasta. People were tensed up when the snow started to build up? It was slowly going up to 5 feet of snow. Until 5 days ago, it was all snow, no sunlight, dark clouds, and heavy breeze. I have been receiving messages from the group, 97 being presented as if in an Alfred Hitchcock movie. The people around me also received messages and they told me, oh Master, it is like this! When we started for the group life, I had told my family, it is all very fair weather over there in May. So, we dont have to carry warm clothing. So, the Master, being a Master of the contraries, decided otherwise. As, we went around touring the

American continent, the messages kept on coming. Ultimately, we were pushed to buy warm clothing. As I was actually buying the warm clothing in a mall, I told my son, the moment we pay for this, the weather will change. The moment we paid for this warm clothing, from the next moment everything changed. This is my experience with the Master! To him, the May Call is more important. To him, we are all important. So, the weather naturally becomes more pleasant. We have done so many group lives in so many places in so many conditions. Ultimately by the time of the event, everything tends to be quiet and calm because the 5 elements are his friends. For the energy, the 5 elements are friendly. 98 They are not so friendly to us. He wants that we also raise our energy system to such an extent that the energies around you become humble, and friendly. That is why, he has a very particular way of training by presenting the contraries to you. If you invoke Master CVV, if you wish to make sure if the energies are functioning with you, the first thing is that your life gets into a crisis. Touch the Master and get the crisis! That is the saying. There was a Master in India who used to smile and tell me, I see first and smile at him and then he is injured. When a Master smiles at someone it injures him, meaning, the personality is put to a stirring. Initially, Master is so very beautiful, that people say it is all lovely and want to get nearer to the Master. But as we go near to him, we realize, he is like the sunlight. Sunlight is fantastic from a distance, but as you go nearer to the Sun, it burns. So, the Master sees first and through his smile he injures. The injury is only to cause rectifications in us. Instead of some planetary energy bringing you the karma, he himself 99 brings the karma and removes the karma. It is like homoeopathic medicine. The Homoeopathic medicine induces disease in a subtle manner by which the disease in you is cured. Likewise, the disease in you or in me takes place as karma and the Master can see through. So, he introduces a potency of medicine by which the cure will start happening so that you come out of all your psychological inhibitions. Each one of us is a bundle of psychological inhibitions. It is a huge work for the Master, as he works with bags and bags of inhibitions in us. See how many garbage bags are removed daily by the municipality. The bags that we bring in are far less in number than the bags that we throw out on a daily basis. Our way of life is such that there is more garbage generated and garbage management has become a difficult task on the planet. Likewise, there is an inner garbage that has to be cleaned and the Master does it exceedingly well for us! 100 15. SATURN - OVERCOMING LIMITATIONS The Master ensures that the soul shines forth and all that is around the soul, which is causing tremendous inhibition to the soul is slowly eliminated either by treatment or even by a surgery. That is why he says, when you

relate to me, I will first ensure that Saturn works with you. The first impact is that of Saturn, meaning your limitations. Don't think that the rings that Saturn has, are limitations to Saturn. We all have the rings around ourselves. Our circumscriptions are our limitations. The Master works on the Saturn relating to every person who invokes him. Once the constrictions are all removed, then you are a free bird. You cannot be joyful being in a 101 golden cage. You cannot put an eagle in a golden cage and think that it is happy. An eagle has wings to fly. It can fly far, and it can fly high. If you put such a bird in a golden cage and tell him, this is a golden cage, and it is very precious. The bird says, so what? We build so many cages around ourselves. Not knowing this, we become prisoners of our own life. What kind of intelligence is this? It is a very self-destructive intelligence that we have! We keep on building cages around us and keep on losing the freedom, which is our fundamental quality. This is because, we don't know how to perform our actions. When you do not know how to do, what to do, and when to do, then you build something that starts paining you. Life is built to experience the beauty. But if you build life to experience pain, can you say that you are a very intelligent person! On the way, we have to find freedom!

102 16. AWARENESS OF THE BACKGROUND As we progress in the path, it is more towards freedom that we have to build our lives, and not towards more and more constrictions. The Master working on our psyche is very mysterious. That is why there is a saying, I don't know, the Master knows. If someone asks, Why is it like this with you? the answer is, I don't know, the Master knows. I am in a process. Until the process is complete, I cannot know exactly why it is so. The path enables you to understand that there is a super intelligence that presides over your intelligence and many things that you plan do not work out but The Plan is worked out. What a convenience it is, when you know this!

103 When you know this, you are at comfort, It is okay It will end up well. It tends to go well because the Master knows better. If you read about Uranus, it speaks of a mind beyond the mind, which is a super mind. When the super mind starts working through the mind, it is better off. It is this super mind that is referred to by Sri Aurobindo as Supra Mental. The Supra Mental concept that Sri Aurobindo gave was nothing but the energy of Uranus, which was brought down by Master CVV much earlier. That is why, those who know the system of wisdom given out by Sri Aurobindo and those who know the system of energies given out by Master CVV, they feel that Sri Aurobindo's expression is but a fragment of the totality of the energies that have descended. Each one takes a fragment and keeps on promoting it. But here, there is such a canvas where everything is available. You see that, the backdrop of the canvas that we have, can be adorned with any of the Masters. In the World Teacher Trust, every

son of God is honored. Every dimension of the teaching is 104 explained. Each dimension is but a projection of the background. All wisdom projections are but from the one background. In the Invocation, we say, May we live in the awareness of the background. When you are with the background awareness, each teaching is but a projection. Look at the light and the electricity that powers it. Here, we have, five lights on either side of the roof. But they are not ten separately! It is one electricity shining forth as ten. It is One awareness that shines forth as all sons of God. It is that energy that shines forth through the Sun. It is the same energy that shines forth through moon. It is again the same energy that shines forth in small measure in all human beings. There are so many projections of One, as many. When you are with the background of everything, all is understandable. The Humanity went on accepting something while it went on rejecting something else. So long as there is an aspect in you that denies, you are not complete. Learn to be in an attitude of acceptance and see how best we can keep including! 105 17. TRICK THE TRICK We shall have to be open such that no concepts are built around you. You may function through a particular concept for a period of time, but that should not constrict you and make you closed. If you plan to do another May Call in Shasta, it may be done the same way as now. The mind always settles with the previous events. When we come to book this hall, you may not find the hall available for those dates. That should not hinder us! Every time it is fresh, and every event is fresh! Let there be a fresh approach to every prayer. Let there be a fresh approach to every day as you wake up. Keep it open. Lingering on the past with the thought It happened like this earlier, it should happen 106 the same way again is a sickness. It is only valid in a court of law. They show precedence and argue that it happened like this earlier, and hence expect a similar decision. In the path of the Masters of Wisdom, it is not so because, there is a complete change of planetary energies. From yesterday to today, the configuration of planetary energies is different. You cannot expect the same weather all the time. The whole life is a life of suspense. It is a suspense movie. In a suspense movie you are so alert! Be open and be alert! Whatever you expect may happen or may not happen. Happening or not happening is decided then and there in that context. We cannot build a precedent. Many people tell me that Master EK did like this. Master EK did what is to be done, and what was valid during those times. Master MN did different things. Master CVV did differently. But it is the same energy. According to the time and place, the events may vary. Usually during May Call celebrations, if it happens to be a Sunday, we would do a fire ritual. However, this time the Master said, no fire ritual. He 107 conveyed it to us though the owner of this prayer hall. You should

be open, and not panic. Be it a fire ritual or a water ritual or the worship of Lord Ganesha, the purpose is only to align with Him. To align with Him, you need nothing. Close your eyes, relate to your breath, get to pulsation. The pulsation takes you to the top of your head and your head shines with the golden light. It is just like when there is light on the mount, and the mount shines, we feel so joyful. It is so joyful to see a lighted cloud on the mount, like what Moses experienced when he walked up the Mount Sinai. The moment you think of the inner being, that is the basis of your own being, then you can start climbing the mount via respiration, via pranayama, pratyahara, dharana, dhyana and samadhi. Then you are with the lighted cloud, or the lighted peak. Further, we should be clear about the purpose of this alignment. That is a basic and important thing. Forgetting why we do all activity becomes much labor without nothing. There is a play by Shakespeare, much ado about 108 nothing. That is the gist of our lives! We keep on doing things. If at the end of your life, someone asks you, what have you done? It is nothing! So, the very purpose of relating to the Master should not be forgotten in our activity. We feel more and more proud about the activity than about the Master. This is how the mind tricks and that is why the Master tricks the mind. The Master gave a mantra, trick the trick. It is a mantra. If the mind is tricking you so much, he says, trick the trick. The trick is the mind, and you trick it. How can you trick it? The Master can trick it! Therefore, we seek that the Master make adjustments.

109 18. I AM THAT I AM I have observed that during the May Call and the December Call, more than on any other occasion, Master CVV decides to express himself. The expression is about the Master, his work and the Masters energy. The Master said, the purpose of the descent of this energy is to make sure that none of us would really die. The truth is, we dont die but we regularly feel that we may die. And as we reach advanced age, all of our plans become death oriented. A person who is moving into advanced age of life, every time he thinks, before I die, Ill do this, and before I die, let me complete such and such a task. Death is but a myth, which is realized if we 110 associate with the energy. It gives you death experiences. It gives you after-death experience and make you learn that there is no death. There is only departure from the body and there is no death. Is it not a great transcendence? Not only that, you will also know, where you would go after you leave this world. We all know where we would go after this group life. Likewise, should you not know where will you go after you depart from this world? Do we ever think of it? We think of tomorrow, and the day after tomorrow and we make plans. Plans are made even six months before and sometimes, plans are made almost an year earlier, especially the vacation plans. We plan so well for the vacation.

But when we vacate the body, that is also a vacation. Do you realize that there is a vacation called, leaving the body? Should you not know, where will you go after you vacate this body? The Master will let you know that it is a facility, that you don't die, that you know where you go and that you also know what you would do there. 111 When we came here, we knew what we would do here. And when we go out from this place after the group life, we also fairly know what we will do thereafter. Where will you go after you vacate this body? He says, this energy enables you to know that. The Master also said, this energy also enables you to understand I A T I A . Verily T exists as I A. I don't exist. T exists as I A. So, there is no glamour about I A. There is only love for T. So, be T and be in T and let T prevail. Let not the personality keep showing up everywhere wagging its tail. There is no more show of personality. Let the Master show Himself and don't show yourself. The glamour for recognition by the society, and the glamour for recognition by the surroundings is all washed out. The whole thing belongs to Him and it is H who functions through you. It is H who shines through you and it is H who glorifies you. It is H glory and not your glory. When a blind man received sight, the blind man said, you are God. Jesus smiled and said, No, I am an instrument in the hands of God. 112 It is H who cured you, it is not me. You wanted to glorify me but the glory should go to Him, not to me. Remember, if there is any glory, the glory belongs to the Master or to T which has no name and no form. The Master also has no name and no form, it is an energy that has descended from most high circles. When you receive it, it shines forth through you. For example, this light bulb cannot shine by itself. It is the electricity that is shining forth through this light bulb. How can the instrument claim the light? The light belongs to the Master. Hence the Master said, you become T and T exists as you as T I A. I A disappears, and T remains, when you remain in the truth. You are not there, but the truth exists as you. Every day when we start our prayers we say, O N. It means, it is not me, it is O. But if you do it with the pride that you exist, O does not exist. O N is a great mantra. In the very beginning, you are saying, I am not existing. It is the existence as me. That is why, in the West, the teacher 113 clearly says, I A T and T I A and ultimately it is only T. In the east, it is spoken as, Ahamasmi, Sohamasmi, and Brahmahamasmi. Meaning we start with I A, Ahamasmi. Then we realize that T exists as I A, Sohamasmi. Then we say, Brahmahamasmi, meaning Brahman exists as I A. In this manner, the individual personality merges in the soul consciousness and the soul shines forth all around, fulfilling the plan. That is why the Master said, the energy has come down, most importantly to clear the limitations of humans, of their own concepts. Secondly, it is to make them understand that they continue to exist

forever. Thirdly, that they understand there is one existence in all. These are the dimensions of this yoga. This yoga comes with the least rules and regulations. There are so many yoga books and yoga practices. All yogas get submerged into I and I remains! This is the future which is also called Aquarian Age. 114 Therefore, be brave to be consciously associated with T, which is in you, which is around, and to come out of all mental concepts. May we all be blessed by the Master every day and every moment until He enters into us and He becomes us and we become the One. 115 19. LORD SANAT KUMARA By the will of God, we are all guided into the teachings of the Hierarchy. The Hierarchy is as ancient as the planet. The Hierarchy is presided over by Lord Sanat Kumara whose dwelling place is considered to be Sambala. Therefore, daily in the morning, we should recollect Sambala and salute Lord Sanat Kumara, the Lord of the planet and then tread the path of Lord Maitreya who is the World Teacher. In our practices, we should always hold these great beings and the great Ashrams in great reverence, so that we are subconsciously connected to them. The ultimate evolution on this planet for every being is to become a member of Sambala. Sambala therefore, has 116 to be remembered daily. Lord Sanat Kumara should also be remembered daily. Lord Sanat Kumara represents the cosmic person upon the planet. The cosmic person has fourfold existence. There is a part in him which is beyond, there is a part in him which is at the level of perception, there is a part in him at conceptional level and then, there is a part in him which functions at the level of execution. These are the 4 levels representing the four Kumaras, meaning the four dimensions of the Cosmic person. The Cosmic person is expressed in varieties of terminologies. The fourfold existence of cosmic person is there in every theology, but its grand dimensions are not known except to the initiates. It is the third dimension of the Cosmic person that exists as Lord Sanat Kumara and he guides the beings on this planet, and also guides the planet as such. To the west, the dimension of Sambala and that of Lord Sanat Kumara was introduced by Master Djwhal Khul through Madame HPB and her writings, 117 and also through Madame Alice Bailey and her writings. Consequently, it becomes possible to give details about Sambala and Lord Sanat Kumara. The Puranas describe Lord Sanat Kumara as the dweller of Sambala. Sambala is described as existing in the 2nd ethers of the planet, hidden in the desert of Gobi which is posited in the country that we call Mongolia. Some of our groups, having known this information, even made pilgrimages to Mongolia and also to the Gobi Desert. It was not with the ambition to contact Lord Sanat Kumara or Sambala but to be around, in that place to gain the presence, just like we have all gathered here at Mount Shasta to gain the presence of Lord Sanat

Kumara and of the Lemurian beings who continue to exist within the caves of the Mount Shasta and deep down under the mount which seems to be connected to Sambala. To gain Presence, we make many efforts, so that our energy system is put to the related magnetism and the consequent transformation. 118 Every Pilgrimage, to every sacred place, is meant to gain the presence and thereby, get reorganized vis-à-vis our energies. For example, if we have been to Shasta for five days and five nights, by the time we return into our daily life, we should be slightly better than before. Otherwise, the very visit is futile! Every group life should enable a little transformation, a little transmutation of body cells and a little more order into life which would enable us eventually to experience the Presence. Therefore, we have to recollect Sambala, and we have to recollect Lord Sanat Kumara who is one of the four dimensions of the Cosmic person. The four dimensions of the Cosmic Person are given as four Kumaras in scriptures and as four Evangelists. They are also mentioned as four dimensions of time, Krita Yuga, Treta Yuga, Dwapara Yuga, and Kali Yuga. Likewise, the Trinity and the background together are four. The word Logos means the Word. The Word is three-fold and the Word is with the God, meaning it is with the background. 119 From the background, when the Word is expressed, it manifests in a three-fold fashion. It manifests as the Will, Knowledge and Activity. It expresses as Iccha, Jnana and Kriya Shakti. These words are used by Master Morya in his teachings and here, I venture to relate them to you. There is a fourfold cosmic person of whom something is beyond, some portion of it is at the soul plane, some at the buddhic plane, and some more at the mental plane. It is a different dimension altogether. What we are now relating to, is the third dimension of the Cosmic person that exists as Lord Sanat Kumara. These four Kumaras are the four dimensions that also exist in us. The four-fold principle exists in us, as the monad, the soul that we are, our buddhic plane and our mental plane. We are in the mental plane generally. We have to rise to the buddhic plane to experience the presence of the Hierarchy and of Lord Sanat Kumara and then we rise further to realize that we are the eternal souls which are but an expression of the One Soul as His 120 images. The cosmic person is the cosmic soul whose image is the individual soul. The individual soul has its light, which is called Buddhi. With the help of that buddhi or light (the light of wisdom), one has to conduct with the help of the mind. That is how, there are four dimensions in us. We mostly exist at the mental dimension. We are looking for the dimension of wisdom which opens a higher dimension in us that enables us to see much more than what we see at the visible level. What is visible, has its basis in the invisible. The Veda says three-fourths is invisible, and one-fourth is visible. The visible

dimension is called the fourth side of the Cosmic person. The invisible side of the Cosmic person is what we relate to, through all practices. The three invisible sides do exist within us as well. It is not that we have to go somewhere in the cosmos to contact the Cosmic person! There is a center of the Cosmic person in us, there is a center relating to the soul that we are. There is a center relating to the wisdom we carry and there is a 121 center of activity that we conduct. This is how, the four centers can be visualized within one-self. These four centers can also be seen as the Trinity, or the Word on the background which is called God. God when expressed, expresses in three-fold manner as will, knowledge and activity. This three-fold expression is also called Om, which consists of the triple sound of Aa, U, Ma meaning will, knowledge and intelligent expression. These three dimensions do exist with us and we are the fourth one. Likewise, on the planet, there is the third dimension of the Cosmic person which is called Sambala, and its Lord is called Sanat Kumara. So, it is of great prominence that we recollect Sanat Kumara who is the Lord of our planet. Likewise, we also have to recollect his Ashram, Sambala. Then, we also have to recollect the Christ or the World Teacher, whom we call in the east, as Lord Maitreya. In the west he is called, the Christ. It is the energy of the Christ that expresses through every teacher including Jesus. Jesus is but one of the many expressions of the One Christ. 122 All those whom you see on the altar are examples of the beings through whom the Christ has expressed. We have to therefore recollect the Christ or Lord Maitreya who is also called Bodhisattva. Bodhisattva means the one who teaches and enables the beings to find their way into their own source. Each one of us is a Son of God and we have to realize that. As we are the Sons of God, we are divine. To realize the same, is an activity that continues with beings that are in evolution. Lord Maitreya or the Christ has been conducting this activity over thousands of years. Jesus Christ is but one expression. But the world teacher as such, has been there on the planet ever since the beginning of the planet. Just like Sambala is there and Lord Sanat Kumara exists from the very beginning of this planet, there is the existence of the World Teacher, the Christ, whose work is to teach and to help evolution of the beings. 123 20. OM MANI PADME HUM Lord Sanat Kumara plays the role of the king while the world teacher plays the role of a teacher. Every kingdom is successful when there is a teacher and a ruler. If the ruler is not effective, the teacher amends the ways of the ruler. Or if the ruler is effective, the teaching happens in a manner that the kingdom evolves. We have to understand the two dimensions of will and of knowledge in that light. For this planet, the center for the Will is Sambala and it exists at the Sahasrara in each one of us. Sahasrara is the place of Sambala. That is where we have

the gem! The gem is referred to by the Buddha as, the gem in the lotus (Mani Padma). 124 Many of you are familiar with the sound Mani Padme Hum. Hum is the seed sound to relate to the gem within the thousand petalled lotus that is at the top of the head. When your energies ascend to that level, you find yourself as a self-effulgent gem. Buddha realized it. Maitreya had realized it much earlier. Masters of wisdom are those who have realized the Mani in the Padma meaning the gem in the lotus. When you know that you are the gem that shines forth at the top of the head, you are considered to be a dragon of wisdom. A white dragon. We also have theologies that speak of serpents having gems at the top of the head. So, whenever we think of Sambala, think of Lord Sanat Kumara and think of your Sahasrara and think of the gem that you can be, as you reach the Sahasrara in you. That is what is set as the goal of evolution upon this planet. So, we should regularly recollect the goal or the target that we have set for life. Even in the mundane life, we try to recollect the targets and then try to strive towards realization of those targets. The target for the beings on this planet is 125 to reach the top of their head where the will of God is known. We make an invocation every morning, from the center where the will of God is known, let purpose guide the little wills of men. The purpose, which the Masters know and serve. It is not a small invocation. It is a very profound invocation. The Masters of wisdom have known the purpose of life and accordingly conduct themselves. We too shall have to know the purpose of our life. What for are we born? Is it to do the same routine of eating, mating and sleeping? Is it for fulfilment of only the bodily requirements? Are we meant for something better, or higher? We have to recollect the very purpose! 126 21.

RECOLLECTING THE PURPOSE The Hierarchy that consists of the Masters of wisdom, helps us to recollect the purpose of life. That is what, the invocation stands for. From the center where the will of God is known, let purpose guide the little wills of men. What exactly is the purpose? Is the purpose meant only to maintain the bodies? Is the purpose only to improve your recognition in the society? Who are you? From where have you come? Where are you to go after you depart from this body? Where were you, before you entered into this body? We all know, at least by inference that we existed even before the body was formed, and we are the ones that entered as a spark through the spermatozoa of the 127 father, entered into the womb of the mother and built this body for about seven months in the womb. Later we came out and we developed further to be what we are. We are the basis for the formation of this body. For what use, have we formed this body? There is a purpose for which we have taken to this

form. That purpose should be known and that purpose should be worked out. From where have we come? What are we to do here? And where are we to proceed here after? These dimensions are of great importance because as souls, we keep gaining bodies and then divesting ourselves from them. We invest into the bodies, conduct work, and divest from the body. It is like holding the cloth. We put on the cloth and then we put off the cloth at the end of the day to put on some other cloth again. It is a process of regularly holding the clothes, and divesting from them. Similarly, the bodies are held for a purpose. After the purpose is over, the bodies are left behind and then again, we take to a new body to fulfil the purpose. For every being, there is a purpose, and that purpose is known in Sambala. That is why we call it, the Will center of the planet. And the Lord that presides over the will center is Lord Sanat Kumara. By relating to Lord Sanat Kumara, we would eventually know the very purpose for which we are living. We have come to Shasta. We know, what for we have come here. Having come to Shasta, we try to relate to the Presence that is available in this aura of Mount Shasta. That is the purpose for which we are here. If we have all gathered around Shasta, we know that we want to gain the presence of the sublime energies present in and around Shasta. We know the purpose and therefore we came here. We also know when we depart from here. We know clearly, where we go after this group life. We also know what we would do after we depart from this group life. Same dimension can be extended to entire life. There is a purpose for every one of us for having taken to a human form. Then that purpose shall have to be known and fulfilled. Otherwise, you have to come again and again. If you are a student, you would go to college or to the school in order to study. If you do not study, you are not fulfilling the purpose. Consequently, you have to study again and again, until you fulfil the purpose of passing out of the college. Likewise, getting into a human form has a purpose. We shall have to realize that. To realize that, Sambala helps. That is the understanding. Therefore, Sambala has to be recollected. Lord Sanat Kumara has to be recollected.

Aryans:

Blavatsky asserted humanity is now in the fifth or Aryan root race, which Theosophists believe to have emerged from the previous fourth

root race (Atlantean root race) beginning about 100,000 years ago in Atlantis.

Nature began to create the Aryan race before the final cataclysms. Theosophists believe the Aryan root race was physically regenerated by the Vivasvate, one of the Masters of the Ancient Wisdom.

Vivasvant is the name of the present predominating deity of the sun. He is generally called Surya, the sun. The present-day ethnic group most closely related to the new race is the Kabyle. The small band of only 9,000 people constituting the then small Aryan root race migrated out of Atlantis in 79,797 BC.

The bards of the new white root-race poetically referred to the new race as being *moon-colored*. A small group of these Aryan migrants from Atlantis split from the main body of migrants and went south to the shore of an inland sea in what was then a verdant and lush Sahara where they founded the "City of the Sun".

The main body of migrants continued onwards to an island called the "white island" in the middle of what was then an inland sea in what is now the Gobi desert, where they established the "City of the Bridge", constructed directly below the etheric city called Shamballa where Theosophists believe the governing deity of Earth, Sanat Kumara, dwells; thus, the ongoing evolution of the Aryan root race has been divinely guided by the being Theosophists call "The Lord of the World".)

The esoteric name of the whole of the present land surface of Earth, to mean the World Island, the Americas, the Australian continent and Antarctica taken is *Krauncha*.

Krauncha is the name of a passageway situated close to the **Himalayas**. The legend affirms the passage Krauncha have been opened by **Parasurama** with his arrows to make a way from Kailash to the southwards.

The Vayu Purana records that Krauncha as the splitting of the mountain to Kartikeya. **Lord Indra** and **Kartikeya** had a dispute about their respective powers and agreed to decide it by running a

race round the mountain. They disagreed as to the result, and therefore appealed to the mountain, who wrongly decided to help Indra. content@indianetzone.com.

Varieties of godhood through Siddhis activities:

The basic tenet of Sidharism is that men become Gods and women become Goddesses. How is this achieved? What are the ways and means to achieve this? And how many varieties of Gods are there?

To give a high-level view, humans gain divine energy and progress to the level of Gods. Divine energy is present in outer space and is brought down to our world by Siddhas.

An analogy to divine energy would be how electricity is harnessed, transmitted and reaches your place to power different things. Consider, in its raw form, water is flowing down a hill. A dam is built, generators are installed, electricity is created, people monitor the electrical usage and transmit it through wires until it reaches you. This can be used to power different devices depending on what you want.

Similarly, Divine energy is present in outer space in raw form. This energy has been harnessed by Siddhas, brought down to our world, stored in temples and can be gained by humans. Once our divine energy increases, we can utilize it to increase our wealth, improve our health, be happy and keep the peace in our family and community.

Blavatsky connects physical race with spiritual attributes constantly throughout her works:

H.P. Blavatsky and the Secret Doctrine

The Secret Doctrine, the Synthesis of Science, Religion and Philosophy, a book originally published as two volumes in 1888, is Helena P. Blavatsky's magnum opus. The first volume is named Cosmogogenesis, the second Anthropogenesis. It was an influential example of the revival of interest in esoteric and occult ideas in the modern age, in particular because of its claim to reconcile ancient eastern wisdom with modern science.

Blavatsky claimed that its contents had been revealed to her by 'mahatmas' who had retained knowledge of mankind's spiritual history.

Volume 1: The first part of the book explained the origin and evolution of the universe itself, in terms derived from the Hindu concept of cyclical development. The world and everything in it are supposed to alternate between periods of activity (manvantaras) and periods of passivity (pralayas). Each manvantara lasts many millions of years and consists of several Yugas, in accordance with Hindu cosmology.

Blavatsky attempted to demonstrate that the discoveries of "materialist" science had been anticipated in the writings of ancient sages, and that materialism would be proven wrong.

Volume 2: The second half of the book describes the origins of humanity through an account of "Root Races" dating back millions of years. The first root race was, according to her, "ethereal", the second root had more physical bodies and lived in Hyperborea. The third root race, the first to be truly human, existed on the lost continent of Lemuria and the fourth root race developed in Atlantis. According to Blavatsky, the present fifth root race is approximately one million years old. It overlapped the fourth root race and the very first beginnings of the fifth root race were approximately in the middle of the fourth root race.

Volumes 3 and 4: Blavatsky wanted to publish a third and fourth volume of The Secret Doctrine. After Blavatsky's death, a controversial third volume of The Secret Doctrine was published by Annie Besant. Charles James Ryan was a theosophist of the old Theosophical Society Point Loma, and in this article, he analyzes what is known as the Third Volume of The Secret Doctrine (which corresponds to volumes 5 and 6 of the Spanish edition).

SOME NOTES ON THE SECRET DOCTRINE ESPECIALLY IN REGARD TO THE SO-CALLED "THIRD VOLUME"

The basic **tenet of Sidharism** is that men become gods and women become goddesses. How is this achieved? What are the ways and means to achieve this? And how many varieties of gods are there?

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Consider, in its raw form, water is flowing down a hill. A dam is built, generators are installed, electricity is created, people monitor the electrical usage and transmit it through wires until it reaches you. This can be used to power different devices depending on what you want.

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This energy has been harnessed by Siddhas, brought down to our world, stored in temples and can be gained by humans.

Once our divine energy increases, we can utilize it to increase our wealth, improve our health, be happy and keep the peace in our family and community.

The Promethean Mystery Cosmic Insignificance

What is our place in this cosmos? What are the ethics of human enhancement (HE) that are natural, and technologically artificial? What is our natural alteration to enhance our mental, physical, and mental capabilities capable of enhancement? Less we address neglected questions about our place in the world, questions that verge on theology but can be pursued independently of religion. A prominent example is Michael Sandel, who argues that the deepest objection to enhancement is that it expresses a Promethean drive to mastery which deprives us of openness to the unbidden and leaves us with nothing to affirm outside our own wills. Sandel's argument against enhancement has been criticized, but his claims about mastery and the unbidden, and their relation to religion, have not yet received sufficient attention. I argue that Sandel misunderstands the notions of mastery and the unbidden and their significance. Once these notions are properly understood, they have surprising implications. It turns out that the value of openness to the unbidden is not just independent of theism, as Sandel claims, but is in fact not even fully compatible with it. But in any case that value cannot support Sandel's objection to enhancement. This is because it is not enhancement but certain forms

of opposition to enhancement that are most likely to express a pernicious drive to mastery.

ESOTERIC

Part 1 and **Part 2. THE ENIGMA OF THE THIRD VOLUME OF THE SECRET DOCTRINE** Charles James Ryan was a theosophist of the old Theosophical Society Point Loma and in this article he analyzes what is known as the Third Volume of The Secret Doctrine (which corresponds to volumes 5 and 6 of the Spanish edition).

Consider the puzzling problem of the so-called "Third Volume" about which so much controversy has raged. Subtitled "Occultism," it was published in 1897 by The Theosophical Book Concern, Chicago; It was compiled and edited by Mrs. Besant alone, from writings left by H.P. Blavatsky. Is this "Third Volume" of *The Secret Doctrine*, properly so-called?

It merely is a compilation incomplete articles left by her presumably as part of the third or fourth volumes? After considerable research in the records at the Theosophical Headquarters at Covina, the following interesting information has been found which shows the conflicting nature of the evidence. In her letter to the American Convention of 1888, she writes: On examining the original edition of *The Secret Doctrine* we find many corroborations of the definite statement just quoted.

1) In the Preface of Volume I we read:

2)

« A large quantity of material has already been prepared, dealing with the history of occultism as contained in the lives of the great Adepts of

the Aryan Race, and showing the bearing of occult philosophy upon the conduct of life, as it is and as it ought to be. Should the present volumes meet with a favorable reception, no effort will be spared to carry out the scheme of the work in its entirety. The third volume is entirely ready; the fourth almost so. »

2) Volume I, xl:

« Such a point ... cannot be offered in these two volumes. But if the reader has patience ... then he will find all this in Volume III of this work. »

3) Volume II, 437:

« In Volume III of this work (the said Volume and the IVth being almost ready) a brief history of all the great adepts ... will be given ... Volume IV will be almost entirely devoted to Occult teachings. »

4) Volume II, 797, closing paragraph of the book:

« These two volumes only constitute the work of a pioneer so that these two volumes should form for the student a fitting prelude for Volumes III and IV it entirely depends upon the reception with which Volumes I and II will meet at the hands of Theosophists and Mystics, whether these last two volumes will ever be published, though they are *almost* completed. »

5) Volume II, 106:

« There is no space to describe the fires ... though we may attempt to do so if the third and fourth volumes of this work are ever published. »

Observe that she says "if the third and fourth volumes are ever *published*," not "ever *written*." So, in addition to H.P.B.'s explicit statement to the American Convention of 1888, before the publication of the book, we have five equally clear statements given in *The Secret Doctrine* itself.

Besant and Mead's modifications to these citations

Before testimony confirming H. P Blavatsky's statements about the actual existence of the third and part of the fourth volumes is offered, it is necessary to mention certain omissions and changes that Mrs Besant and G.R.S. Mead made in their 1893 edition of *The Secret Doctrine* in the passages just quoted.

- 1) The sentence after the word "entirety" deleted.
- 2) The words "Volume III of this work" deleted, and replaced by "a future volume of the present work."
- 3) The entire paragraph deleted.

4) The words "Volumes III and IV" deleted and replaced by "other works," and the last words "though they are almost completed" deleted.

5) The words "third and fourth volumes" deleted and replaced by "the rest."

So it appears that the information given by H.P. Blavatsky in the original edition and several times repeated, regarding the third and fourth volumes was carefully removed in the 1893 edition.

What can the reason have been?

We do not.

What Archibald Keightley said about it

Now for a few corroborations of H.P.B.'s statements that the third volume was ready and the fourth in preparation.

Dr Archibald Keightley, one of H.P. Blavatsky's closest friends, writes in a letter to *The New York Times* and quoted in *The Theosophist*, July 1889, describing her activities in London:

« The third volume of *The Secret Doctrine* is in MS ready to be given to the printers. The fourth volume, which is to be largely hints on the subject of practical Occultism, has been outlined but not yet written ... the actual work of writing will not be commenced until we are about ready to bring it forth. »

It turned out, however, that although the third volume was written it had to be put aside for a while, for Claude Falls Wright, Mr. William Judge's secretary, writes in *The Path*, February 1891, that:

« H.P.B. has within the last week or two begun to get together the MSS (long ago written) for the Third Volume of the *Secret Doctrine*: it will, however take a good twelve months to prepare for publication. »

Presumably when H.P.B looked over the manuscript she saw an opportunity for making changes and improvements such as she had made in the first two volumes up to the last moment.

In regard to the existence of the MS of a third volume "ready for the printers," as Dr Keightley writes to the New York Times, evidence is at hand that no such considerable mass of material has ever been found, nor was such seen by the Keightleys, who had the greatest opportunity of knowing the facts of the case: a fourth volume is still more difficult to explain.

What Bertram Keightley said about it

For instance, we learn from Bertram Keightley that he and Dr Keightley went through the entire MS. of *The Secret Doctrine* and devised a plan for its arrangement in which H.P.B. fully concurred. The book was to be published in four volumes (1) The Evolution of Cosmos (2) The Evolution of Man (3) Lives of Great Occultists (4) Practical Occultism. The plan was never fully carried out for lack of material, we are told. Bertram Keightley writes in *The Theosophist* of September, 1931, in regard to the two completed volumes:

« After this was done, there still remained a certain amount of matter over mostly unfinished fragments or "Appendices" or bits about symbolism, which could find no suitable place in the selected matter or — more frequently — were not in a condition or state for publication. Of course we asked H.P.B. about this matter as it was she herself — not Arch, or myself — who had set it aside for the time being. She put this left over matter in one of the drawers of her desk and said that "someday" she would make a Third Volume out of it. But this she never did, and after H.P.B.'s death, Mrs. Besant and Mr. Mead published *all* that could possibly be printed — without complete and extensive revision and re-writing — as part of Volume III in the revised edition. »

We find no evidence here of a Third Volume, "ready for the printers."

What Annie Besant said about it

The evidence of Mrs. Besant and Mr. Mead must also be examined. In the Preface to Volume III as published six years after H.P.Blavatsky's death, Mrs. Besant writes:

« The task of preparing this volume for the press has been a most difficult and anxious one and it is necessary to state clearly what has been done. The papers given to me by H.P.B. were quite unarranged and had no obvious order. I have therefore taken each paper as a separate section, and have arranged them as sequentially as possible. ... This volume completes the papers left by H.P.B. with the exception of a few scattered articles that still remain and that will be published in her own magazine *Lucifer*. »

In the same Preface Mrs. Besant writes that the Buddha series (on pages 376 to 385) "were given into my hands to publish as part of the *Secret Doctrine*."

In view of the above statements by Mrs. Besant that the papers generally were given to her by H.P.B., and that the Buddha pages were given into her hands, the following information is difficult to explain and only adds to the mystery of the original papers left by H.P.B.

A Mr. W. Mulliss of the *Hamilton Spectator*, Ontario, Canada, interviewed Mrs. Besant on October 6, 1926 at Los Angeles, California, on behalf of his own and several other newspapers. From the report in the *O. E. Library Critic* of June 1938 we quote:

« Mr. Mulliss. Your critics have insisted that somebody or other has deliberately suppressed the Third and Fourth Volumes of *The Secret Doctrine* to which H.P.B. makes reference in the First Volume of *The Secret Doctrine*. What have you to say to this? Do you regard the Third Volume of your edition of *The Secret Doctrine* entitled "Occultism" as containing any of the matter intended for the Third and Fourth Volumes?

Mrs. Besant. I was appointed H.P.B.'s literary executor, and the matter from which I compiled the Third Volume of "Occultism" in *The Secret Doctrine* published under my direction was compiled from a mass of miscellaneous writings found in her desk after her death. These I took under my own charge.

Mr. Mulliss. Did Mead help you in the compilation of these articles?

Mrs. Besant. No. The papers came absolutely under my own hand and Mead had nothing to do with them.

Mr. Mulliss. Well what about the material for the Third and Fourth Volumes?

Mrs. Besant. I never saw them and do not know what became of them. »

Obviously, from the above, Mrs. Besant, at the moment at least, did not claim her compilation called "Vol. III" to be the one mentioned by H.P.B.

What George Mead said about it

When we turn to G.R.S. Mead's testimony we find it still more confusing. He writes in *Lucifer*, July 1897:

« It is somewhat a novel form of experience for the present writer who has edited in one form or another almost all that H.P.B. has written in English, with the exception of *Isis Unveiled* to find himself turning over the leaves of *The Secret Doctrine* as one of the general public for with the exception of pp. 433-594 he has seen no word of it before. But other work has prevented his sharing in the labor of editing the MS., and the burden has fallen on the shoulders of Mrs. Besant. »

The pages he mentions are the private Instructions given by H.P.B. to her pledged students. He continues:

« The editor was bound to publish these [various writings] but we entirely share her private opinion, that it would have been better to have printed them as special articles in *Lucifer* than to have included them as part of *The Secret Doctrine*.

However this may be, the reader will hardly be edified when he compares the above paragraphs by Mead with his considered statement made after he left the Theosophical Society and seemingly

felt free to express opinions which are, to put it mildly, rather startling when coming from a man who held a high character for sincerity when he was still working harmoniously with William Judge. »

He writes in *The Occult Review* for May 1927, as quoted in *The O.E. Critic*, June 1927:

« Next, I come to Vol. III. With this I refused to have anything to do whatever. I judged the *disjecta* or *rejecta membra* from the manuscript or type-script of Vols. I and II not up to standard, and that it would in no way improve the work. They could, I thought, be printed preferably as fugitive articles in *Lucifer* but they could not possibly be made into a consistent whole. Mrs. Besant, who put a far higher value on everything H.P.B. had written than I did, persisted in her view and by herself edited the matter for publication, but even when every scrap that remained had been utilized, it made a very thin volume. I therefore persuaded her to add the so-called Instruction of what is known as the "Esoteric Section" or Eastern School; which had hitherto been secret documents.

My argument was that the "occult teachings" as they were deemed by the faithful, were now in the hands of hundreds, scattered all over the world, some of whom were by no means trustworthy, and that it was highly probable that we should some day find them printed publicly by some unscrupulous individual or privately circulated illegitimately. Fortunately, Mrs. Besant agreed, and they were included in Vol. III, save certain matter dealing with sex questions. A load of anxiety was lifted off my mind. I thought that the making of these "Instructions" accessible to the general public might possibly put an end to this unhealthy inner secret school. But this hope, alas, was not to be fulfilled. »

The contradictions Besant and Mead said

The reader will observe that in the quotations just given Mrs. Besant writes in the Preface to her Volume III that the writings of which it is composed were *given to her by H.P.B.*, and from this we are led to conclude that they were intended for the third volume. But in the interview with Mr. Mulliss Mrs. Besant says that this volume was compiled from miscellaneous writings *found in H.P.B.'s desk* after her death and that she (Mrs. Besant) never saw the material for the third and fourth volumes and did not know what became of them!

Mead is still more confusing. He writes that he declined to have anything to do with the third volume *after judging the miscellaneous writings and finding them not up to standard*, yet in his original statement in 1897 he plainly says *he had never seen a word of the third volume* until it was in print except the strictly private part that he had "persuaded" Mrs. Besant to publish to all the world out of H.P.B.'s Instructions to her most trusted students!

Perhaps it is no wonder that the Masters of Wisdom refrain from giving out the *real secrets of occultism*, which, in the hands of the unfit and unworthy, however fair-seeming and intellectual, would produce disastrous effects.

Other testimonials

As if some puckish sprite desired to make the puzzle of the third volume more difficult, others who claimed to be well informed offered different answers.

1. In *The O.E. Library Critic*, April, 1927, the editor publishes the statement that the Angarika Dharmapala, the eminent Buddhist leader, friend and pupil of H.P.B., said that G.R.S. Mead told him that the missing volumes of *The Secret Doctrine* had been written but had unaccountably disappeared. Mead was closely associated with H.P. Blavatsky for some time before her death, but had no connection with the publication of the first two volumes of *The Secret Doctrine*.

2. Basil Crump, in *The O. E. Library Critic* for September, 1939, claims that though part of the MSS. of the third and perhaps the fourth volumes of *The Secret Doctrine* were destroyed by H.P. Blavatsky herself shortly before her death because it did not satisfy her, most of it was saved and taken to India where it is held in safekeeping until the time comes for its release.

3. In *The Canadian Theosophist*, April, 1939, Thomas Green, a Theosophist, is quoted as saying that he was employed by the H.P.B. Press in London to set up the type for the third and part of the fourth volumes of *The Secret Doctrine*, and that H.P.B. had the forms broken up just before they were about to be printed.

4. James M. Pryse who was one time in charge of the press, denies that this was possible, but Mr. Pryse was not working there until eight months before H.P. Blavatsky's death.

Observations

Almost incredible as the statements of Mr. Crump and Mr. Green appear they are given some plausibility by a remark in *The Secret Doctrine*, Volume II, 798, where H.P.B. writes:

« Until the rubbish of the ages is cleared away from the minds of the Theosophists to whom these pages are dedicated, it is impossible that the more practical teaching contained in the Third Volume should be understood. Consequently, it entirely depends upon the reception which Volumes I and II will meet at the hands of Theosophists and Mystics, whether the last two volumes will ever be published, though they are *almost* completed. »

Is it impossible, then, that when she had completed the first two volumes she decided or was instructed by her Master to publish no more, and therefore had the MSS. of the third volume removed and the type broken up?

In November 1889 she wrote to Judge N. D. Khandalavala in India that the rest of her life would be devoted to her trusted pupils, to the teaching of those whose confidence she retained and who were sincerely working for Theosophy. She added:

By leaving it [India] I have been able to write *The Secret Doctrine, Key to Theosophy, Voice of the Silence*, and to prepare two more volumes of *The Secret Doctrine* which I could never have done in the turbulent atmosphere of India.

Notice the words "two *more* volumes."

The orthodox Brahmans

The theory that connects the disappearance of the true third volume with the orthodox Brahmans cannot be omitted. We know, from the storm aroused in those circles by the so-called "Prayag Letter" (See *The Mahatma Letters to A. P. Sinnett*, page 461), and by the opposition shown by the learned Subba Row who finally refused to help in the production of *The Secret Doctrine*, that any further revelation of the deeper meanings of the Hindu Scriptures would have been extremely unpopular with the Brahmans. H.P.Blavatsky writes in *The Letters of H.P.Blavatsky to A. P. Sinnett*, page 95:

- "Such as Subba Row — uncompromising initiated Brahmans will never reveal — even that which they are permitted to."

She then writes that Subba Row warned her that:

- "You have been guilty of the most terrible of crimes. You have given out secrets of Occultism — the most sacred and the most hidden. Rather that you should be sacrificed than that which was never meant for European minds."

Subba Row was a chela of H.P.B.'s Master, but for all that he was a thorough-paced Brahman, and it cut him to the quick to see some of the teachings so closely guarded within the exclusive portals of the Brahman caste being given to the profane, the *mlechchhas*. Though he died in 1890 there must have been many left who knew of H.P.B.'s work and who would have been glad to suppress the two last volumes of *The Secret Doctrine* in view of the possibility of what they might contain, especially the fourth which was to treat of occultism, as we know.

In conclusion

There can be no doubt that H.P.B. intended to write a third volume of her great work and probably a fourth, and that some reason exists to believe that the third and some preparation for the fourth was actually written though nothing was published of all this. The opening paragraphs or even the whole "Introduction" of Mrs. Besant's "Third Volume" may have been intended or even used for the real third volume. The closing words of the first paragraph are significant:

« Outside the Theosophical circle, therefore, the present volume is certain to receive at the hands of the general public a still colder welcome than its predecessors have met with. »

Although the so-called "Third Volume" contains brief references to some of the topics mentioned by H.P.B. as the main features of Volumes III and IV, it does not fulfill this promise. It has no resemblance to the important and profoundly instructive work which she obviously intended to produce. It is merely a compilation touched up by Mrs. Besant as she thought best.

Although the so-called third volume cannot be accepted as the authentic "Third Volume of *The Secret Doctrine*" that H.P.B. had in mind, and although most of the best "miscellaneous writings" were published in *Lucifer*, it is not just to call the volume "spurious" as some over hasty critics have done. It contains much information and valuable teaching which is obviously authentic H.P.B. material, though it displays haste and incompleteness in many places.

Regardless of the problem of putting Mrs. Besant's "Third Volume" in its proper place among H.P.B.'s works, it is more than probable that the "miscellaneous writings" are by no means published just as H.P.B. left them. This conclusion is reached by an examination of the great number of alterations Mrs. Besant and Mead made in their 1893 edition of *The Secret Doctrine* which anyone can verify by a comparison with the original. Though most of these thousands of changes are of small importance, some are quite significant.

Strong evidence for *changes, additions and omissions* in the so-called Third Volume is provided by Mrs. Alice Cleather in *The Canadian Theosophist*, December 1937. Mrs. Cleather was one of H.P. Blavatsky's Inner Group of pledged students and she possessed a copy of the original report of the oral teachings received directly from H.P.B. These oral teachings form part of the private Instructions published in the "Third Volume" between pages 433 and 594, which Mead cynically

said that he "persuaded" Annie Besant to insert *in order to fill it out*, and incidentally, as he hoped, to break up her Esoteric School. These Instructions had been entrusted to the recipients under the seal of strict secrecy — perhaps with the object of testing their worthiness!

Mrs. Cleather published a facsimile of page 559 in *The Canadian Theosophist* mentioned above, on which she marked the large number of alterations made on that single page. They consist of changes in arrangement, construction of sentences, capitalizing, the use of synonyms in place of original words, and above all of omissions and additions. One addition is significant as it seems to reflect psycho-occult teaching that Mrs. Besant is believed to have received from Brahmans after she threw off the restraining influence of William Judge. This addition reads: "The head should not be covered in meditation. It is covered in Samadhi." Hardly one line on this page is left without some alteration.

~ * ~

On summing up all the information to hand on the subject of the so-called "Volume III" it is not easy to find any valid justification for calling this collection of miscellaneous writings by H.P. Blavatsky an integral part of *The Secret Doctrine* as conceived by H.P.B. and the Masters, although as said it contains most valuable and obviously authentic H.P.B. material. We are, however, in no position accurately to judge how seriously the matter has been revised and altered, or whether H.P. Blavatsky would have permitted much of it to be published without a great number of alterations and additions which she alone was qualified to make.

(The Theosophical Forum, March 1945)

We must now consider the puzzling problem of the so-called "Third Volume" about which so much controversy has raged. Subtitled "Occultism," it was published in 1897 by The Theosophical Book Concern, Chicago; The Theosophical Publishing Society, London; and The Theosophical Publishing Society, Benares.

It was compiled and edited by Mrs. Besant alone, from writings left by H.P. Blavatsky.

Is this "Third Volume" of *The Secret Doctrine*, properly so-called?

Is it the one to which H.P. Blavatsky referred when she said that *a third* and most of a fourth volume were written, or is it merely a compilation of more or less incomplete articles left by her, some of which she intended drastically to alter or re-write at some future time, presumably as part of the third or fourth volumes?

After considerable research in the records at the Theosophical Headquarters at Covina, the following interesting information has been found which shows the conflicting nature of the evidence.

What Blavatsky said about it

That, according to H.P. Blavatsky herself, a third volume and at least part of a fourth were written is supported by her own plain statements. In her letter to the American Convention of 1888 she writes:

Now with regard to the *Secret Doctrine*, the publication of which some of you urged so kindly upon me, and in such cordial terms a while ago, the MSS. of the first three volumes is now ready for the press; and its publication is only delayed by the difficulty which is experienced in finding the necessary funds.

On examining the original edition of *The Secret Doctrine* we find many corroborations of the definite statement just quoted.

1) In the Preface of Volume I we read:

« A large quantity of material has already been prepared, dealing with the history of occultism as contained in the lives of the great Adepts of the Aryan Race, and showing the bearing of occult philosophy upon the conduct of life, as it is and as it ought to be. Should the present volumes meet with a favorable reception, no effort will be spared to carry out the scheme of the work in its entirety. The third volume is entirely ready; the fourth almost so. »

2) Volume I, xl:

« Such a point ... cannot be offered in these two volumes. But if the reader has patience ... then he will find all this in Volume III of this work. »

3) Volume II, 437:

« In Volume III of this work (the said Volume and the IVth being almost ready) a brief history of all the great adepts ... will be given ... Volume IV will be almost entirely devoted to Occult teachings. »

4) Volume II, 797, closing paragraph of the book:

« These two volumes only constitute the work of a pioneer so that these two volumes should form for the student a fitting prelude for Volumes III and IV it entirely depends upon the reception with which Volumes I and II will meet at the hands of Theosophists and Mystics, whether these last two volumes will ever be published, though they are *almost* completed. »

5) Volume II, 106:

« There is no space to describe the fires ... though we may attempt to do so if the third and fourth volumes of this work are ever published. »

Observe that she says "if the third and fourth volumes are ever *published*," not "ever *written*." So, in addition to H.P.B.'s explicit statement to the American Convention of 1888, before the publication of the book, we have five equally clear statements given in *The Secret Doctrine* itself.

The "I AM" Movement is the original Ascended Master Teachings religious movement.

Many believe Saint Germaine appeared at Mount Shasta in the early 20th Century. This book does not mention Mt. Shasta.

The forward states that "Rather than present the biography of this long-lived adept in chronological order, commencing with his birth as the son of Queen Elizabeth and reviewing his life as Francis Bacon, we will first consider the later Saint Germain phase of his life, after which his earlier phase as author of Shakespeare plays".

In 'The Rumbings of the Master Phylos.' 1977. There are brief messages supposedly from the Master Phylos, as received by the author in 1977. The first message begins with the statement 'I am the Light of Shasta.'

Guy Warren Ballard's story of meeting the Ascended Master Saint Germain is one of the most engaging legends of Mt. Shasta.

Highly subjective and far-fetched biography of Count Saint Germain, who many believe appeared at Mount Shasta in the early 20th Century.

In *Psychic Dictatorship in America*. Los Angeles, CA: Truth Research Publications, 1940. 255 pages. Is an expose of the I AM movement.

The I AM religious activity, based in part on purported experiences in the early 1930's on the slopes of Mount Shasta, became in the late 1930's a widespread religious movement in the United States.

The author of this book, although highly skeptical of the 'I AM' movement, undertook a research project to expose what he felt were the dangers of what he determined was a 'cult.' The book was published in 1940 at the height of the movement's popularity.

His preface states in part: "The author hopes that it's amazing story will serve to reveal subversive psychological influences which are producing widespread mental confusion in the United States, from which some form of political despotism may sprout and jeopardize constitutional principles of Freedom and Liberty upon which this nation of America is founded.

It is his hope, too, that such a history and study will be an example and warning should, now or at any future time, other subversive movements, using similar psychological methods of regimenting the minds of credulous people, get underway in America.

To those who after reading this book find sad disillusionment concerning a movement which so long has held their earnest and devoted allegiance, the author can only express the wish to see them happily using their aspirations and talents elsewhere in God's great kingdom.

With many, no doubt, there will be felt a glad release, a sense of freedom to be cut loose from servile obedience to pretended 'masters,' to be freed from the hypnotic domination of a 'Psychic Dictatorship.'

"At the core of the book is "Chapter 14: Documentary Evidence of Plagiarism." This chapter quite convincingly demonstrates that much of the writing of the movement's founder, Guy Ballard, is taken from the writings of others, including much material from the classic 1880's Mount Shasta book, 'A Dweller on Two Planets,' and the 1894 book 'Brother of the Third Degree' by Will L. Carver. Side by side quotations are given.

The author also refers to the 1929 'The Prince of Atlantis,' by Lillian E. Roy, and as well to works by William Pelley, Baird T. Spalding, Marie Corelli, David Anrias, Annie Besant, H.K. Challoner, and others which appear to be sources for the Ballard's teachings.

The author also wrote another set of publications, "The Source of the Ballard Teachings" and "The Ballard Saint Germain" to which he refers the reader.

The author was particularly upset that the Ballards did not acknowledge their sources and felt that a deception was at hand.

Note that in the chapter about the Count of St. Germain the author mentions that a portrait of the Count, dated 1873, and titled the "Marquis Saint Germain der Wundermann" is owned by the Louvre in Paris.

Earlyne Chaney was co-founder of Astara, a new age church and mystery school which began in 1951.

Her book, 'Secrets from Mount Shasta,' recounts amazing adventures on Mount Shasta in 1952. She and her husband were told by a visionary being to come to Mt. Shasta, which they did. Camping at Panther Meadows, they climbed the mountain to a height and met a young man of ordinary appearance who talked to them, and mysteriously appeared to know all about them.

Thus begins their adventure of initiation and instruction, culminating in being brought into the Cave of the Mystic Circle.

"Rama, Kuthumi, the Altar Throne, and many masters figure into this tale of higher vibrations.

At one point the author writes: 'There was also another path leading up and up, and the leaders of our procession started toward it. It led up the side of Mount Shasta itself, and my eyes followed it all the way to the top.

"There I beheld a scene which defies description. There rose the most magnificent Cathedral I have ever beheld. Earth has no equal.

"The Astral Cathedral sat directly over the inner Great Temple at the peak of Mount Shasta, about which Idosa had spoken earlier.

The Cathedral covered the entire peak of the Mount. The brilliance of it so dazzled me, I had to momentarily avert my eyes. It shone as if it were made of innumerable diamonds, all flashing in the midday sun. The dome of the temple rose high, high into the sky. And there, over the dome, rising yet higher into the sky, was a glorious glittering Star which revolved around and around, very slowly, as a beacon light does here on the earth plane"

A lecture given by Mr. and Mrs. G. W. Ballard, founders of the 'I AM' movement.

"Mighty I AM" teachings, quotes from their speeches. Mentions several times the call for a "wall of Blue Flame" to be put around America, to make the country invincible to the aggression forming in Japan and Europe.

Pearl Dorris was one of the most influential 'I AM' spiritual teachers of the Mount Shasta region.

From the introduction one learns that "Step by Step We Climb to Freedom and Victory is a collection of these inspiring talks given by Pearl in the 1970s and early 1980s in the living room of her home in Mt. Shasta.

These have been transcribed from tape recordings and offer a keen insight into the practical application of the Ascended Master teachings from one who has been practicing them for over fifty years.

When once asked to describe the source of the wisdom and insight that poured forth from her during these talks, Pearl answered that it was the result of deep attunement to the 'raised consciousness of the Christ Principle'.

The introduction also contains a biographical account of Pearl Dorris, and it is here that one learns that "Volumes I and II of the Step-by-Step Series are direct transcriptions of discourses given by Saint Germain and other Ascended Masters during Pearl and Bob's years of collaborative service from 1940 to 1949.'

The entire series is one of the books most often recommended to 'spiritual' visitors to Mount Shasta.

Pearl Dorris was an early member of the Saint Germain Foundation, though in later years she was not affiliated officially with that organization.

"Legends: Ascended Masters" 1940. Appears as a separate article. The author states she was trained in astral travel in the Himalaya Mountains. She had several dreams and experiences when visiting Mt. Shasta, and these experiences are described in detail.

Godfré Ray King was the founder of the "I Am" religious movement. The author relates that in 1930 he came to Mount Shasta on business, and that he had already heard the rumor that there was a "Brotherhood of Mount Shasta, who formed a branch of the Great White Lodge."

Hiking one day somewhere near the town of McCloud, Ballard stopped at a mountain spring and there met a young man later to be revealed as Saint Germain. The young man gave Ballard a cup of creamy liquid that came "directly from the Universal Supply, pure and vivifying as life itself".

Ballard's life was forever transformed, and a religion was begun. The rest of the book contains an assortment of spiritual legends and teachings from the Ascended Masters.

Who are the Masters?

What is their Relationship to Mt. Shasta?

In: Mt. Shasta Herald 1937, explains that Mary Lee was the pen name of Bessie L. Edward., "noted lecturer, writer, and musician, arrived here this week to make her home. She has opened studios in the Melo home on A Street.'

There is plenty of historical evidence to show that the writers of the Bible, when talking of Eden, were, indeed, describing Astral Theology which is the Study of God. Planet Earth is home to some spectacular relics from bygone eras, constructions that seem to defy the technological capabilities of their time either because they are too big, , or too complex. Some suggest the ancient builders of the Egyptian pyramids, the Nasca lines, and others were following an extraterrestrial instruction manual. Perhaps the hands that crafted these sites were not really of this world. But the truth is, there is no evidence suggesting that aliens have ever been here.

Prior to 1911, Machu Picchu would have been known in most historical circles as nothing more than a place that Spanish conquistadors made up in their many tales of conquest. Chronicles of an elaborately built stone mansion in the sky built before the arrival of the Spanish seems almost inconceivable.

Ñaupá Iglesias is a fascinating Peruvian ruin in the Sacred Valley of the high Andes. It is located between Ollanta Tambo and Urubamba; Ollanta Tambo being only 30 Km (18.64 miles) from Machu Picchu. It is a fascinating Peruvian ruin in the Sacred Valley of the high Andes.

Although tradition credits Ñaupa Iglesias as Inca origin, this does not stand detailed scrutiny as the Inca did not have the technology. Ñaupa Iglesias predates the Inca. Also, it has some interesting geometry that shows a detailed understanding of astronomy and vibration.

Even more fascinating is that the geometry links Ñaupa Iglesias with the great pyramids of Egypt.

Ñaupa Iglesias bluestone rock differs with the surrounding sandstone. Bluestone contains a crystal that was used in early radio receivers for its excellent piezoelectric qualities and electromagnetism.

Built by the Chachapoyas, the fortified citadel of Kuelap was home to the Warriors of the Cloud in Peru before they were conquered by invaders. Massive stone walls and hundreds of ruins stand as a reminder of a formidable culture lost to history. David Walton (*www.munaymedicine.com*)

Ñaupa means 'Church' (from the Quechua language: ñaupa: old, ancient). The Ñaupas are inhabitants of the spirit world, or of worlds before our own.

Mythology has it that they can travel across space by manifesting themselves around sunset or dawn at certain sacred locations.

According to Andean tradition, a meeting with the Ñaupas can be extremely dangerous, their secret dwellings as well as the portals through which they cross into this world, are better left undisturbed.

Waka is a Quechuan word for place or house. Allegedly through tunnels they travel to an alternative earthly location in Peru, where they are still reported as having an earth base (circa 1985).

Visions of the Future:

Over the centuries, many people had visions of the future through dreams, intuitive downloads or strange entities helping them. Who were these men and women? What did they see? How did they know and describe inventions centuries before? What does this tell you about the nature of reality and freedom of choice within the strands of time? What mysteries do they hold? Where do they overlap? Will we get to see them fulfilled?

Rudolf Steiner was born in 1861 into the old and heterogeneous Austro-Hungarian Empire, the son of parents who loved their country backgrounds.

His father had entered the growing railway system, high tech of the 1860s, and was a freethinker in a still traditional and religious environment.

Gifted with "second sight" or clairvoyance as a child, Rudolf found himself alone with experiences of spiritual beings and extra-sensory perceptions. He turned to the modern sciences to find ways for others to understand such experiences.

Clairvoyance

Clairvoyance brings Messages channeled from higher planes to help in the here and now.

Clairvoyants use extra-sensory perception, or "second sight," to see into the future and communicate with other worlds. Some psychics see visions, some hear voices, and others intuitively feel the answers.

Many psychics use the gift of clairvoyance to channel guidance from angels, spirit guides, or even relatives who have passed.

Clairvoyants interpret visions and can perceive past events (retro-cognition), or future events (pre-cognition) to obtain answers to our pressing concerns, such as money, career, family, pet behavior, and romantic prospects.

Insight into past events can uncover the root cause of persistent problems. Clairvoyants do not pinpoint a specific vision with movie-like playback clarity. Instead, they channel visions and impressions while in a trance-like state. Your Most Gifted clairvoyant will then help you interpret the significance and meaning of these visions.

How Does It Work?

Clairvoyance is not mind reading. "Clair-voyance" is literally "clear-seeing" — an ability to perceive beyond the five senses, with an understanding of energy and vibrational patterns.

String theory holds that the building blocks of matter (electrons, protons, neutrons, quarks, etc.) are one-dimensional oscillating lines. The frequency at which these bands of energy resonate determines their physical form. How they interact with each other and the vibrational level upon which they operate determines how we perceive them.

Objects with a relatively slow vibration rate appear more solid and anchored in the physical world. Things of a higher vibrational level are more ethereal, elusive, and often invisible.

Everything we see has a vibration rate that fits in the color spectrum visible to the human eye — red being the lowest, and indigo the highest. But beyond this lies the realm of clairvoyance.

How Clairvoyants See

Of the great variety of things that a clairvoyant person may see, spirits are perhaps the most publicized. They are, by their very nature, without physical form and therefore existing on a higher frequency than we are. Clairvoyants may also perceive events in the past, present, or future. Visions or foreknowledge of events is often of a tragic nature because negative events resonate at lower vibrational levels, making them much easier to tune into. Positive actions are of a higher, more subtle frequency.

Clairvoyants employ various methods to facilitate visions. The stereotypical crystal ball allows the clairvoyant to relax his or her eyes and enter into a light state of meditation. Some may use a bowl filled with black ink, water with crystals at the bottom, tarot cards, runes, or other divination tools. A clairvoyant's insight can manifest in a physical or non-physical mode.

Physical sight means that an image appears in usual surroundings, no matter how incongruous it might be. For example, in the movie *The Sixth Sense*, a boy saw the spirits of dead people appearing as solid and as real as living people. Have you ever been puzzled by movement you saw from the corner of your eye, but there was nothing there when you turned to face it? In our visual sense, the rods (outer sides) of our eyes are much more sensitive than the cones (center), thus able to pick up these fleeting impressions.

The more common non-physical form is often experienced as a picture in the mind's eye or as an image projected on the back of the eyelids. It is every bit as valid as physical vision and in some cases is more useful to experienced clairvoyants.

It is believed that Lord Sanat Kumara is the founder of the Great White Brotherhood, which is composed of Masters of the Ancient Wisdom (called in the Ascended Master Teachings Ascended Masters) and volunteers from other worlds who have joined together to advance spiritual evolution on Earth.

Sanatkumar as Saint Germain

Christopher Columbus was a reincarnate Saint Germain, a member of the Hierarchy of Ascended Masters. Born in 1451 in Genoa, Italy, at the age of twenty-two he apprenticed as business agent for three powerful Genoa merchant families— the Centurione, the di Negro and Spinola. Then most countries in Europe traded overland with China and India. With the fall of Constantinople, the capital of Eastern Roman Empire, to the Ottoman Turks which took place in 1453. This became their military base. That route became treacherous to travel through. Christopher Columbus with Brother Bartolommeo planned to travel to the East by sailing west across the Atlantic.

They lobbied for at least two years at the Spanish court. Christopher Columbus finally made progress in convincing Queen Isabella of Castille in 1492. Columbus went from Palos de la Fonterra with three ships—the Santa Maria, the Pinta and the Niña. Columbus imagined there was a westward route over the Atlantic Ocean to the East towards India and the Far East. If the vision was realized it would allow a near bankrupt Spain, to enter the profitable spice trade. Columbus' discovery of America set the stage for building a new nation, founded on the principles of equality and religious freedom.

In befriending European royalty, Saint Germain as Christopher Columbus hoped to guide them into positive alliances in a *United States of Europe*. But his guidance and warnings failed despite his magical competence thrilling all

with his knowledge of alchemy. He left no stone unturned to capture the attention of those in power. He did this by removing flaws from their diamonds, entertaining them with his musical talent, wit and humor and his ability to speak on any subject. They enjoyed the man

for over one hundred years as recorded in the diaries and correspondences of monarchs and many members of their courts.

The advancing Alchemy of Saint Germain continued to expound on freedom and miracles. He reminded humankind to use *free will* wisely when dealing with the gift of *freedom*. Free will, the first principle of life, needed to dissolve all limits to qualify and fully accept the flame of freedom.

He asked *chela*-disciples to become Christ-in-action. Initiations into the ascension temple, would allow them to perform miracle of healing the body and mind of those who came to them. Each disciple would be able to perform such feats when the divine calling to be The Christ was accepted.

Saint Germain reminded humankind there would be in the future an ascending age of wholeness, peace and harmony on Earth. That would be when most of humanity would live together in protective love and unity and in service to God and man. Educational, religious, scientific and governmental institutions would advance and serve its citizenry. Music and the arts would rise to new heights of perfection. Nature would become free from blight, pollution or violent weather condition. Solar power and spiritual scientific techniques would advance in technology. But all this could not happen without a prior cleaning of planet earth and her humanity. Columbus prophesied there would be, like in past times, a beginning after over two millennia of blindness – sightlessness so intense that it resulted in a state of oligarchic existence still being experienced in the present.

Saint Germain displaying as Columbus reiterated there would be a re-emergence of Isaiah's prophesies like the destruction of the Temple and the Siege of Jerusalem, as was the case in 70 AD. It was then that a decisive Jewish-Roman War was followed by the 73 AD fall of Masada in Southern Israel and of Jerusalem. At that time it happened at the hands of the Roman army of Julius Alexander.

Columbus also mentioned about the destroying of a Messiah, the true Temple of God. "And after the sixty and two weeks, cut off is Messiah, and the city and the holy place are not his, the Leader who hath come

doth destroy the people; and its end is with a flood, and till the end is war, determined are desolations" (*Daniel 9:26*).

Torah of Messiah denied 'man-god trinity' but at the same time proclaimed the True Messiah (Yeshua) as the True God (Yahweh). But such confusing events were also previously predicted by (*Isaiah 42:1*) about Yeshua (*Jesus*) who was Yahweh's servant. "Behold my servant, whom I uphold; mine elect, in whom my soul delighted; I have put my spirit upon him: he shall bring forth judgment to the Gentiles." And again in (*Is.49:6*), "And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Masters in waiting will avoid such double-talk and absurdities of the last two millennia by self-proclaimed experts and leaders of society and take mankind along the path of Self Realization.

Prophets:

Isaiah was the Hebrew Prophet who lived in the latter half of 8th century BC. Isaiah was the 8th-century BC Israelite prophet after whom the Book of Isaiah is named.

Within the text of the Book of Isaiah, Isaiah himself is referred to as "the prophet", but the exact relationship between the Book of Isaiah and any such historical Isaiah is complicated.

The traditional view is that all 66 chapters of the book of Isaiah were written by one man, Isaiah, possibly in two periods between 740 BC and c. 686 BC, separated by approximately 15 years, and that the book includes dramatic prophetic declarations of Cyrus the Great in the Bible, acting to restore the nation of Israel from Babylonian captivity.

the period in Jewish history during which a number of people from the ancient Kingdom of Judah were captives in Babylon,

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The book dates from immediately before and immediately after the end of the exile in Babylon, almost two centuries after the time of the historical prophet.

His Bible contained prophecies and apocalyptic information.

In *Isaiah (1:7)* he predicted the 70AD burning and destruction of Jerusalem and Solomon's Temple. It was a city that fought sixteen times in its history, was destroyed twice, besieged 23 times, attacked 52 times, and then captured and recaptured 44 times.

In 135-136 AD when Rome destroyed Jerusalem it cut down every tree (olive) in Israel and exiled its people. Only the eleven disciples and a few women eventually returned and rebuilt the temple.

Isaiah predicted the hierarchy of Israel would return to a time before the kings (*Restoration 2: 24-26*). In the past, Kings of Israel began with Saul (1047-1007BC) who was anointed by the Prophet Samuel. He committed suicide during a battle at some stage when several of his sons were also killed.

The successor was the famous David (1008 - 970 BC) the second 'king' of the United Kingdom of Israel. He was depicted a righteous king, as well as an acclaimed warrior, musician and poet. His tale depicted him as conflicted between ruthless ambition, lusts, and his wish to serve God.

It was not the will of God that Israel becomes a monarchy like the other nations. The leadership would return to the 'time of the judges' when there would be male and female rulers from all tribes of Israel and 'everyone did what was right in his eyes' (*Judges 21:25*). No single tribe had the mantle of leadership. That was the choice of the Holy Spirit.

Joel, one of the twelve Minor Prophets, **in one of the Prophetic *Twelve Books of Joel* predicted the Holy Spirit would be poured out on both genders.** Joel symbolically described the locusts as a marching human army coming against the nation for her sins.

The **wicked would be destroyed by an unquenchable fire.** The righteous would seek to learn peace. The sinner would become wicked and hide from the terror of that day.

The Middle East has a vast and complicated history.

The majority of people in this region are Muslims who practice Islam. People who follow Islam follow the all-knowing God, Allah. Islamic history states that the Prophet Mohammad was the final prophet who was sent to reveal the word of Allah to all Muslims.

Conflict in the Middle East goes back 1,400 years with the death of Mohammad in 632 A.D. Who was to take over for the prophet Mohammad? Two branches of Islam formed, Sunni and Shiite. Each had theological differences on the interpretation of the Qur'an (the central text Muslims abide by.)

Over the centuries each sect began to develop their own cultures and doctrines to follow. The argument on who is the dominant sect continues to this day. However, contemporary conflicts are as much about power, politics, land, resources and rights as it is about sectarianism.

Erdogan's Desire for Middle East Turkey making overtures to Egypt and Saudi Arabia is symptomatic of a wider aim to end its international isolation and be a player in the Eastern Mediterranean.

The **Islamic State of Iraq and the Levant (ISIL)**, also known as the **Islamic State of Iraq and Syria (ISIS;** officially known as the **Islamic State (IS)** and also known by its Arabic acronym **Daesh** is a militant group and former unrecognized proto-state¹ that follows a Salafi jihadist doctrine. ISIL was founded by Abu Mosab al-Zarqawi and gained global prominence in 2014 when it drove Iraqi security forces out of key cities in its Western Iraq offensive, followed by its capture of Mosul and the Sinjar massacre

Destruction of Middle East will begin with Syria followed by Turkey. Turkey's involvement in the Syrian civil war began diplomatically and later escalated militarily. Initially, Turkey condemned the Syrian government at the outbreak of civil unrest in Syria during the spring of 2011 the Turkish government's involvement gradually evolved into military assistance for the Free Syrian Army in 2011, and direct military interventions from 2016 to 2020.. The military operations have resulted in the Turkish occupation of northern Syria since 2016.

From the beginning of the war, Turkey trained defectors of the Syrian Army in its territory. Tensions between Syria and Turkey significantly worsened after Syrian forces shot down a Turkish fighter jet in June 2012.

In 2016, the Turkish Armed Forces began a direct military intervention into Syria by declaring Operation Euphrates Shield, mainly targeting the Islamic State of Iraq and the Levant.

Turkey has strongly supported Syrian dissidents and hosted the head of the Free Syrian Army. Turkish President Erdogan declared his intent to "cultivate a favorable relationship with whatever government would take the place of Assad."

In September 2019 Study found that 68% of Turks disapprove of the current government policies on Syria. The poll also found that 47.5% of Turks see the Free Syrian Army as an "enemy". Three out of four Turks said that Syrian refugees should return to Syria "even if the war continues" According to another research support for 2019 Turkish offensive into north-eastern Syria was at 79%.

Libya, Egypt, Syria and Turkey, sourced thousands of desperate civilians who have fled since 2015. Lebanon was supposed to be different; a safe haven, even in a region in freefall, where people had better options than fleeing to the oceans. There is no hope for the slow disintegration of Lebanon. After civil war, decades of corruption and then the blast that ripped through Beirut, things could hardly get any worse.

International conflict in Afghanistan beginning in 2001 that was triggered by the September 11 attacks and consisted of three phases. The first phase—toppling the Taliban (the ultraconservative political and religious faction that ruled Afghanistan and provided sanctuary

for al-Qaeda, perpetrators of the September 11 attacks)—was brief, lasting just two months.

The second phase, from 2002 until 2008, was marked by a U.S. strategy of defeating the Taliban militarily and rebuilding core institutions of the Afghan state.

The third phase, a turn to classic counterinsurgency doctrine, began in 2008 and accelerated with U.S. Pres. Barack Obama's 2009 decision to temporarily increase the U.S. troop presence in Afghanistan.

The larger force was used to implement a strategy of protecting the population from Taliban attacks and supporting efforts to reintegrate insurgents into Afghan society.

Egypt under the British lasts from 1882, when it was occupied by British. The Anglo-Egyptian treaty of 1936, granted Britain the right to station troops in Egypt for the defence of the Suez Canal, its link with the Indian Empire. Britain also continued to control the training of the Egyptian Army. Britain went to war against Egypt over the Suez Canal in late 1956, but with insufficient international support was forced to back down. Islamization of Egypt.

The **Islamization of Egypt** occurred as a result of the Muslim conquest of Roman Egypt by the Arabs led by the prominent Muslim general Amr ibn al-Aas, the military governor of the Holy Land. The masses of locals in Egypt and the Middle East underwent a large scale gradual conversion from Christianity to Islam, accompanied by heavy taxes for those who refused to convert.

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prepared to hold off the Taliban. By the time the U.S. and NATO combat mission formally ended in December 2014, the 13-year Afghanistan War had become the longest war ever fought by the United States.

Kali Yuga:

Sri Yukteswar interpretation of the Yuga cycles. The interesting part is that Sri Yukteswar's calculations are more or less in line with the Mayan calendars too – and by his calculations the Vedic Great Year lines up with the 24,000-year procession of the equinoxes' cycle. We have already been in Dwapara Yuga proper since the year 1900 (after the 200 year transition completed from 1700 to 1900.)

According to "surya siddhanta" law, Kalyuga will last for 24,000 years out of which 5,121 years gone and approx. 27,000 years are left. The 10th avatar of Vishnu, called Kalki comes at the end of the Yuga who makes end of Kalyuga and world enters in Satyayuga.

There will be arrival of 10th avatar of Vishnu, Kalki who will end this Yuga and take remaining survived people to Satya Yuga. Many predictions state that by 2,025 - 30 world will be entering in to Satya Yuga. Mayan calendar also shows Kali yuga lasted until 2012.

Regarding Kalki avatar, many predictions have come forward from astrologers naming different people as Kalki. Nostradamus predictions about the world and India were more than 85% true.

Nostradamus refers to Kalki as the Immortal Ruler. He is Hindu and will arrive in South India where at least more than 5 rivers flow (Maharashtra, Andhra Pradesh, Karnataka and southern states). He will arrive as thunderbolt. He will be disliked by people at first, but later same will give him tremendous love.

As satya Yuga is on verge of coming, Kalki will be born in 2025 AD as per the Kalgnanam composed by Sri Veerabrahmendra Swami. Lord Kalki and his followers will reside in forests and have minimal society contact. Lord Shiva will set off asteroid. Their impact in India and outside will reduce the atheist population. A 20 year war for Kalki is foretold from 2044–2064 .

The Kalgnanam written by Veerabrahmendra Swami an avatara of Vishnu predicts that Lord Kalki (real name is Sree Veerabhoga Vasantharaya- the name means, rain of hail and stones.) will be born in the Telugu New Year day of Ugadi sometime around April 2025 in Shamballa village of Odisha. There is a Sambal district in Odisha.

The Kalki Purana further predicts that his parents would be Vishnuyasha and Sumati. Nostradamus predicted events up to 3797 AD (by then the whole world would be flooded and humans become extinct and animal incarnations of Lord Vishnu- Matsya, Kurma, Varaha, Narasimha take place and humans again are born) and mentions that there is 92 years of peace between the 2nd world war and the 3rd world war which lasts 27 years (2037–2064) .

Thus Lord Kalki is also mentioned to carry a 4 feet long- Ratnamaru sword and a horse- Devdatta that can fly in the sky at the speed of light! Further in the Kalki Purana it is mentioned that Lord Kalki marries Goddess Padmavati in his 19th year.

The Kalgnanam mentions that Lord Kalki fight for 20 Years in the 3rd world war (at great speed he appears in Europe and Asia) and he rules the world for 108 Years after the end of the 3rd world war and his successors the remaining period of 1000 years of peace mentioned in the Bible. Nostradamus quatrains also mention about Lord Kalki. One can go through www.prophet666.com.

There are quatrains of Nostradamus which mention that the 3rd world war would take place after 92 years of peace after the 2nd world war. Addition of 92 plus 1945 (the end of the 2nd world war) gives us 2037 as the commencement of the 3rd world war. Nostradamus mentions a leader by the name of Chyren who brings peace to the world after the 3rd world war. Chyren means Hindu or religious sant, and yogi...And he will grow over all the Kings of the East. Long awaited he will not return in Europe. He will appear in Asia. Whole of the world will bow before this great avatar for his powers and valor. His renown, praise, rule and power will grow on land and sea, bringing trouble to the East.

This quatrain explains that this person will arise from a peninsula surrounded by three seas which happens to be India. He will celebrate Thursday as his holy day. His wisdom and valor will be welcomed by all

the countries. His fame will spread by land and sea throughout the world. All countries will welcome him.

In Asia opposing him will become impossible. Only in the south Indian peninsula is surrounded by 3 seas, namely Arabian Sea in the west, Bay of Bengal in the east and Indian Ocean in the South.

Nostradamus refers to a certain King Chyren who is none other than Lord Kalki: He is mentioned a world leader called Chiren or Chyren who will establish his rule over the entire world. These references are to none other than Kalki avatar who has been described as the tenth and final avatar of Vishnu in the Bhagavad-Gita (Chapter IV-7) which is the direct message given to mankind by God himself.

The great Chyren will be Chief of the world, loved, feared, and dreaded; his fame and praise will go beyond the heavens, and he will be more satisfied with the title of Victor. There have been in the history of mankind, numerous powerful leaders but none can qualify as being called 'Chief' of the world. He will not be interested in mere politics or office but will be satisfied with the recognition he gains from everyone, and will be a guiding force to setup the basic laws of humanity in the right direction.

The Easterner will leave his seat. And everyone will be struck with his rod. The rod is the shining sword of Kalki Avatar which has been described time and again in the Puranas. And the mode of transport or vehicle of Kalki Avatar is as mentioned in the Puranas is a white horse. The Divine weapon along with the Divine transport or vehicle will strike fear and dread in the minds of the forces of Darkness.

The Divine weapons of Kalki Avatar along with other qualities like infinite wisdom and the numerous qualities found in an Avatar of Vishnu are what will convince the world that the Kalki Avatar has finally arrived. Such qualities cannot remain hidden because they are obvious.

Kalki: The Next Avatar of God and the End of Kali-yuga

Things will become so bad as the years go by that this world will be like one of the hellish planets in which people are born to suffer. There will be corruption in government and police, and they will be no better,

worse in fact, than common criminals. Common citizens will have no protection. They will be subjected to the worst of crimes with no solution. Everyone will be fighting with each other. The world will slide into a state of constant war and chaos. Finally, after 432,000 years from the beginning of the age of Kali, Lord Kalki will appear as the twenty-second *avatara* of God.

THE APPEARANCE OF LORD KALKI

There are many *avataras* or incarnations of the Supreme Being, as stated in *Srimad-Bhagavatam* (1.3.26): "O Brahmanas, the incarnations of the Lord are innumerable, like rivulets flowing from inexhaustible sources of water."

However, out of all the various incarnations of the Supreme, the *Srimad-Bhagavatam* (1.3.28) specifically states "*krishnas tu bhagavan svayam*," which means that Lord Sri Krishna is the original Supreme Personality of God. All others are His plenary portions, or parts of His plenary portions, who descend into this material world to carry out certain responsibilities and to do specific things. This is especially the case when the planets are overly disturbed by miscreants and atheists. In Kali-yuga many years go by in which constant disturbances and social upheavals are allowed to happen, but the Vedic literature predicts that at the end of the Yuga Lord Kalki will make His appearance to change everything, as described in the following verses from the *Srimad-Bhagavatam*:

"Thereafter, at the conjunction of two *yugas*, the Lord of the creation will take His birth as the Kalki incarnation and become the son of Vishnuyasha. At this time the rulers of the earth will have degenerated into plunderers." (*Srimad-Bhagavatam* (1.3.25)

"Lord Kalki will appear in the home of the most eminent Brahmana of Shambhala village, the great soul Vishnuyasha." (*Srimad-Bhagavatam* (12.2.18)

"At the end of Kali-yuga, when there exist no topics on the subject of God, even at the residences of so-called saints and respectable gentlemen of the three higher *varnas* [castes], and when the power of government is transferred to the hands of ministers elected from the

lowborn Shudra class or those less than them, and when nothing is known of the techniques of sacrifice, even by word, at that time the Lord will appear as the supreme chastiser." (*Srimad-Bhagavatam* (2.7.38))

The *Vishnu Purana* (Book Four, Chapter 24) also explains that, "When the practices taught in the *Vedas* and institutes of law have nearly ceased, and the close of the Kali age shall be nigh, a portion of that divine being who exists of His own spiritual nature, and who is the beginning and end, and who comprehends all things, shall descend upon earth. He will be born in the family of Vishnuyasha, an eminent Brahmana of Shambhala village, as Kalki, endowed with eight superhuman faculties."

The *Mahabharata* (Vana Parva, 190.93-97) adds to the description of Lord Kalki's appearance: "Impelled by time, a Brahmana named Kalki Vishnuyasha will be born. He will possess great energy, intelligence and prowess. He will be born at a village called Shambhala in a blessed Brahmana family.

As soon as thought of, vehicles, weapons, warriors, and arms and armors will all be at his command. He will be the imperial sovereign, ever victorious by the strength of his virtue. He will restore order and peace in this world, overcrowded with creatures and contradictory in its laws.

That effulgent and greatly intelligent Brahmana will destroy all things. He will be the destroyer of all and He will be the maker of a new Yuga [Satya-Yuga]. That twice-born one surrounded by the Brahmanas, will exterminate all the low and despicable *Mlecchas* wherever they will be found."

The *Agni Purana* (16.7-9) also explains that when the non-Aryans who pose as kings begin devouring men who appear righteous and feed on human beings, Kalki, as the son of Vishnuyasha, and Yājñavalkya as His priest and teacher, will destroy these non-Aryans with His weapons. He will establish moral law in the form of the fourfold *varnas*, or the suitable organization of society in four classes. After that people will return to the path of righteousness.

The *Padma Purana* (6.71.279-282) relates that Lord Kalki will end the age of Kali and will kill all the wicked *mlecchas* [low class and evil beings] and, thus, destroy the bad condition of the world. He will gather all of the distinguished Brahmanas and will propound the highest truth. He will know all the ways of life that have perished and will remove the prolonged hunger of the genuine Brahmanas and the pious. He will be the only ruler of the world that cannot be controlled, and will be the banner of victory and adorable to the world.

To clarify this prophecy, it is also mentioned in the *Brahma-Vaivarta Purana* (Prakriti Khanda, Chapter 7.60, 58-59) what the conditions will be near the end of Kali-yuga and what Kalki's actions and purpose will be:

"At that point of time there will be chaos on earth. Everywhere the undesirable activities of the thieves and plunderers would be on the increase. . . . At that point in time, in the house of a Brahmana named Vishnuyasha, Narayana shall appear in one of his rays in the form of the great Kalki as the son of that Brahmana. He will be mounted on a very big horse and holding a sword in his hand, he shall destroy all the *Mleccha* [wicked, selfish and low-minded people] on earth. Thus, the earth would be rid of the *Mleccha*, after which he will disappear."

Here in these verses we find that Lord Kalki will come as a chastiser or warrior. By this time the planet will be filled with people who will be unable to understand logical conversations. They will be too slow-minded and dull-witted, not capable of being taught much, especially in the way of high spiritual philosophy regarding the purpose of life. They will not know what they need to do or how to live. And they certainly will be unable to change their ways. Therefore, Lord Kalki does not come to teach, but simply to chastise, punish, and cleanse the planet. For this reason the *Srimad-Bhagavatam* (10.40.22) refers to Lord Kalki as the killer of the *Mleccha* [most wicked and low-born] outcaste meat-eaters who pose as kings.

It is important to note that in these descriptions we also find the name of the place where Lord Kalki will appear and the name of the family in which He will be born. The family will be qualified Brahmanas. This means that a discipic and family line of spiritually qualified Brahmanas

will remain on the planet throughout the age of Kali, no matter how bad things get. Though they may be hidden, living in a small village somewhere, it will be this line of *bhaktas*, spiritual devotees of the Vedic tradition, from which Lord Kalki will appear in the distant future.

In this connection, we find in the *Padma Purana* (6.242.8-12) the prediction that Lord Kalki will be born in the town of Shambhalla near the end of Kali-yuga from a Brahmana who is actually an incarnation of Svāyambhuva Manu. It is further described that Svāyambhuva performed austerities at Naimisha on the bank of the Gomati River for acquiring the privilege of having Lord Vishnu as his son in three different lifetimes. Lord Vishnu, being pleased with Svāyambhuva, granted the blessing that He would appear as Svāyambhuva son as Lord Rama, Krishna, and Kalki. Thus, Svāyambhuva would appear as Dasharatha, Vasudeva, and then Vishnuyasha. Also, in the *Padma Purana* (1.40.46) we find Lord Vishnu admits that He will be born in Kali-yuga. Thus, He will appear as Lord Kalki.

This aspect is more fully explained in the *Kalki Purana* (2.4-8) when the demigods, headed by Brahma, went to Lord Vishnu asking for respite from the conditions on earth. He assured them that He would be taking birth on earth as Kalki, but He also mentions the name of His mother, and His wife-to-be as well as Her family, additional factors, along with those already mentioned, to indicate how He will be recognized. Thus, it is important to consider these factors to understand that not just anyone can claim to be Kalki, which many ordinary or even unscrupulous men may try to do. So, this is what Lord Vishnu says about appearing as Kalki:

"After hearing everything that the demigods had to say regarding the situation on earth, the lotus-eyed Lord Hari [Vishnu] said: O Brahma, rest assured that I will soon descend to the earth and appear in the village known as Shambhala. I will take birth in the house of a Brahmana named Vishnuyasha, from the womb of his wife, Sumati. My mission will be to eliminate the wicked Kali [and his influe

nce] with the help of My four brothers. O demigods, your expansions should also take birth on the earth to assist Me in My mission. My consort, the beloved lotus-eyed Kamala-devi, will also appear on the

earth, having the name Padma. She will be born from the womb of Kaumudi, the wife of Brihadratha, the king of Sinhala.

"O demigods, you should not delay. By your plenary portions, take birth on the earth. Later on, I will entrust the responsibility for ruling the earth to two powerful kings named Maru and Devapi. I will then again establish Satya-yuga, and thus reinstate the principles of religion as they were before. Rest assured that I will return to Vaikuntha only after destroying the poisonous snake, Kali."

THE ACTIVITIES OF LORD KALKI

In the *Kalki Purana* (3.9-10) Lord Parasurama, as Kalki's teacher, explains to Lord Kalki after His training what His mission will be:

"You have learned the art of discharging arrows from Me. You will imbibe transcendental knowledge from Sukadeva Gosvami, and You will be awarded a powerful weapon by Lord Shiva.

"Thereafter, You will marry a woman named Padma from the island of Sinhala [Sri Lanka]; also known as Sinhalese, is an Indo-Aryan language primarily spoken by the Sinhalese people of Sri Lanka, who make up the largest ethnic group on the island, numbering about 16 million. Wikipedia

"Your mission is to re-establish *Sanatana-dharma*. Thereafter, You will set out to conquer the entire world and in the course of that conquest, You will defeat many sinful kings who are representatives of Kali.

"You will also annihilate many followers of Buddhism and finally, You will entrust the responsibility of ruling the world to Devapi and Maru."

When it says here that Lord Kalki will annihilate many followers Buddhism as we know it today. By this time, any form of a religion will only be a collection of vague impersonalistic ideas that include no knowledge of a personal God, or of the nature of the soul.

All such knowledge will have ceased to exist from most of the planet. Therefore, whatever is left of any religion by the time Lord Kalki appears will only be a deceitful form of atheism. All such forms of atheism along with the sinful rulers who follow such philosophy of irresponsibility will have to be removed if there is going to be the

reappearance of the golden age of Satya-yuga. This will be the mission of Lord Kalki.

The *Kalki Purana* (20.33-35) explains that in His search for the nefarious person known as Kali, Lord Kalki would go to the favorite places of that personality, which were the playgrounds of inauspicious creatures, such as ghosts, foxes and jackals. "These places are permeated with the foul odor of decaying beef, and infested with crows and owls. Kali's domain can be found wherever there is gambling and intoxication, as well as where women constantly quarrel. Kali's favorite places of residence are always causes of fear and danger. The men in these places are controlled by women," meaning they are completely under the demanding sway of gratifying their senses with no moral foundation.

Why Lord Kalki would pursue the agents of the personality of Kali is further explained in the *Kalki Purana* (1.22-24).

"All these relatives [agents] of [the personification of the age of] Kali are the destroyers of sacrifice [religious ritual], study of the *Vedas*, and charity because they transgressed all the Vedic principles of religion.

"They are the reservoirs of mental distress, disease, old age, destruction of religious principles, sorrow, lamentation, and fear. These descendants of Kali are found wandering everywhere throughout the kingdom of Kali, destroying the people of the world.

"Such people are misguided by the influence of time, very restless by nature, full of lusty desires, extremely sinful, very proud, and violent even to their own father and mother. [Even] those who are known as twice-born [spiritually initiated] are devoid of all good behavior, without any observance of proper etiquette, and always engaged in the service of the lowest classes."

This means that those who should be spiritually advanced only serve those who have money in order to maintain their material facilities.

The description of such so-called Brahmanas of that future time are further related: "These fallen souls are very fond of dry arguments, and they use religion as a means of livelihood, teach Vedic knowledge as a profession, are fallen from the execution of their vows, and sell wine and other abominable things,

including meat. They are cruel by nature, and very fond of gratifying their bellies and genitals. For this reason, they lust after the wives of others and are always seen to be intoxicated. They were not born from a father and mother who were properly married, and they are short in stature and always engaged in sinful acts, such as cheating others. They generally reside in a sacred place, live for only sixteen years, associate with wretched people, and only consider a brother-in-law to be a friend and relative." (*Kalki Purana* 1.25-27)

The *Srimad-Bhagavatam* describes Lord Kalki's activities as follows: "Lord Kalki, the Lord of the universe, will mount His swift white horse Devadatta and, sword in hand, travel over the earth exhibiting His eight mystic opulences and eight special qualities of Godhead. Displaying His unequaled effulgence and riding with great speed, He will kill by the millions those thieves who have dared dress as kings." (*Srimad-Bhagavatam* 12.2.19-20)

We should make note here that, as the Vedic literature explains, when the Supreme kills anyone, that person is immediately spiritually purified by His touch and because the person is focused on the Supreme Being while leaving his body. Thus, that person attains the same destination as those *yogis* who spend years steadying the mind in order to meditate and leave their bodies while focused on the Supreme. So being killed by the Supreme is a great advantage for those of a demoniac mentality who would otherwise enter lower realms of existence or even the hellish planets in their next lives.

The *Mahabharata* (Vana Parva, 191.1-6) describes some of Lord Kalki's activities. Markandeya said: "Then exterminating all robbers, He (Kalki) will duly give away this earth at a great horse-ritual to the Brahmanas. Having established the blessed rectitude ordained by the Self-created (Brahma), that doer of virtuous and renowned deeds will then enter a charming forest. The people of the earth will imitate His conduct. When thieves and robbers will be exterminated by the Brahmanas, there will be prosperity again (on earth). When the countries will all be subjugated by that foremost of Brahmanas, He will cast away the deer skins, lances and tridents and other weapons. Showing His reverence for the excellent twice-born ones [Brahmanas], He was engaged in killing the thieves. Kalki will rove over the earth

being adored by the foremost of Brahmanas. The heart-rending cries of 'O father,' 'O mother,' 'O son,' will rise when He will exterminate the thieves and robbers."

The *Vishnu Purana* (Book Four, Chapter 24) continues to explain Lord Kalki's activities: "By His irresistible might he will destroy all the *mlecchas* and thieves, and all whose minds are devoted to iniquity. He will reestablish righteousness upon earth, and the minds of those who live at the end of the Kali age shall be awakened, and shall be as clear as crystal. The men who are thus changed by virtue of that peculiar time shall be as the seeds of human beings, and shall give birth to a race who will follow the laws of the Krita age [Satya-yuga], the age of purity. As it is said, 'When the sun and moon, and the lunar asterism Tishya, and the planet Jupiter, are in one mansion, the Krita age shall return.'" The *Agni Purana* (16.10) also relates that Hari, after giving up the form of Kalki, will go to heaven. Then the Krita or Satya-yuga will return as before.

Additional information that can help us understand the activities of the next coming of God is found in the *Linga Purana*, the *Brahmanda Purana*, and the *Vayu Purana*. In these texts we find descriptions of Lord Kalki as He will appear in the future and also as how He appeared in previous incarnations as Pramiti in the time period known as the Svayambhuva Manvantara. These texts tell us that as Kali-yuga comes to a close, and after the death of Bhrigu (or in order to slay the Bhrigus), Kalki (Pramiti) takes birth in the Lunar dynasty of Manu. He will wander over the planet without being seen by any living being. Then he will start His campaign in His thirty-second year and roam the earth for twenty years. He will take with Him a big army of horses, chariots, and elephants, surrounded by hundreds and thousands of spiritually purified Brahmanas armed with weapons. [Being Brahmanas, these weapons may be *brahminical* weapons that are activated by mantras, such as the powerful *brahmastra* rather than base weapons of combat such as knives, swords, and spears, or even guns and ordinary explosives.] Though they may try to do battle with Him, He will kill all of the heretics [and false prophets] and wicked, *mleccha* kings.

In a previous incarnation He killed the Udicyas (Northerners), Madhya Deshyas (residents of the middle lands), Purvatiyas (mountain dwellers), Pracyas (Easterners), Praticyas (Westerners), Dakshinatyas (of Southern India), the Simhalas (Sri Lankans), Pahlavas (the fair-skinned nomadic tribes of the Caucasus mountains), Yadavas (in the area of Greece), Tusharas (people of the area of Mandhata, India, or present day Tukharistan), Cinas (Chinese), Shulikas, Khashas, and different tribes of the Kiratas (aboriginal tribes living in north-eastern India and Nepal) and Vrishalvas.

No one could stop Him as He wielded His discus and killed all the barbarians. When He was finished, He rested in the middle land between the Ganges and Yamuna with His ministers and followers. He allowed only a few people to remain, scattered over the planet. These would be as seeds for the next generations that would follow in the next Satya-yuga. Thereafter, when Lord Kalki has made way for the next age of Satya-yuga, and delivered the earth and whatever is left of civilization from the effects of Kali-yuga, He goes back to His eternal abode along with His army. (*Linga Purana* 40.50-92, the *Brahmanda Purana* 1.2.31.76-106 & 2.3.73.104-126, and the *Vayu Purana* 58.75-110)

THE RETURN OF THE GOLDEN AGE--SATYA-YUGA

Now let us continue with the above description of Lord Kalki as described in the *Kalki Purana* (24.8). Shushanta, the queen of king Shashidhvaja, expressed the benefits of the arrival of Lord Kalki on earth that she had witnessed. "Because of Your appearance within this world, the prestige of the devotees has been reinstated, the Brahmanas once again engage in their ritualistic performances, the demigods feel secure, Satya-yuga will soon commence, religious principles are being obeyed, and the influence of Kali has slackened. May I also receive the benefit of Your incarnation."

After Lord Kalki had removed all of the nefarious and wicked kings, rulers, and people, and the atheist religions had also been abolished for the real spiritual process of *Sanatana-dharma*, Lord Kalki returned from His wanderings over the planet to remain in the village of Shambhala. The *Kalki Purana* (32.2-5) explains, "Lord Kalki continued

to reside in the village of Shambhala, along with His brothers, sons, other relatives and associates, for one thousand years. The entire village of Shambhala, which was as good as the heavenly planets, appeared very beautiful with its assembly houses, gates, raised platforms, and flags flapping in the breeze that has been placed here and there. Anyone who gave up his material body in Shambhala was freed from all sinful reactions and awarded shelter at the lotus feet of Lord Kalki. Thus, the village of Shambhala, which was profusely decorated with blooming flowers, pious trees, forests and gardens, became a holy place that granted liberation from material existence."

The *Kalki Purana* (28.28-30) also describes how Lord Kalki made arrangements for the management of the territory for peaceful existence. "Thereafter, the unlimitedly powerful Lord Kalki continued to reside at Shambhala, and He gave [the lands of] Kankanadesha and Kalapadesha to King Vishakhayupa to rule. Later on, Lord Kalki ordered His son, Kritavarma, to rule numerous other kingdoms, such as Chola, Varvara, and Karva, which were under the jurisdiction of Dvaraka. Lord Kalki respectfully offered heaps of jewels and other kinds of wealth to His father, and, indeed, He satisfied all the citizens of Shambhala. He then continued to happily reside there as a householder, along with His wives, Ramaa and Padmavati. It was at this time that Satya-yuga recommenced."

The *Kalki Purana* (30.2-5) further relates the auspicious conditions that were found while Lord Kalki ruled the planet. "With Lord Kalki sitting upon the royal throne, the *Vedas*, the religious principles, Satya-yuga personified, the demigods, and indeed all other moving and non-moving living entities became greatly satisfied. In the previous yuga, the Brahmanas had worshiped the demigods, and to bewilder the masses of people, they had displayed some minuscule mystic powers. During the reign of Lord Kalki, all such cheating practices were stopped so that no atheists or hypocrites could be seen within His kingdom. Lord Kalki thus happily resided in the city of Shambhala."

As time went on, the day finally arrived for Lord Kalki to return to His spiritual residence. The *Kalki Purana* (33.13-28) describes what happened.

"[One day] After hearing the prayers of the demigods, Lord Kalki ecstatically expressed His own desire to return to Vaikuntha [His spiritual abode], taking with Him His eternal associates. Thereafter, Lord Kalki summoned His four very powerful sons, all of whom were very dear to the citizens because they were very pious and influential, and handed over the rule of the kingdom to them. The Lord then addressed His subjects, revealing His intention. Lord Kalki said: 'At the request of the demigods, I will return to Vaikuntha.'

"When the inhabitants of Shambhala heard this, they were shocked and began shedding tears of grief. Just as sons address their fathers, the people began speaking of the Lord after offering their obeisances. The citizens said: My dear Lord, You are the original propounder of genuine religious principles. It is not proper for You to leave us, for You always displayed affection for those who had sincerely surrendered unto You. Wherever You go, please allow us to accompany You. Although everyone considers his wife, children, wealth, and house to be very dear, Your servants know that You are the supreme enjoyer who, by awarding detachment, vanquishes all suffering in this life and the next. Because of knowing You in truth, our lives are dedicated to You.

"After hearing the prayers of His subjects, Lord Kalki pacified them as far as possible and then departed for the forest, taking with Him His two consorts. Thereafter, Lord Kalki, surrounded by many sages, traveled to the Himalaya Mountains, which are adorned by the Ganges River, which is worshiped even by the demigods and which gives pleasure to the heart. The Lord sat by the side of the Ganges and then assumed His four-armed form while entering deep into meditation upon Himself. The Lord appeared as brilliant as thousands of suns, and thus looked very attractive. He was the witness of everything, as well as the eternal Lord and Supersoul of all living entities. His form was the form of all ornaments. He held a conch shell, disc, club, lotus flower, and bow string in His hands. On His chest was the Kaustubha gem. The demigods showered fragrant flowers as the sounds of beating drums could be heard in the four directions.

"In this way, Lord Kalki enacted His pastime of disappearance from this world. All moving and non-moving living beings that witnessed the

disappearance of the Lord glorified Him in a mood of great astonishment. [The wives of Lord Kalki] Padmavati and Ramaa saw Lord Kalki's transcendental form [take on the characteristics] as if devoid of life. Realizing this to be an illusory display of the external energy, although greatly astonished, they entered fire so as to rejoin their husband in His eternal abode.

"Meanwhile, Dharma and Satya-yuga personified wandered throughout the world without any fear of enemies, by the order of Lord Kalki. They happily resided within the world now that [the age of] Satya-yuga had commenced. By the order of Lord Kalki, the two kings, Maru and Devapi, executed their duties of protecting the people of the world."

The *Linga*, *Brahmanda*, and *Vayu Puranas* explain that after Lord Kalki returns to His eternal abode, when those subjects surviving at the end of Kali-yuga are enlightened, the yuga changes overnight. Then the minds of all people will become enlightened as clear as crystal, and with inevitable force Krita or Satya-yuga sets in. People then realize the soul, acquiring piety, devotion, tranquility, and clear consciousness. Then those *Siddhas* [the enlightened and perfected living beings who had remained invisible on a higher dimension through the end of the age of Kali] return to the earthly dimension and again are clearly visible. They establish themselves with the return of the Saptarishis, the seven sages, who instruct everyone about spiritual life, Vedic knowledge, and the progressive organization of society for a peaceful and fulfilling existence. Then again people flourish and perform the sacred rites, and the sages will remain in authority to continue the advancement of the new Satya-yuga.

We can understand from this that Lord Kalki will simply chastise by killing all of the evil kings and rogues and thereby bring in a new era of enlightened beings, a race whose minds will be as clear as crystal and who will produce offspring that will follow the tendencies of real human beings as found in the age of Satya-yuga.

Srimad-Bhagavatam (12.2.21-24) further describes that after all of the devious and fake kings have been killed, the remaining residents of the towns and cities will smell the breezes that carry the sacred aroma of the Lord's sandalwood paste and decorations, and their minds will

then become spiritually purified. When the Supreme Being appears in their hearts in His form of pure goodness, the remaining citizens will abundantly repopulate the earth. With this appearance of Lord Kalki, Satya-yuga will begin again and the remaining humans will produce children in goodness [*sattva-guna*]. Thus, when the moon, the sun, and Jupiter are in the constellation of Kartaka, Cancer, and together enter the lunar mansion of Pusya, that is when the age of Satya-yuga will begin.

Therefore, as further related in the *Srimad-Bhagavatam* (12.2.34), after one thousand celestial years of Kali-yuga, Satya-yuga will again manifest. At that time the minds of men will be self-effulgent.

The *Mahabharata* (Vana Parva, 190.89-92) continues to describe the conditions of the earth when the Satya-yuga returns. "Creatures would come into existence again, beginning with the Brahmanas. When that age will pass away, creation will again increase. Providence will again be propitious at will. When the sun, the moon, and Brihaspati enter the constellation of Pushya, the clouds will incessantly shower rains, and [positions of the] stars and planets will be auspicious. The planets, duly revolving in their orbits, will be greatly propitious. Abundance, prosperity, wealth, and peace will be everywhere."

Herein we see that once balance or Dharma is restored, as re-established by Kalki, the planet begins to heal and rejuvenate itself. Those creatures that were once extinct due to the pollution and imbalance caused by humanity will appear again. The sacred rivers of the Ganga and Yamuna and others also reappear. The planet creates what it needs again, and after years of drought and famine the clouds will supply rain again. Everywhere there will be peace and bountifulness.

The following description shows how, at the beginning of the next Satya-yuga, everyone will again live in harmony and with a common cause and goal, based on spiritual upliftment for one and all. "Reaching at this stage, there will be an end to Kali-yuga, in which the truth and the *tapas* [austerity for spiritual insight] would re-emerge completely, together with Dharma. At that point in time the Brahmanas will perform their *tapas*. They will be extremely religious

and well-versed in the Vedic knowledge. In every household, there will again be chaste ladies devoted to religion [the Vedic spiritual path]. There will be regional kings who will be devoted to their own Dharma [duties as an honest and principled ruler], devoted to [genuine and highly advanced] Brahmanas [the intellectuals and priests who understand Vedic spiritual knowledge], as well as glorious, devoted to Dharma, and will be performing always good deeds and activities. The Vaishyas [Vedically principled and honest merchants] will engage themselves in commerce and will be devoted to the Brahmanas and religion. The Shudras [or worker class, artists, performers, etc.] also will be quite meritorious, devoted to Dharma and adore the Brahmanas. The Brahmanas, Kshatriys and Vaishyas will perform the *yajnas* [Vedic rituals] of Vishnu. There will be Vaishnavas [worshippers of Vishnu] always reciting the name of Lord Vishnu and devoted to Me [Lord Narayana, Vishnu]. They will be well-versed in the *Smritis*, *Shrutis* and *Puranas*, as well as Vedic Dharma and will enjoy the company of their wives only at the appropriate times. Therefore, Krita-yuga will be influenced only by Dharma and there will be no particle of *adharma* [non-Vedic or non-spiritual or immoral actions or thoughts]. (*Brahma-Vaivarta Purana*, Prakriti Khanda, Chapter 7.63-68)

The *Mahabharata* also states some of the same things but with further elaborations on how conditions will be when Satya-yuga or Krita-yuga begins again: "O descendant of Bharata, when at the appearance of the Krita Yuga, sin will thus be completely destroyed and virtue will flourish, men will again be engaged in religious rites. Well-planted gardens, sacrificial grounds, large tanks, Vedic schools and colleges, ponds and temples, will (all) reappear everywhere; various sacrifices will also begin to be performed at the appearance of the Krita age. Brahmanas will be honest and good. Being devoted to asceticism, they will be Rishis [and wise sages]. The hermitages occupied by the wicked wretches will once more be the homes of men devoted to Truth. Men in general will begin to honor and practice Truth. All seeds sown on earth will grow. O king of kings, every kind of crop will grow in every season. Men will devotedly practice charity, vows, and religious rites. The Brahmanas, devoted to meditation and sacrifices [Vedic rituals], will be of virtuous soul and cheerful disposition. The kings will virtuously govern the earth. In the Krita Yuga, the Vaishyas will devote

themselves to trade, the Brahmans will be devoted to their six duties and the Kshatriyas will be devoted to the display of prowess [for the protection of the citizens]. The Shudras will be devoted to the service of the other three orders. Such will be the Dharma in Krita, Treta, and Dvapara Yugas.

"O son of Pandu, I have now narrated to you everything. I have told you the periods embraced by the several yugas, that which is known to all. Thus have I now told you everything appertaining to both the past and the future as narrated by Vayu in his own *Purana* adored by the Rishi. Immortal as I am, I have many times seen and ascertained the course of the world. I have now told you all that I have seen and felt." (*Mahabharata*, Vana Parva, Chap.191, Text 7-17)

The *Vishnu Purana* (Book Four, Chapter One) also relates that the *Vedas* and the principles of *Sanatana-dharma*, or the eternal nature of the soul, fade and disappear from the planet at the end of every four ages. The *Bhagavatam* (8.14.4-5) also confirms that there are saintly persons who help reestablish these principles in Satya-yuga along with the basis of *varnashrama* [the divisions of four *varnas*, such as Brahmanas, Kshatriyas, Vaishyas, and Shudras that are established not by one's birth, but by one's natural talents and tendencies; and the four *ashramas*, namely Brahmachari, Grihastha, Vanaprastha, and Sannyasa], which is the proper organization of society for humanity.

The *Vishnu Purana* continues to explain that it is in the jurisdiction of the seven universal sages or *rishis* (the Saptarishis) to make sure the Vedic knowledge is given currency again, even if these *rishis* must descend from the higher planets to do so. So in every Satya-yuga the Manu [the demigod son of Brahma who is the lawgiver of humanity] of that age is the author of the body of law, while the sons of Manu and their descendants are sovereigns of the earth. This means that although the genuine spiritual knowledge or Vedic information may disappear from the face of this planet, it is still dwelling elsewhere in the universe, or even out of the jurisdiction of society in this world, and it is the duty of higher authorities to reestablish it in its proper time.

To help in this regard, it is predicted in the *Srimad-Bhagavatam* and the *Vishnu Purana* that there are two persons who are waiting for the end of Kali-yuga: Devapi of the race of Puru and brother of King Shantanu, and Maru, a descendant of King Ikshvaku. They will be great kings and will help in the process of reestablishing the proper principles in society. These two are alive even now by their great mystic strength obtained through the power of devotion. They have lived through all four of the yugas and reside in the village of Kalapa. They are waiting for the end of Kali-yuga. Then, at the beginning of Satya-yuga, under the instructions of the Supreme, they will return to society and be members of the family of the Manu and reestablish the eternal religion of humanity, *Sanatana-dharma* [based on the soul's eternal nature to serve the Supreme], and the institution of *varnashrama*, which is the proper organization of society for its continued harmony in life, and its material and spiritual progress. They will become great kings and form proper government. (*Srimad-Bhagavatam* 12.2.37-38, and the *Vishnu Purana*, Book Four, Chapter 24)

The *Srimad-Bhagavatam* (9.12.6) relates the means by which Maru has been able to continue living and what his mission will be: "Having achieved perfection in the power of mystic yoga [pranayama or breath control], Maru still lives in a place known as Kalapa-grama. At the end of Kali-yuga, he will revive the lost Surya dynasty by begetting a son." Thus, by the arrangement of the Supreme Being, there are those who will always be the guardians of that spiritual knowledge that contains the genuine principles for attaining the real goal of human existence, and who will provide the means so that it is passed along to others.

After all of this is accomplished, as related in the *Srimad-Bhagavatam* (12.2.39), the cycle of the four ages of Satya, Treta, Dvapara, and Kali-yugas [a Chaturyuga] will continue to repeat itself along with the same general pattern of events.

Those who repeatedly hear the transcendental glories of the Kalki incarnation of Lord Maha-Vishnu with devotion will find that all inauspiciousness within their hearts will be reduced to nil. (*Kalki Purana* 34.16)

Why is it that all avatars of Vishnu are born in India? From which holy book was it predicted that Kalki the 10th avatar will be born in Uttar Pradesh and is it necessary that he will be born in a Hindu family?

All àvataras (total 9 in numbers till now) of Vishnu took place in India and 10th Kalki is awaiting shortly, because India is base of Sanatana dharma of spirituality and no other country in this world has knowledge of even basics of spirituality especially in this kaliyuga. Now a days it looks that spirituality is vanished from this world inclusive of India. Moreover other countries with different other religions have not shown such avataras in their religious books may be christens or Muslims. All those religions emerged from the Sanatana dharma only in kaliyuga I.e. at the end of Mahayuga. But still Indians worship their god spiritually only, through sanskrit mantras. And other religious heads speak about Kalki (or rebirth of prophet) will take birth (or already taken birth) in their religion which is a laughing matter. Because their religion itself (both christens and Muslims) accept that god does not takes birth and moreover the rebirth is not at all there. They speak because they have now realised that sanatana dharma will be again established in the world by Kalki at the end of kaliyuga by destruction and amalgamation of all other religions before entering in to satyuga.. Nostradamus says the same thing.

The details regarding Kalki avatar were given in Bhavishya Purana regarding his Kaliyuga name and place of birth with every details and the scripts (from 1900 AC to 2100 AC)were stolen and removed by britishers, who were ruling then and are secretly kept in custody of countries of USA and UK who under the direction of SATAN (called as Shukracharya in Hindu vedas) did not disclose so that they intended to kill him unknowingly (same procedure tried by Kansa to Krishna) so that Satan will rule the world forever. It is pity to note that in India, competition is going on between the people to establish and call themselves as Kaki with no any powers because of lack of spiritual power within India. While it is interesting to note that those westerners have identified Kalki and trying to kill him before his arrival like Krishna (and not a single Indian knows it).

But Indians need not worry about the whatever horrible situation that may arise in future because those westners are unaware of Kalki's actions and by considering themselves as super powers, they tried to suppress and humiliate India in the past and also doing it till now so that sanatana dharma should not overpower their religion. But Kalki has taken birth somewhere near to middle of 20th century (I will not mention where it is but say only South India) and started his action of punishing sinners (bad people and animal eaters) all over the world (by various ways like virus attack, earthquakes, tsunamis, war etc). Only he has powers to use such weapons and time.

He will bring such a situation in the world that satanic people will not get any remedy over the problems and they will require only the help of Kalki to avoid casualties. Such a situation will arrive in future that they can not touch a single hair of Kalki because world will finish if he is dead and that is not the wish of almighty. Instead westners with past experience will help Kalki for their benefits to save lives of remained people. Therefore I cannot explain whether people (sinners) will die by virus or wars or any other mode. I personally feel that there is likelihood of ww3 because Kalki also wants to punish sinners in India.

I have already given my views regarding Kalki avatar earlier so dont want to repeat the same. But as per Nostradamus, who is a prophet of France, has predicted that Kalki (he calls him immoral ruler) will take birth in South India only(the place surrounded by sea at three sides). And his maximum predictions became true.

End of Time (Kalki):

Columbus had predicted that **all this would happen at the end of the Piscean Age, referred to as the 'end of time'**.

Would it be destruction like the one in Indian Noah's time 5200 years ago or as the one in which Atlantis and many other parts of the world were blotted out 10400 years ago? In fact, such destructions were only partial, allowing the seeds of the past to infiltrate the New Age (Aquarius) as stated in the historical and prophetic **Book of Daniel**.

Daniel gave End-Time timeline of future world kingdoms leading to the Messiah's second coming. Although timeline was not absolute the times and histories were relative.

There would be successive events about successive kingdoms. The fourth kingdom (Rome) came and went, even though there still existed remnants of Roman culture today.

The **European Union controlling the territory of the Roman Empire fulfilled the prophecies in Daniel.** The book revealed the relationship between the future Gentile dominion and the Jewish historical context.

The Jews nation had a theocratic government, as opposed to democratic, dictatorial, or

Monarchical. However, the prophets warned that they were far from Him, and unless they returned they would be scattered in judgment.

Historians often refer to the **Kingdom of Israel** as the "**Northern Kingdom**" or as the "**Kingdom** of Samaria" to differentiate it from the Southern **Kingdom** of Judah. ... The **Kingdom of Israel** existed roughly from 930 BCE until 720 BCE, when it was conquered by the Neo-Assyrian Empire (911 and 609 BC.)

Isaiah prophesied about the Northern Kingdom of Israel, and Jeremiah about the Southern Kingdom of Judah. They were scattered to Babylon and Assyria. They lost their special theocracy, and would not have a nation, or a temple. They would remain under the dominion of Gentiles until the end time. He, the Great God Yahweh though would never abandon them forever. That was an unconditional promise made to them.

The Hebrews went into exile and as predicted by Daniel and prophesied in Jeremiah, would be ruled seventy times seven by the Gentiles. A noble Jewish youth of Jerusalem, he is taken into captivity by Nebuchadnezzar of Babylon and serves the king and his successors

with loyalty and ability until the time of the Persian conqueror Cyrus, all the while remaining true to the God of Israel.

The Book of Daniel then showed Hebrew dominion over to the Gentile nations until the time, the full plan would be completed. It did not exclude Hebrew involvement of other kingdoms in other parts of the world.

The world empires described in Daniel were all kingdoms that encompassed the land of Israel. The *Book of Daniel* clearly showed the Great God's sovereign control over the Gentile rule, universally. *Atonement would be done, prophecies and visions would happen and Kali Yuga or the Piscean Age would end.*

Set against a historical background, the prophetic purpose of Daniel's Book began with the first prophecy given to Nebuchadnezzar (605-562 BC). *The future Gentile empires came to him in a dream of a statue. The dream gave the Gentiles world dominion but left out a hidden part of the statue.* The hidden part was the fourth kingdom of Babylon, Medo Persia, Greece, Rome and the millennial kingdom. Although the Gentile would have all lands to rule as his dominion, Nebuchadnezzar was warned by the Great God that he would give and take away his dominion as well as his authority.

An expanded vision was also given to Daniel. *The Hebrews would scatter all over the world and the fourth kingdom would eventually change into a fifth kingdom.* The prophecy had an individual singled out who would be defeated. Gentiles would then rule from Babylon until the second coming. *The Son of man would then destroy Gentile rule by smashing the nations into dust.* Daniel then asked "Why are the people not returning to the land of Israel"?

The Jews never regained sovereignty after Jerusalem was destroyed in 70 AD. They remained under global Gentile rule. They depended on allies and not on the Great God alone. According to *Isaiah 53*, the Messiah would suffer under Gentile rule until a time after the Messiah was returned during the Second Coming.

Biblical Prophecies

(Isaiah 9:12) *Aramean* (Assyrian-Babylonian Jews of Syria and Iraq) from the East and *Philistines* (Hebrews from Americas and Europe) from the West have devoured Israel with open mouth.

Yet for all this, his (Great God's) anger is not turned away, and his hand is still upraised. **(Isaiah 14:29)** do not rejoice, all you Philistines, the rod that struck you is broken; from the root of that snake will spring up a viper, its fruit will be a darting, venomous serpent. **(Isaiah 15:1)** an oracle about *Moab* (mountainous strip of land in Jordan):

Ar in *Moab* (slopes and valleys leaning towards Moab) is ruined, destroyed in a night! *Kir* in *Moab* (another stronghold of Moab) is ruined, destroyed in a night! **(Isaiah 16:14)** but now the Lord says: "Within three years, as a servant bound by contract would count them, Moab's splendor and all her many people will be despised, and her survivors will be few and feeble." **(Isaiah 25:10)**

The hand of the Lord will rest on this mountain; but Moab (Jordan) will be trampled under him as straw is trampled down in the manure. **(Isaiah 63:1)** who is this coming from *Edom* (ancient Palestine between Dead Sea and Gulf of Aqaba), from *Bozrah* (old city in southern modern-day Jordan), with his garments stained crimson?

Who is this, robed in splendour, striding forward in the greatness of his strength? 'It is I, speaking in righteousness, mighty to save'.

(Jeremiah 40:11) when all the Jews in *Moab* (Jordan), *Ammon* (ancient kingdom east of River Jordan), *Edom* and all the other countries heard the *King of Babylon* (Central Iraq) had left a remnant in *Judah* (region of Israel, which included the city of Jerusalem, and named it after Jacob's fourth son Judah).

In fact, Judah became the ruler of the southern kingdom when Israel was divided into two kingdoms about 2900 years ago and had appointed *Gedaliah* (ruler of Judah) son of *Ahikam*, the son of

Shaphan, as governor over them. **(Jeremiah 48:40)** this is what the Lord says: 'Look! An eagle is swooping down, spreading its wings over Moab (Jordan). **(Jeremiah 49:22)** look! *An eagle will soar and swoop down, spreading its wings over Bozrah. (Biblical city in south Jordan where the Second Coming will take place);* In that day the hearts of Edom's warriors (ancient country between Dead Sea and Gulf of Aqaba) will be like the heart of a woman in labor. **(Jeremiah 49:28)** about *Kedar* (northern Arab tribes) and the kingdoms of *Hazor* (old Canaanite and Israelite city in Upper Galilee), which Nebuchadnezzar king of Babylon attacked.' This is what the Lord says: '*Arise, and attack Kedar (Arabs) and destroy the people of the East*'.

(Ezekiel 25:14) I will take vengeance on *Edom* [Israel+Lebanon] by the hand of my people of Israel, and they will deal with Edom by my anger and my wrath; they will know my vengeance, declares the Sovereign Lord. **(Daniel 11:41)** he will also invade the Beautiful Land.

Many countries will fall, but Edom (Palestine), Moab (Jordan) and the leaders of Ammon (east of River Jordan) will be delivered from his hand. *(Joel 3:19)* but Egypt will be desolate, Edom a desert waste, because of violence done to the people of Judah, in whose land they shed innocent blood. **(Amos 9:12)** so they may own the remnant of Edom and all the nations that bear my name," declares the Lord, who will do these things.

(Obadiah 1:19) people from the Negev (desert region of Israel) will occupy the mountains of Esau (mount Seir on historical border of present-day Israel and Egypt), and people from the foothills will control the land of the Philistines.

(They will occupy the fields of Ephraim, second son of Joseph and Egyptian woman Asenath) and Samaria (north-west of Jordan), and Benjamin (last son of Jacob) will take Gilead (mountainous region east of River Jordan). **(Habakkuk 1:8)**

Their horses are swifter than leopards, fiercer than wolves at dusk. Their cavalry gallops headlong; their horse riders come from afar.

They fly like a vulture swooping to devour. **(Zephaniah 2:9).**

'Therefore, as surely as I live', declares the Lord Almighty, the God of Israel, 'surely Moab (mountainous Jordan) will become like Sodom, the Ammonites (east Palestine) like Gomorrah—(twin cities destroyed in the plains of Jordan's ancient city *Zoar* where Lot and his family took refuge) a place of weeds and salt pits, a wasteland forever.

The remnant of my people will plunder them; the survivors of my nation will inherit their land'.

Feudal Hierarchy

For decades humans, creatures and forests died needlessly from food and water starvation, vaccine-preventable disease and oligarchy. Dreadful if not barbaric transgressions were perpetrated by an oligarchic few, who were rich and powerful who took their ideology from - the Illuminati just around two hundred years ago.

Early Illuminati

According to adherents, the source of the "Light" was viewed as being directly communicated from a higher source or due to a clarified and exalted condition of the human intelligence.

To the former class belong the Alumbrados (Spanish: "enlightened") of Spain. Spanish historian Marcelino Menéndez y Pelayo first finds the name about 1492 (in the form aluminados, 1498) but traces them back to a gnostic origin and thinks their views were promoted in Spain through influences from Italy.

One of their earliest leaders was Maria de Santo Domingo, who came to be known as La Beata de Piedrahita. She was a labourer's daughter, born in Aldeanueva, south of Salamanca, in about 1485.

She joined the Dominican order as a teenager and soon achieved renown as a prophet and mystic who could converse directly with Jesus Christ and the Virgin.

Ferdinand of Aragon invited her to his court, and he became convinced of the sincerity of her visions. The Dominicans appealed to Pope Julius II for guidance, and a series of trials were convened under the auspices of the Inquisition. Her patrons, which by then included not only Ferdinand but also Francisco Cardinal Jiménez de Cisneros and the duke of Alba, ensured that no decision was taken against her, and she was cleared in 1510.

The human species expansion into the virgin forests, atrocities against life-sustaining ecosystems, was ideologically not the purpose of democracy but it became the complete domination of the world in a New World Order globalization.

Before 1789, inequality was typical of the old government led by nobles and the clergy. They were free from direct taxes.

Most taxes were paid by the *Class of the Third Estate* that included peasants, artisans, merchants and professional men. The peasant suffered under the load of feudal dues collected by the nobles.

Farmers were refused to hunt on their own lands which were protected for the lord's hunting. Their fences were broken down and crops trampled in hunt chases, but they could claim no damages. Dues had to be paid to king, nobles and church. Europe's citizenry was burdened with unreasonable debts in an age when people were coming to believe in the rule of reason. *Feudal conditions were imposed by the nobility and church of Europe. It was made even worse after decades of Crusades (1095-1291), through years of expansion by the Seljuk Arab Empire (1037-1231), and later overrun by the Mongolian Empire (1206-1405).*

Despite a movement of resentment from the 'not haves', by the latter part of the eighteenth century conditions were no better than they had been earlier.

Conditions were not any worse in France than in other parts of Europe, when Saint Germain made his appearance as Count Germaine.

However, the grass-roots were not as illiterate and were beginning to think. The writers of that time also helped stir up thought and discontent. *There were many final steps before the Democratic*

Revolution. Efforts were afoot to make radical changes in Europe. Historically it perhaps began with creating the 'illuminated' citizenry.

Adam Weishaupt was born 1748 in Bavaria, lost his father when he was only 5 years old and was later educated at a Jesuit school. He came under the influence of his freethinking German godfather, Johann von Ickstatt (1702-1776) who was not only a director of his high school but also the educator and director of the University of Ingolstadt.

Weishaupt owed his appointment as Professor of Civil Law at the University to his godfather. Ickstatt and Adam Weishaupt exerted a rationalistic influence of democracy on their students both in their academic ability and through personal intercourse with them. Eventually Weishaupt's ideas and logic gradually collided with loyal adherents of the Church and influential nobility in government circles.

Weishaupt soon became a pariah among them. Stubborn and quarrelsome by nature, the exiled Weishaupt felt cut off from the conventional mainstream. To promote his ideas, he needed a powerful secret organization. An elite secret society would prop him against the conflict he regularly met with his opponents. He was sure his rationalistic schemes were valid and could be carried out even along ecclesiastical and political lines. He needed a place to start.

At first he made confidential arrangement to set up a group within the Freemasons. *They did not understand Weishaupt's purpose or his logic.* His high estimate of that organization was therefore torn down on closer inquiry. He then *resolved to start a new 'secret society' which would allow and enable him to spread his philosophy and therefore realize his aims.* The charter and structure would be precisely adapted to the needs of the age and local conditions of his time.

For his prototype he relied mainly on the Freemasonry Charter.

He gradually built a strictly hierarchical organization of his society.

His aim was "To use for good purposes the means which the order employed for evil ends".

That was "his pet design".

For realizing his plans, he enlisted what was essential: the "despotism of superiors", the "blind, unconditional obedience by subordinates", with the utmost secrecy and mysteriousness.

In 1777 Weishaupt tried to make Freemasonry subservient to his aims. For a long time his secret suborder within Freemasonry made no progress.

With the appointment in 1780 of the Masonic agent Freiherr von Knigge (Philo), matters took a decisive turn. Philo was a man of wide experience and well known in Masonic circles all over Europe.

With Weishaupt, they together advanced their ideas along core outline of the Masonic Constitution. Within two years they secured 500 members. At the International Convention of Freemasons held at Wilhelmsbad in 1782 the "*Illuminated Freemasonry*", was proclaimed the only "pure" Freemasonry.

Knigge labored diligently to convert the whole Masonic body into "Illuminated Freemasons". Prominent representatives of Freemasonry through "enlightenment" into 'valid intellectual reasoning' or 'logic' became the *Illuminati*.

Duke Ferdinand of Brunswick, the leading leader of European Freemasonry became the princely representative of the 'illumination' of his age. The order that studied governing principles through reasoning and argumentation was reproduced into Masonic Lodges of Sweden, Russia, Poland, Denmark, Hungary, Austria, and France.

In 1783, dissensions arose between Knigge and Weishaupt. Knigge could no longer endure Weishaupt's pedantic domineering. He accused Weishaupt of "Jesuitism", and suspected him of being "a Jesuit in disguise".

Knigge accused Weishaupt of promoting anarchism and chaos through encouraging lawlessness. A public denunciation followed. The communal denunciation of Weishaupt's anarchistic tendencies provoked public denunciations. By 1784, communal conditions of agitation led to interference by the Bavarian Government and by the church.

The *Illuminati* continued to work, but by 1787 recruiting for the order was forbidden under penalty of death. By then, the spread of the Spirit of the *Illuminati* coincided with the general teachings of "enlightenment". That was especially active in France where Count Saint Germain was already present among royal circles in Europe. The ideology of the *Illuminati* was speeded up among the thinkers of European society rather than retarded.

The German Bishop of Freising and Pope Pius VI had by then also condemned the order. By early 1785, Weishaupt was forced to flee from Ingolstadt, and settled in Gotha, Germany. Weishaupt subsequently adjusted his system and structure of logic.

Meanwhile, he announced through his writings, his public apology for causing 'public unrest', but after 1785 it all became irrelevant. The *Illuminati* Order he had set up had spread far and wide, long before his changes were published.

*The earlier documents revealed the real object of the *Illuminati*.*

It was assumed the Order was for the elaboration and propagation of a new religion in the domain of politics. Its purpose was for a gradual establishment of a universal democratic republic. In such a society of the future, everything, according to Weishaupt, was to be regulated by an underlying principle of reasoning and confirmation.

By such "enlightenment", Weishaupt hoped that humankind would release itself from impractical prejudices and outgrow

inconsistent religious and political guidance by a self-serving Church and State.

Morals were rightly defined as the science that made man mature and aware of his dignity, destiny, and his power. The principal means prescribed for such a collective emancipation was in unification. That would and could be brought about by educators who were nurtured at "secret schools of wisdom".

Since Ancient Greek times, such "schools" were always the archives where nature and the rights of humankind were discussed by philosophers. Through their agency, humanity would recover from hopelessness and soul collapse.

Degrading and patronizing princes and nations, through logic, would vanish from earth surface without violence to force them.

The human race would become one family, and the world habitation would be of rational beings. Moral or just-science alone would affect these reforms 'subtly' to protect public safety. Every father would become, like the patriarchs, the priest and lord of his household. Reason would be man's only code of law. Count Saint Germain in Europe wished the same for the citizens burdened by a feudal biased and religious system.

Such redemption of humankind by restoring the original "freedom and equality" through "illumination" and universal charity, friendship, and tolerance, was also the true esoteric doctrine of Jesus and his Apostles.

Those in whom the "illuminating" grace of The Christ was working were meant to be the "Illuminati" of true *Democracy*. The object of *Illuminated Freemasonry* was spreading "enlightenment".

Count Saint Germain was around among the Royal Houses of Europe when the seed of a 'new world' would be so widely scattered. Following efforts at rooting out the idea, however violent,

would not prevent its expression. Masonry was the school from which "these ideas" emanated.

All 'enlightened' official organs, the press, schools, seminaries and cathedral chapters were gradually brought under the influence of the ideology. The royalty and princes were surrounded by a legion of such enlightened men. The purpose was not only to disarm their opposition, but also to compel their active and willing co-operation. A transformation would thus be affected. Public opinion would be controlled. **There was however an undercurrent of intimidation.**

"Priests and princes" would find their hands tied. The meddlers who ventured to interfere repented their impudence. The order of logic became an object of dread to all its enemies.

The probable influence exerted by the ideology of *Illuminati* played a leading role in the outbreak of the French Revolution of 1789.

The Weishaupt philosophy of "*Illuminationism*" was the unsurprisingly carrying out principles of practical Liberalism.

It was gradually adapting to the needs of that age for *Democracy*.

It therefore exerted an important influence on the intellectual and social development of the nineteenth century.

Count Saint Germain and European Secret Societies

Saint Germain, the so-called "Wonderman of Europe" was not a member of the Illuminati.

He provisionally closed his eyes to its abuse but also **recognized illumination through logic and fairness was the correct provision for humankind.**

About Freemasonry and other Secret Societies during the 18th Century, those of a mystical/occultist bend usually joined the *Golden and Rosy Cross*, or even the *Illumines* in France. In Northern Europe

humankind there embraced the teachings of *Pasqually* (1727-1774) a theosophist and a Mason, *Saint-Martin* whom he tutored, and *Swedenborg* (1688-1772) the theologian and mystic.

The die-hard *Weishaupt rationalists*, whose foundation was based on reason rather than *Lutheran pietism* or mysticism or alchemy, were recruited into the Bavarian Illuminati.

There was an overlap between the two camps but they were also at odds with one another and even hostile many times.

Count Saint Germain belonged to the former group of rationalists, even though he was also mystical and sympathetic to alchemy and Rosicrucianism. The secret societies followed the hierarchical initiations and ascent was given to the deserving. They would in particular have no affiliation with church or politics.

While reflecting whether to initiate Princes into the Order, a compromise was reached. The noble would be led to believe that he was ascending the ladder, but in initiating them into the higher mysteries, the church and throne were always to be left out. A sovereign's good name would be used by the Secret Society to recruit others, showing the stateliness of the Order. Believing each was privy to the final secret of the Order, it worked out to create 'fellow-feeling' of kinship, for his "brethren."

Bavarian Prince Karl von Hessen-Kassel (1744-1836), had an Illuminatus Occult-Masonic initiatory retreat on his estate. He was the most accomplished occultists of his time and a close friend of Count Saint Germain.

He was one such 'rationalist' Prince initiated into the Order. However, he also had an agenda to spy on the Order's activities, keep it in check, and have full control over the initiates in his territory. *Knigge* (1752-1796) a writer and Mason who wrote *On Human Relations* provided Karl with that power, even though Karl was also an initiate of more mystical associations, unknown to most or anyone else.

*Prince Karl von Hessen-Kassel and Saint-Germain set up a shop at his Louisenlund estate in what was since called Schleswig-Holstein. While conducting experiments at Karl's alchemical laboratory, **Saint-Germain supposedly died of pneumonia on February 27, 1784.***

The count's death was as mysterious as his birth. Although he purportedly died in 1784, according to Freemason documents, he

represented the Masons at a meeting in 1785. Theosophist Annie Besant claimed that she met Saint-Germain in 1896, when he would have been 200 years old.

Since his death, various occult organizations have adopted Saint Germain as a model figure or even as a powerful deity.

Rosicrucian member of a worldwide brotherhood claims to possess esoteric wisdom handed down from ancient times. The secretive nature of the early brotherhood—if it existed—would have made contact with it difficult.

The combination of alchemy and mysticism associated with it, however, became quite influential. Rosicrucianism was attractive to many thinkers throughout Europe, possibly including the English philosopher and scientist Francis Bacon.

It declined dramatically in the 18th century. The name derives from the order's symbol, a rose on a cross, which is similar to the family coat of arms of Martin Luther. Rosicrucian teachings are a combination of occultism and other religious beliefs and practices, including Hermeticism, Jewish mysticism, and Christian Gnosticism. The central feature of Rosicrucianism is the belief that its members possess secret wisdom that was handed down to them from ancient times.

The origins and teachings of the Rosicrucians are described in three anonymously published books that have been attributed to Johann Valentin Andreae (1568–1654), a Lutheran theologian and teacher who wrote the utopian treatise *Christianopolis* (1619).

The *Fama Fraternitatis* of the Meritorious Order of the Rosy Cross (1614), *The Confession of the Rosicrucian Fraternity* (1615), and *The Chymical Marriage of Christian Rosenkreuz* (1616) recount the travels of Christian Rosenkreuz, the putative founder of the group, who is now generally regarded as a fictional character rather than a real person.

According to the books, Rosenkreuz was born in 1378 and lived for 106 years. After visiting the Middle East and North Africa in search of

secret wisdom, he returned to Germany and organized the Rosicrucian order (1403). He erected a sanctuary (1409), where he was entombed after his death in 1484. The alleged discovery of the tomb 120 years later became the occasion for the public announcement of the order's existence.

Rosicrucians have claimed he was Sir Francis Bacon when he was a member with them.

In recent years several people have claimed to be with the Count of Saint Germain.

Sanatkumar about end of time

Kadar Raja and Moira Dove:

Moira since the end of the twentieth century had, under the guidance of Saint Germain, created a spiritual community.

'I AM' movement, theosophical movement founded in Chicago in the early 1930s by Guy W. Ballard (1878–1939), a mining engineer, and his wife, Edna W. Ballard (1886–1971).

The name of the movement is a reference to the Bible verse in which God replies to Moses, "I AM who I AM" (Exodus 3:14). Despite legal and public relations difficulties, the movement thrived and inspired a number of subsequent movements based on its teachings.

Ballard claimed that in 1930 during a visit to Mount Shasta (a dormant volcano in northern California), he was contacted by St. Germain, one of the Ascended Masters of the Great White Brotherhood.

Many occultists believe that this order of spiritual beings guides the overall destiny of humankind and speaks through human messengers. The first modern contact with the Masters was allegedly made in the 19th century by Madame Helena Blavatsky (1831–91), one of the founders of the Theosophical Society.

Mary Lee's book 'Out Your Flaming Name'. Consists of six historical accounts of legends of mystic 'magi;' one of which is about "Saint Germain the Immortal" (pp. 209-248). According to the author: "It was at the end of the nineteenth century that the legend of Saint Germain grew so inordinately....I believe Mme Blavatsky was the first to mention this possibility...."

Between 1880 and 1900 it was admitted among all theosophists, who at that time had become numerous, particularly in England and America, that the Comte de Saint Germain was still alive, that he was still engaged in the spiritual development of the West, and that those who sincerely took part in this development had the possibility of meeting him."

The purported appearance of Saint Germain at Mt. Shasta in the 1930s can therefore be placed in a cultural framework which makes his appearance less of an unexpected occurrence than might otherwise be supposed.

It contains many details, including Mr. Leadbetter's clairvoyantly obtained physical descriptions of the Count Saint Germain.

Legends: Ascended Masters 1942. Mah-Atman-Amsumata is the pseudonym of Norman R. Westfall.

It contains several references to the author's spiritual experiences at Mt. Shasta.

The author, who writes of how he was shunned by Mr. and Mrs. Ballard, leaders of the "I Am" activity, considered himself in contact with Saint Germain and other Ascended Masters who instructed him to teach the world.

In his foreword the author writes: "I am certain, too, since I met Saint Germain at Mt. Shasta in Northern California in September, 1940,

there is no one of the present generation on earth who has been so close to him as the writer. I am privileged by Saint Germain and other ascended masters to explain to the world, just as they have explained them to me, the higher laws of life"

Although most of his book is about the Ascended Masters, one Mount Shasta story, entitled "King of the Lemurians" is about Lemurians. The entire book is presented as non-fiction.

The "King of Lemuria" is an elaborate story combining the lore of Atlantis, Lemuria, Krishna, Purusha, Mahatma Koot Hoomi, dwarfs, angels, revelations, and culminating in a great initiation to the author and his companions.

The story begins: "It was about mid-day of May 20, 1941, that Jesse, Elizabeth and I left the village of Mt. Shasta, Calif., walking past the High School building on the north fringe of the town, and then followed the dusty road to the left, which leads towards beautiful snow-covered Mount Shasta....Strangely enough there began to appear a number of dwarfs, announcing that they were from the ancient continent of Lemuria" (pp. 159-160).

The story comes to a close with the words: "Then He, Koot Hoomi, took both the hands of Ave Maria and those of the Silent Watcher.

'I am so happy,' he said: 'That we have been able to approach the lord of creation. We are his only chosen disciples of the immutable one, the great Purusha, the lord of the past and the future, out of whose mouth we were born.

"How blessed are you! Oh, how I wish I might be with you in form in the Presence of that Great One, whose form as the Dwarf in the Center, Ave Maria was so blessed to see. May she be able also to see His Form as Purusha, and may she be able to withstand it. Only one was ever able to stand it--Krishna."

"Golden Moments with the Ascended Masters": are Messages Channeled and Received by White Dove and Samuel George Partridge.

Book of 'channelings' S.G. Partridge provides an introduction for each entry.

It contains two channelings of "Ascended Masters" associated with Mt. Shasta.

Contains notes about the channeler's 1976 visit to Mt. Shasta (p. 151). The statements of the "Masters" as presented in this book are typical of the channeling genre.

A written record of a four-day conference held at Mt. Shasta. In July of 1975 approximately 2300 people attended a Summit Lighthouse conference held at Lake Siskiyou, near the base of Mt. Shasta.

Many of the lectures are attributed to the Ascended Masters as 'channeled' through the speaker, whereas other lectures are the work of Mrs. Prophet herself.

An introductory welcome by the master Saint Germain contains the following passage: "I come as the Hierarch of the Aquarian Age and I come as the humble servant of the light of freedom within you. To all who would preserve that freedom, both spiritually and materially, I say, Welcome to Shasta 1975!

"I am your host for four days of communion in the Lord's Spirit, and I am also the host of many masterful beings who have ascended into the light of freedom who are gathering for this communion of devotees.

The program includes dictations from the heavenly hosts to be given through the messenger of the Great White Brotherhood, Elizabeth Clare Prophet, whom I sponsored long ago to be the mouthpiece of hierarchy in this period of transition from Pisces to Aquarius").

The lecture by the Master of the Brotherhood of Mt. Shasta contains instructions to the participants on chanting. This master also states that "O Shasta, crown chakra of Lemuria, of Lemurians focusing the light of God consciousness.

I AM THAT I AM

She taught of the "unseen masters and elder brothers" (from the publisher's statement). Written works by Sister Thedra

are not easily found.

This journal contains three essays from her. Article serves to document the beginnings, at least back to 1881, of Count Saint Germain as a theosophical society legend.

The author of this article wishes to defend the reputation of Count Saint Germain from the perceived slander conveyed in an article which first appeared in "All the Year Round" (a London publication).

First published in 1964. The story concerns the passing of the author's husband.

The preface concerns Mount Shasta, and implies that "The Radiant Temple" is located at Mount Shasta. 'Lessons for Introspections' by Phylos. Contains information about "The Masters from the Radiant Temple on Mount Shasta." Mostly a book of 'channelings' presenting the words of the Master Phylos of the Great White Brotherhood. "We advise all of you to study more about what your intention are regarding religion so that you may apply them and not tell others how to use theirs. We advise you to keep your minds high above destruction and pray continually for peace. For if a man thinketh thus, he lends his power of thought to overcome evil. When two or more of you are joined together, if you spend one mom

Revelations of the Age of Aquarius to their Centre in New Mexico: The site was once a Benedictine Monastery and an old times reincarnation retreat of the Tamil-speaking sage *Ramana Maharishi* (1879-1950).

Weishaupt's Order of *Illuminati*

Long before *Adam Weishaupt* (1748-1830) 'illuminating' thoughts on Democracy, Saint Germain reincarnating as Francis Bacon (1561-

1626) had already authored *The New Atlantis* which in retrospect was a narrative philosophy of a future he had foreseen.

His book was not intended to be a fantasy.

It was perhaps an ideological plan of action to be carried out at a mentioned end time in history. The story was found in the past. It was told as a piece of mythical evidence that it was achieved in the past and would be possible in the future also.

The New Atlantis was set up as an imaginary civilization of great antiquity. It was about soaring traditions resulting from experimental science. That effort made it reach heavenly conditions that were utopian. It provided a practical prescription for the sciential society of the past two centuries.

The New Atlantis was a call to rally Europeans into the scientific revolution. The book became one of the most effective revolutionary ideas to expand the minds of students and scientists. Intellectuals throughout Europe gradually founded scientific societies dedicated to bringing about *The New Atlantis* by an avoidance of politics and the church.

Bacon devoted much of his last few years to perfecting the popularized versions of his scientific doctrines, and trying to insure their general accessibility. In his book, he reviewed the mythical Chancery of Science and called it *Salomon's House*. It was a fictitious institution, before turning his thoughts to writing the *Constitution for Bensalem*. That was the name of an island off the country he described in *New Atlantis*. His *New Atlantis* was scientifically, but not politically utopian. It described a figurehead king who reigned but did not rule.

Until recently, nobody knew what a real sciential society might be like until the last quarter of the 20th century. Therefore, for centuries it was impossible to take *New Atlantis* as the practical model of a sciential society.

However, this day will aim for scientific innovation in the opening decades of a new post-industrial society. **Mass marketing**

entrepreneurship through Shopping Malls advanced to replace individual livelihoods. Many such store chains were now 'dead malls' but market entrepreneurship as the engine of economic development was and still is being promoted for adoption in Emerging Markets.

As that had already happened in *New Atlantis*, Bacon's book in recent times took on a heightened present-day significance. Also, twentieth century sciential society could understand *Bensalem's* practicability to a degree that was never before possible. Humanity scholars used 'positivism' promoting mass marketing to label Bacon's thoughts. They charged him with the responsibility for modern godless materialism.

It was an experiment that, as expected, would fail in the 21st century.

Meanwhile in 1928 *Harvey Wheeler (1918-2004)* wrote "*Constitutionality of Civil Disobedience* is as old as our species and as old as war and peace.

Warlords and priests have always differed over the holy and the profane – *City of God* and *City of Man*.

Popular protests are recorded in Homer and Rig-Veda, Bible and Scripture, Talmud and Koran. Establishments have been in constant fear of protesters: Moses, Jesus, Buddha, Mohammed, Gandhi, Martin Luther King, Father Daniel Berrigan, and Civil Disobedience over Vietnam and World Trade Organization. Civil Disobedience has never been easy or safe, but in America it is constitutional: Civil Disobedience is at the heart of both British and American constitutionalism. It is as hallowed as Magna Carta and as powerful as the deposition of President Richard Nixon".

Wheeler defined *A Sciential Society* targeting a specific audience who understood science and technology. He claimed that Francis Bacon's philosophy of empiricism was misinterpreted and undervalued.

It rested on ideologies based on inquiry, his 'logic machine.' Bacon recognized four non-rational ideologies for removing distortions and prejudices from opinions: humanism, Christianity, millenarianism and historical optimism. Bacon wedded Renaissance humanism to group movements of millenarian as an alternative to classical interpretation of universal history.

Despite that Bacon's proposed reforms were based on human effort, not on divine will.

***The New Atlantis*, utopian portrayal of ideal social order, was his vision of advancement in learning and its politics.**

He therefore could not resolve the contradiction between the mutability of all things, human and natural, and the inexorable progress promised by the new learning. Bacon's solution in *The New Atlantis* was eventually unsatisfactory because of a fundamental separation of individual will at the expense of politics.

Unlike Newton's cause-finding science, Bacon's approach was an analytic 'revolution in thought.' In Bacon's *The New Atlantis*, science was treated like the economy in a mercantilist society and brought under law as an autonomous social institution. His specific millennialism, though existent in many cultures and religions, applied only to Christianity.

Before the French Revolution

During the end days of the French Monarchy, the national treasury was exhausted by Louis XIV's (1638-1715) wars, his extravagance and that of his successors. It cost France 250 million dollars to help Americans in their fight for independence.

That was the last straw. Jacques Turgot and Jacques Necker, both ministers of finance, tried to ward off bankruptcy by cutting court expenses. The reckless court, led by the foolishly extravagant queen, Marie Antoinette, would not listen. They were dismissed and other ministers took their place. Foreign bankers also refused to lend more

money. Public opinion was stirred by the Parliament of Paris. Count Saint Germain watched while the judicial body defied the king who refused to enforce new taxes on the citizens of France. Intrigues were afoot to remove the monarchy. The Count warned the Queen about the impending disaster, but that Archduchess of Austria refused to listen to his warnings.

In 1788 Louis XVI, called a meeting of *Estates-General* of the nobles, the clergy, and the common people. Reforms and a constitution were demanded at that meeting but denied. With the meeting of the *Estates-General* on May 5, 1789, the *French Revolution* began.

The *Third Estate* led the way and some nobles and many of the clergy joined them. They changed the name of the gathering from *Estates-General*, which represented classes, to *National Assembly*, which represented the people of France.

The King retaliated by keeping them out from their usual place of meeting. The *National Assembly* demanded a new Constitution, but the King ordered them to be removed from the Hall.

The fiery Mirabeau, a revolutionary diplomat and Freemason cried out: "Go tell your master that we are here by the will of the people and that we shall be removed only at the point of the bayonet".

Paris was alarmed by rumors of the troops gathering around Versailles, a city in the south of Paris where Louis XIV built a magnificent Palace.

Meanwhile a Paris mob stormed and captured the old royal prison, the Bastille, in Paris. That was the place where for generations kings and ministers had imprisoned men and women at will. Its thick walls were torn down and a revolutionary committee of middle-class citizens then governed Paris.

A national guard of citizens was organized, commanded by General Lafayette. Other provinces followed the lead of Paris and formed revolutionary governments all over France.

The peasants in many places burned the castles of the lords to destroy the papers which contained records of the lords' manorial rights. There was anarchy in many country districts.

Reports of the peasant outbreaks made a strong impression on the *National Assembly*. Some liberal nobles gave up their feudal rights, and others gave up some of their exclusive privileges. Finally a decree was passed which abolished the entire feudal system. That night of Aug. 4, 1789, marked the beginning of equality, which became complete only in 1793.

Meanwhile work continued on the *Constitution*, which the *National Assembly* had promised to prepare for France. It was finally finished in 1791. Nobility was abolished. France was made a 'limited monarchy', with a one-house legislature.

The *Declaration of the Rights of Man*, stated: 'All men are born free with equal rights. All citizens have the right to take part in electing representatives to make the laws. Every person shall be free to speak, write, or print his opinions provided he does not abuse this privilege. The taxes which a person is called on to pay shall be based on wealth that he owns.

The Declaration of the Rights of Man became the *Charter of Democracy*. The equality of all men in the eyes of the law was its essence. Property was protected, for the chief supporters of the new order owned property or wished to own it.

Many nobles fled before the Revolution broke. They with the king's own brothers, left for Germany, Austria and Switzerland. They wanted the princes of Europe to stop escaping from the Revolution in France. The people of France mistrusted the king and his "Austrian woman", Marie Antoinette. The king and queen with their children tried to escape but they were captured and brought back to Paris.

Such similar events against the Royal House divided the revolutionists into two parties, the *Constitutional Royalists* and the *Republicans*. The new *Legislative Assembly* still wanted to keep the monarchy, but in 1792, a decree was passed that "royalty is abolished in France," and a

republic was proclaimed. Four months later Louis XVI was sent to the guillotine.

The clergy and many devout Roman Catholics withdrew their support from the Revolution because of their laws which were against the church. Church property was confiscated by the state. Then according to the "*Civil Constitution of the Clergy*" all clergy from bishops to parish priests were to be elected. They were needed to take an oath to support the government. That specific blunder by the Assembly divided the patriots, who had supported all changes up to that point.

Paper money which flooded the country soon proved to be worthless. It enraged merchants and tradespeople. Royalist uprisings were occurring in various provinces. Those happenings threatened the Revolution within France, Austria and Prussia. A divided Poland, allied against the new order in France, but also threatened the old order everywhere in Europe. England was drawn into the war when the French revolutionary armies occupied the Austrian Netherlands (Belgium).

To guide the Revolution through that crisis, a strong government was needed. A convention was called to draw up a new constitution, and for three years (1792-95) the *Committee of Public Safety*, ruled France while the constitution was set aside. The power of this committee came from the radical *Jacobin Club* from the high seats they occupied in the Legislative Assembly hall. The men in power were *Georges-Jacques Danton*, *Jean-Paul Marat*, and *Maximillian Robespierre* until Marat was murdered by Marie-Ann Charlotte Corday.

Through agents and spies the Committee spread its net over the whole country. It upheld its position by terror – it was known as the *Reign of Terror*. Royalist uprisings were put down, thousands sent to the guillotine and like Marie Antoinette, aristocrats, traders, and atheists were executed, usually with a mock trial or none at all. Old institutions were changed. The calendar was made over and 1792 became the Year One, the first year of the French Republic. Even the names of the months were changed.

The *Terror* succeeded what it set out to do. Then fourteen French armies carried the war across the borders to "all governments are our

enemies". The Revolutionary Regime was going back to the policies of Louis XIV. The people were tired of the Terror but there was no stopping in the widespread bloodshed.

The *Jacobin National Convention* of 1793 took matters into their own hands. They sent for their Jacobin leaders *Danton* and *Robespierre*, arrested them and sent them to the guillotine in 1794. People blamed the two convicted for all the horrors of the *Reign of Terror*, but much of that blame belonged to others.

More moderate men at that instant governed France. The *Convention* wrote another *Constitution*, the third since 1789. A mob protested against two thirds of the new assemblies. They were men drawn from the hated *Convention*, known as the *Directory*. Again a mob invaded the *Convention*. A young artillery officer, *Napoleon Bonaparte*, in a coup protected the new government. He was almost unknown before he progressed to power. Napoleon knew Saint Germain intimately. He taught and trained Napoleon but withdrew his power when he would not heed his advice. Had they all heeded his counsel it would have saved theirs and many other lives during the French Revolution. Saint Germain was recorded to have said that Marie Antoinette was good at heart but could not resist the influence at court. She was in embodiment again in France and would be brought in contact with instruction by the Masters.

The new government proved unable to meet the problems within a disorganized France. The foreign victories that followed were won under the *Directory* through Bonaparte. In 1799, he helped overthrow the *Directory* and replaced it with a *Consulate* of three members. He was the first consul and became the ruler of France. In 1804 he discarded presence and called himself "*Napoleon I, Emperor of the French.*" *Napoleon declared: "Liberty is a need felt only by a not very numerous class. It can therefore be restricted with impunity. Equality on the other hand pleases the multitude." Few events so powerfully influenced the political and economic development of the modern world as the French Revolution.*

When he stopped working in Europe in the tangible form he said he would again be seen in eighty-five years which was around the time the Theosophical Movement began.

He was raised and given the Ascension by Sanat Kumara. One hundred years ago he took over the office of Kwan Yin, venerated by East Asian Buddhists as Energy when channeling for Healing. That all happened after his work at the Courts of France and Europe, and after America's freedom, during which he worked closely with others in the physical realm. When he assumed Kwan Yin's office, his services became Cosmic, because he was no longer allowed to work in close personal contact as before except with Napoleon.

Monarchy to Anarchy by Secret Powers in Europe

International bankers planned the *French Revolution* so they could become *The Secret Power* behind the governments of Europe and further their *Jacobin Long Range Plans*. With the outbreak of the French Revolution the Jacobins took over control. They were men who had been hand-picked by the *Illuminati* and *Grand Orient Masonry*.

They used the *Duc D'Orleans* to serve their purpose right up to the time he was needed to vote for the death of his cousin, the King. The Duc believed that he would be made the constitutional monarch, but the Jacobins had other instructions. Once he had voted for the death of the King Louis, and assumed the blame, he left the real plotters free from suspicion. Then those who comprised *The Secret Power* behind the revolution ordered him *liquidated* also. They switched the full force of their propaganda, and *L'Infamie*, against him. In an unbelievably short time, he was on his way to the guillotine. Barruel's *Memoirs* is considered one of the founding documents of the right-wing interpretation of the French Revolution.

Over ten years, a cycle of royal power was limited by an uneasy constitutional monarchy followed by the abolition and replacement of the French king, aristocracy and church. A radical, secular, democratic republic replaced it but in turn became more authoritarian, militaristic and property-based. Radical social change was based on Enlightenment principles of citizenship and inalienable rights, as well as nationalism and democracy. There was the rise of Napoleon Bonaparte with armed conflicts with other European countries.

Once *Count de Mirabeau* realized that he was the instrument of vengeance he could not stomach witnessing the shocking atrocities which the Jacobins perpetrated for their secret masters. Mirabeau was opposed to any violence being done to the King. His plan had been to reduce Louis XVI to a Limited Monarch, and make himself appointed as his chief adviser. When he realized his Masters were determined to kill the King he commanded his army to arrange for Louis' to escape. His plans were betrayed by the Jacobins, and Mirabeau was ordered liquidated also. He was poisoned. His death was made to look like suicide. Danton and Robespierre were designed by the Illuminati to revenge their enemies, and remove personages which they considered as obstacles in their path. Yet, when they had served their purpose, they too were arrested, charged, and then executed.

Marquis de Lafayette was an aristocrat and a Mason who joined the revolutionary forces because he believed that revolutionary action was necessary to bring about much needed reforms. Little did he know that he was leading the people of France from an old oppression into a new subjugation? When he tried to save the King he was sent to fight a war in Austria.

Since the days of French Revolution of 1789, a fundamental change of power and organizational structure has taken place in a short time leading to the present. The Secret Power used many different names as tools and played similar parts. They fomented revolutions and wars. Having served their purpose, they liquidated men that served the 'Power'. They died under a blanket of guilt or obscure accidents. These men continued as The Secret Power behind the scenes in International Intrigue.

The author, *Walter Scott* understood how The Secret Power behind the French Revolution worked. They were not all of Semitic origin. They were all the Illuminati, regardless of racial origin. However the Money-Barons, Industrial Monopolists, Grasping Politicians never hesitated to blame Jews and Gentiles alike, for the crimes they committed against humanity.

Sir Walter also pointed out the *real key figures in the revolution were mostly foreigners.* He saw that they used typical Jewish terms such as *Directors and Elders*, in their written and communicated work. He

pointed out that a man named Manuel was in some mysterious manner appointed *Procurer of the Commune*.

Walter Scott stated Manuel was responsible for all arrests and detention, in prisons all over France. He pre-arranged massacres that took place in September 1792. 8,000 victims were murdered in the prisons of Paris alone. The Paris County Council) became the Sanhedrin (23 biblical judges) of the Jacobins who cried for blood and more blood. It was Manuel who sparked the attack against King Louis and Marie Antoinette which finally led them to the guillotine. Manuel was supported by a man David who, as a leader of the Committee of Public Security, tried Manuel's many victims. David's voice always called for their blood and death.

Sir Walter recorded that David used appointed *Directors of the Council of Elders*. They became the government of France for a time. It was remarkable that Sir Walter Scott's *Life of Napoleon* (in nine volumes) which revealed so much of the real truth about the French Revolution became evidence and information that has remained almost unknown to this day.

There were not many people who know the Jacobins were only instruments used by the thirteen directors of the Illuminati who plotted and directed the *Great French Revolution*. They were the men behind the scenes who preconceived the pattern of *The Reign of Terror* to remove human obstacles from their path. Having run out of victims, the men who directed the French Revolution decided to engage in international intrigues.

For increasing economic and political power *Anselm Rothschild* trained his son *Nathan* for the opening a *House of Rothschild* in London, England. His plan was to consolidate the connections between the men who controlled the Bank of England, France, Germany and Holland. *Nathan* undertook the task at the age of 21 and tripled his fortune. The Bankers next used Napoleon and organized the Napoleonic Wars to topple several more of the Crowned Heads of Europe.

Unfortunately instead of promoting democracy under the tutelage of Count Germain, after Napoleon swept over Europe, Napoleon

pronounced himself Emperor in 1804. He appointed his brother *Joseph*, King of Naples, *Louis* as King of Holland and *Jerome* as the King of Westphalia. Simultaneously *Nathan Rothschild* arranged for his four brothers to become Kings of Finance in Europe. They were the *Secret Power* behind the newly set up thrones.

The *International Moneylenders* set up headquarters in Switzerland. It was agreed between them that in their interests and for their security, Switzerland should be kept neutral in all future political disputes. In their Swiss headquarters at Geneva the Illuminati organized the different combines and cartels on an international scale. They arranged things so no matter who fought who, or who won and who lost, the members of the *International Moneylenders Pool* made more and more money. The group of men soon bought control of the ammunition plants, the shipbuilding industry, the mining industry, chemical plants, drug supply depots, and steel mills.

Meanwhile Napoleon grew more egotistical until he finally denounced the Rothschild's activities publicly and decided his own fate. It was not the weather, nor the cold, that turned his victorious invasion of Russia into one of the most tragic military defeats the world had ever known. The failure of ammunitions and supplies to reach his armies was because of sabotaging his lines of communications.

The secret strategy was used to defeat Napoleon and force his abdication. The leaders of the Napoleon's revolutionary movement secretly arranged agents in key positions in the departments of supply, communication, transport and intelligence, including the armed forces. By sabotaging supplies, intercepting orders, issuing contradictory messages, tying up or misrouting transports, and by counter-intelligence work, 'revolutionary leaders' created chaos in the most efficient military organization on land, at sea, or in the air.

Ten *Cells* were secretly placed in key positions worth ten thousand men in the field. The methods used to bring Napoleon to ruin in the early part of the nineteenth century have been used repeatedly. It brought about the defeat of the Russian Armies in the war against Japan in 1904. It was used again to cause mutiny in the Russian Armies in 1917, and another mutiny in the German Army and Navy in 1918. The same methods were used to destroy the effectiveness of the

Spanish Army, Navy and Air Force in 1936. The same tactics were used to bring about the defeat of Hitler after his victorious advances into Russia in World War II.

Most important of all, it was the descendants of the men who brought about Napoleon's downfall who brought about the defeat of China's National Forces in 1945 and onwards. Mysterious orders were given which caused arms and ammunition to be dumped into the Indian Ocean when they should have gone to Chiang-Kai-Shek. The true story of how the British and American politicians betrayed anti-Communist Chinese and Korean allies proved that it was agents of the International Bankers, manoeuvring to let Communism gain control of Asia. They had always been the instrument of destruction. They followed the manual of action used by the international arch-conspirators. Even the Iraq invasion was to further their own secret plans to get control of wealth, natural resources, and manpower of the entire world.

History recorded how Napoleon was forced to abdicate in Paris in 1814, and then sent into exile on St. Elba. He escaped and tried to make a come-back, but he was playing against men using loaded dice. Nathan Rothschild's international clique backed Germany's plan to defeat Napoleon. They planned to make money regardless of the outcome of the struggle. When the *Battle of Waterloo* was to be fought Nathan Rothschild, in Paris got, as home, a palace which overlooked that occupied by Louis XVIII.

He was the seeker to the throne of France. Nathan arranged to have false information sent to England by carrier pigeons about the results of the battle. Once sure Wellington was victorious Nathan's agents told the British public Wellington was defeated and Napoleon was on the rampage again. The people of Britain went into a panic. The bottom dropped out of the stock market. English pounds could be bought, for a *Song* or a shilling. Values of everything fell to an all-time low.

Nathan chartered a small vessel for £2,000 to take him from France to England. On arrival he and his financial associates, bought up all the stocks, bonds, shares, other properties, and securities they could get their hands on. When the truth about Wellington's victory became

known, values returned to normal. The International moneylenders had by then made astronomical fortunes.

They loaned England £18,000,000 and Prussia £5,000,000 from their ill-gotten gain, to repair the damages of the War. When Nathan Rothschild died in 1836, he had secured control of the Bank of England and the National Debt which reached £885,000,000, after his big financial killing in 1815.

It was most unlikely that one Freemason in a thousand knew the true story of how the heads of the *Grand Orient Illuminati* infiltrated their agents into *Continental Freemasonry*. The *Revolutionary Illuminati* established itself within Continental Freemasonry. It caused Pope Pius IX to publicly denounce collectivism, and forbid Catholics from becoming Masons. Freemasonry therefore indirectly played authorship in the French Revolution.

To prove the *Grand Orient Freemasons* had controlled French politics from 1923 onwards a brief review of historical events needed reviewing. The most important victory the *International Bankers* gained was the infamous *Treaty of Versailles*. It happened after agents of Bankers acted as advisers to the political leaders who devised it. It was finally approved when M. Herriot, a socialist member of the Finance Committee, was elected to power in France in 1924. Every political policy dictated by the heads of Grand Orient Freemasonry in 1923 was put into effect by the Herriot Government who remained Mayor of Lyons for 18 years. .

A.G. Michel, in his book *La Dictature de la Franc-Maçonnerie sur la France*, gave evidence to prove the Grand Orient of France decreed in 1924, made *The League of Nations* "An international tool for Freemasonry". *Trotsky* also in dismay wrote in his book *Stalin*: "Today there is a *Tower of Babel* at the service of Stalin, and one of its principal centres is Geneva, that hotbed of intrigue".

The importance of what *Trotsky* said lay in accusations he made about the evil influence of *Grand Orient Masons* within the *League of Nations* (1939-1941) applied equally to the *United Nations* today. The student who studies today's happenings in the *United Nations* will see their strange policies which just do not make sense to the average

man-in-the-street. To make sense of the confusion, one needs to remember the *Illuminati* consider it necessary to destroy all existing forms of constitutional government, whether they are monarchy or republic. Also, they intend introduction of *World Dictatorship* as soon as they securely position themselves to take over control. But can they?

Choice of Geneva as the *International Illuminati* headquarters nearly a century ago was under their policy. They have kept Switzerland a neutral nation in all international disputes because it had one place from where they met to coach agents doing their bidding and carrying out secret policies. Interestingly, the United States refused to join the *League of Nations*, which came into being at the end of World War I as an intergovernmental organisation speaking for peace. Certain interests promoted the *American Isolationist Policy*. The *Secret Powers* were determined to exploit the idea of a One-World form of Super government to assure peace and prosperity. They determined to wreck the *League of Nations* and substituted it with *The United Nations*.

World War II gave them that opportunity. In 1946 the remnants of the *League of Nations* were picked up and used in the quilted pattern of the *United Nations* which by then included the USSR and USA as the two most powerful members. When *Lenin* had outlived his usefulness he died, or was removed. Few understood how *Stalin*, by a few ruthless murderous moves, was able to remove those involved in the *Russian Revolution*. He seized all power and took it up himself when Stalin was chosen to follow Lenin.

The old *Joint Stock Company* principle of transferable partnership between owner-members was being put into effect again. American and British Intelligence Officers exposed that manoeuvring by the *International Bankers* in the Russian Revolution, and with other Governments. In April 1919 the British Government issued a *White Paper* which was quickly suppressed. The *International Bankers* were accused of financing false stories inciting anti-Semitism through *International Jewry*. They were trying to put into effect their plans for an *International Dictatorship*.

Their ruthlessness became obvious when International moneylenders chose Stalin, a Gentile, to act for them. He was directed to put Trotsky out of the way. Stalin then went on to liquidate thousands of Russian Jews in many purges. Once Stalin was in power, following Lenin's death, many Jews became followers of Karl Marx. They worked and fought to bring into fruition an *International Soviet Socialist Republics* based on Karl Marx's theories. They, like many Gentiles, were also deceived. When Stalin was firmly seated in Moscow as the agent of the *International Bankers*, it was difficult to find any members of the First and Second Internationals alive.

The *International Bankers* were only interested in their small and select group, to have undeniable control of wealth, natural resources, and manpower of the whole world. They have continued to believe they were superior to the rest of humankind and were better able, than any group of individuals, to manage world affairs. Convinced they could work out a plan of world government, they to the present, remain determined to eventually blot out from the minds humankind all knowledge of Moses' and Yogic Commandments.

Based on the theory the State is Supreme in all things and the Head of the State and the Great God could be substituted on earth *Illuminati* promoted them as the secular *New Order*. The deification of Stalin convinced humankind of all races, colours, and creeds to believe in the *New Order*. They are still used as *Pawns in the Game* of Secularism.

World Conquest, members were not all of Semitic origin or of the Jewish religion. They were all members of the *Illuminati*, regardless of racial origin. Money-Barons, Industrial Monopolists, and Grasping Politicians, never hesitated to blame Jews and Gentiles alike, for the crimes they continue to commit against humanity.

'*War, Disease and Debts*' in USA tied to China and Middle East Nations were launched by a delusional USA leader under the influence of the *Illuminati*. It resulted in the August 2011 stock markets fall across the United States, Middle East, Europe and Asia. Fears of contagion of European sovereign debt crisis spread to Spain, Portugal, Italy, as well as in France where it looms ahead.

Bruce Porteous, the Head of Financial Risk with Standard life Bank in Edinburgh in 2008 reported that although many were surprised at the current global economic collapse, few were aware of events that continue to follow. An economic catastrophe created a political crisis resulting in the end of the Anglo-Saxon dominance over global economy, and military power. The fall-out impacting European Union economies will change how EU will govern.

Asian countries will withdraw their capital and cause the collapse of the US dollar, British pound and the Euro causing a national bankruptcy. While Asian economies will prosper, the Anglo-Saxon nations will collapse into poverty and social break-up. State governance will replace private commercial activity. Central banks will increase money supply to prop up a collapsing banking system. Lending to debt-laden consumers to stimulate consumer spending, will force UK, USA, Australia and New Zealand to face national bankruptcy.

Europe will experience authoritarian political change. Economic crisis will bring together the EU nations under a single leader and political system. Power to take control of restoring prosperity to the European economies, will see the collapse of economies and currencies of the USA, Canada, UK, Ireland, Australia and New Zealand. Their suffering people will sink into anarchy, as law and order breaks down, and society collapses.

How have the Anglo-Saxon nations got themselves into such a mess, when they were the most powerful economic and military powers on earth? The current situation is a direct result of rejecting the economic and moral laws of the Great God who gave humankind their needs to ensure that a society of equity, and prosperity. Humanity currently is- a society based on want, hostility, greed, dominance, self-importance, arrogance, and rejection of moral and spiritual values. It is a society bent on harmfulness, but few understand the Law of Karma or realize the effects of such actions.

Law of Karma and Death of Illuminati

Late August 2011 was the watershed event in the start of defeat of the *Illuminati* on this planet. Long ago George Green, a former

Investment Banker who was part of the power elite of USA and its war camps described its members. Various elected officials and other *Illuminati* hangers-on competed for tickets to bunkers to guarantee their survival during the expected events designed to bring the world's population down from 7 billion to 500 million. Green said the means suggested for depopulating the globe would be world wars, starvation, epidemics of disease, and environmental sabotage.

At various times the group tried to take nuclear bombs to an undisclosed Middle-Eastern location to use against Iran and kick-start WW III. Their plans were foiled. The group killed some officers at Barksdale Air Force Base to try keep the mission under wraps. Several other flights to the Middle East were said to have been more recently foiled, one by the Navy. "The commander of this Navy vessel is said to be part of a group of commanders who are refusing to allow this war to get started. I was told there have been 3 prevented tries over the past few months", wrote Steve Beckow, of Galactic Light Channellers living in British Columbia.

He also reported the Chinese hijacking of a B-52 in 2007 heading to the Middle East with partly armed nuclear bombs illegally and dangerously mounted under its wings. Many of these pilots were later erased by Assassins to keep details of the operation a secret.

Wanderer of the Skies, belonging to the *SaLuSa Community of Light Masters* on July 6, 2011 reported, "The activities of the *Illuminati* are decreasing as more and more of their minions move away from that path towards the good. Every day there are more who refuse to do their bidding. We see the most resistance to this change, however, comes from those *Illuminati* who control the underground facilities scattered across your world. Those that control your money on the surface have more ability to reason and have shown this in the recent past as more and more concessions are made towards the plans for Disclosure."

Meanwhile on Aug. 22-3, 2011 there was news of major earthquakes that struck Colorado and Virginia, in places not usually susceptible to them. It destroyed underground bunkers built at great expense in the 1960's for the *Illuminati*. They believed death and destruction would avoid their destiny to endure the effects of their destructive actions.

Only *Elohim* or *Brahma* the Creator was given authority and power to do so. The manner in which the end will come was already decreed. Darkness was preordained to be swept aside in a show of Light and Love.

The *Illuminati* needs no confirmation an operation by the forces of Light would meet with its intended success. The *Illuminati* know attacks will strike at the heart of the *Illuminate's* plans for world takeover and depopulation. Their leadership, safe havens, escape routes and other important parts of their plan and effort will be sealed off, compromised or destroyed. Many of the organizations cannot be far from the defeat of the *Illuminati*.

End of Time

Would the annihilation at end time be complete?

Destruction always was a time of new birth through Yugas or Ages.

The four Yugas of a Cycle tracked within a processional period of about 24,000 years as earth spun around its axis. That gave birth to new past Golden Ages in the Sun Cities of the Sahara and South America. It would be the birth of new larger creative cycle than the past 2,400-year event. It would therefore trigger a similarly larger degree of destruction.

A change of civilizations as was in the past would be the more essential change, because the present race could not justify its existence.

The present race supported its life through the brutalities of *Raja Kali* and ushered into existence 200 years ago, a future race thriving on justice of the new Golden Age. Was it time of ascension for the earth?

Planetary ascension created a possibility for ascension of man and all the life in earth's environment. It depended on the success of Ascended Masters to encourage humankind to a newer adaptation to morality and spirituality of harmlessness in thought, word and deed. In the new environment success for a beginning would depend on whether man would follow the urgings of sages and gurus.

The eventual ascension depended on the degree of harmony between man and his environment.

It depended on the concord existing between the spirit of man and the Creator.

It depended on whether the heart and mind converged or diverged, and whether man's life had a purpose. The ascension would be conditional on humanity's willingness to accept the truth.

The ascension of Earth was decided according to planetary laws, but ascension of man was always a personal responsibility. It would depend on a willingness to accept the invitation by Masters and their initiated disciples. Only few would be willing to sacrifice their personal illusion of the world. Fewer would be ready to exchange their unmerited beliefs for the just truth. The ascension of life was always a personal responsibility to act consciously. Raja Kali must harvest what Kali planted in an age of Kali. A different outcome needed personal effort.

Survival over the past 2400 years was a matter of adaptation, to personal belief. Therefore, sustainability of life agreed to its adaptation to an impersonal truth which was justified by its environment and justice that was impersonal and equal for all. The belief was only a half-truth. It created intolerance, injustice, and half-truths: and therefore encouraged deceit. The world was built on the ignorant beliefs because in the Piscean Age, Raja Kali ruled through the deceptions of half-truths.

The greatest lack of the Age of Kali was blindness to the limits of the mind. It was impossible to penetrate it beyond the veil of the materialism. The Age was without purpose and its illusion had the

appearance that it was causeless from its environment. That appearance led to the separation from Truth through materialistic selfishness. Materialism was the poison coated in sugar because it killed by creating purposeless lives with no past and no future.

Humankind forgot the power of Love. Humanity gave love a form, and an emotion. It is *chitta*, a combination of mind, intellect and ego that could be limited by personal feelings. He forgot Love that was wanted to change the world, just as it was Love of the Sun's Light and Life that changed the world. Feeling of Love is the stuff that dense matter is made of. It is thought, and therefore energy of Love. Love is matter with a density. Love is the justice that resolves duality and advances the form on to the next step of evolution. When the Power of Love overcomes the Love of Power, the world would know peace. Columbus' prophecies were about the Love of Power in End Time.

At the end of time there would again be a conflict between two kings - a king of the north (Israel) and another from the south. Babylon (land of Shinar or Iraq) was the region beyond the Euphrates. Babylon the Great (Iraq) and/or the United States would devastate the region to shame. During that day of reckoning Israel would become a light to the nations for the second time. In that time people would turn to the dark forces.

The message from Columbus to the world was to tell humanity to turn the eyes of men to the agreement because it had already sealed them. Spiritual blindness, apostasy and darkness controlled and continue to control the world now. A light shines in the darkness so the faithful in every nation could find their way home. It was during this time that Israel recognized the Son that was born to them just over 2000 years ago. This was the day they would refuse to recognize the Messiah during the outpouring of the Holy Spirit. As prophesied by Zechariah. "And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour on the house of David and on the inhabitants of Jerusalem, the spirit of grace and of supplications"(Zechariah 12:9-10).

The world was led astray by misguided civil and religious leadership. So the Great God pledged to remove the dire influence of leaders from the planet. By bringing into effect a series of calamities and distress,

the people would turn away from their earthly supports and turn to Truth. While destroying the wicked, it was predicted there was the saving the righteous. Pent-up anger in the wicked would make them turn on one another when famine consumed the land.

The "latter rain" is a biblical symbol for the final outpouring of the Holy Spirit, by which the corporate spiritual experience of God's church will be brought to ripeness for the harvest (Joel 2:23-29). Rain is the stimulus and medium by which the nutrients in the soil are drawn up through the root system. In the realm of spiritual growth, the Holy Spirit is the rain agency.

According to Zechariah at the end of time nations would come to war against Israel and the Great God would eventually fight against them. But that victory would come only after the *Latter Rain*. 'Latter Rain' was an End-time movement of revival and restoration through progressive thought and holiness of true teachings. It was predicted civil war and anarchy would begin in Egypt but Egypt would eventually turn to Divinity.

Assyria (Syria) would be defeated in Israel. The burden of Hezbollah, a Shia Muslim militant group in Lebanon with a wing in USA, would be removed.

3000 years ago Assyria was from where the Jews fled from the king of the north (Israel). The ten tribes of Israel scattered and fled into exile in the thousands.

Emigration was triggered by the Assyrian Genocide (1915) in the wake of the First World War during the breakup of the Ottoman Empire, the Simele massacre in Iraq (1933), the Islamic revolution in Iran (1979), Arab Nationalist Baathist policies in Iraq and Syria, the Al-Anfal Campaign of Saddam Hussein and to some degree Kurdish nationalist policies in northern Iraq.

It was predicted that Assyria would be conquered by Israel when the people of Israel symbolically reached the temple and embraced their inheritance.

Cush (Ethiopia and Sudan) would pay homage to the Great God.
Medes (Iran) would fight against *Babylon (Iraq)* and cause it to fall.

Arabia, the subcontinent between the Red Sea and the Persian Gulf, would flee from war and their destruction would nevertheless take place within a year. Politically, Arabia of today includes Saudi Arabia, Yemen, Oman, the United Arab Emirates, Qatar, Bahrain and Kuwait.

Babylon, the land of Shinar (Iraq) - this once land of idolatry would also fall.

Philistia (people of Gaza) would swoop down on the slopes of the Philistines where Greek inhabitants once lived around Egypt (*Isaiah 11:14*) on the west.

Together they would plunder the sons of the east and the region of Gaza would experience betrayal and famine.

Many prophecies by many prophets predicted the political turmoil of the late twentieth and early twenty-first centuries of Kali Yuga.

Legend of the New Atlantis

Hall's *Secret Destiny of America* (1944) titled "*The Unknown Man who Designed Our Flag*" was sourced information from occultists, anecdotes and legends.

It was a story of how the America, described by Lord Bacon as "*The New Atlantis*," was the great experiment of an enlightened self-government.

That was long before the founders saw the rise of the American Republic. The seeds of democracy were planted one thousand years before the beginning of the Christian era, suggesting that America was not a political and industrial entity, but an "assignment of destiny".

The progress of civilization was highlighted in *The New Atlantis*. As the story unfolded it was about how the American continent was the great experiment of enlightened self-government. It was envisaged by an enlightened Master Saint Germain but reincarnating as Francis Bacon. It became clear the seeds of the plan for founding America were planted one thousand years *before* the beginning of the Christian era. It was a brilliant plan of the ancients, cloaked from the common view, but has survived to the present-day. According to prophecy, it

would and will continue to work until the Masters' work was carried out.

Bacon's society in the mythical land of *New Atlantis* (1627) was health conscious. Unknown to 16th century humanity, Bacon wrote on prescriptions for treatments using 'pills' to combat almost all maladies. Preventive medicine and hygienic practices were strictly applied in his imagined utopia. That 'modern touch' was perhaps the precedent for setting up *International Red Cross* run by a *Governor of Health*.

In 1614 Germany published two books of Andrea, "*Fama Fraternitatis*" and "*Confessio Rosae Crucis*". The texts recorded writings of *Rosicrucian* men of wisdom from remote areas of Europe, Africa and the East. Their members were willing and ready, under the seal of secrecy, to reveal their philosophical, scientific and technological secrets to others in their association, including those from Arabians and Africans.

<https://www.amazon.ca> > Fama-Fraternitatis-Confession-Rosicrucian-Frater...

The first, **Fama Fraternitatis**, which translates to "The Story of the Brotherhood", is an anonymous work which dates to 1614 and which entreats the educated men of Europe to work towards the reformation of current knowledge in a more spiritual vein. In it, the author speaks of the brotherhood of the Rosicrucians. <https://www.amazon.ca> > Fama-Fraternitatis-Confession-Rosicrucian-Frater...

In it he narrates, in a symbolic manner, the alchemical and spiritual process of awakening the Inner Being. It is another of the beautiful jewels of the Rosicrucian Traditions preserved in the documental archive of the Rose Cross Order.

By inquiring from one another about their arts, they happily shared their experiences. Yearly there would be something that came to light whereby current Mathematics, Physic, and Magic were amended. There was no want of learned men in Germany, where Magicians, Cabalists, Physicians, and Philosophers interacted. There was more love and kindness among them. They did not keep secrets from one another as a group. Even primitive inhabitants of different lands revealed to them,

many of their secrets, about *ayurveda* the science of long life. Their Magic and knowledge of the occult was not altogether pure, but with pooling information, they made great strides into Science and Spirituality. They did not separate the two because instinct told them they were two sides of one coin.

The old *Cabala of Judaic Mystical Systems* was defiled by the arrogance of others of different Religions. Nevertheless the Rosicrucian group of wise men knew how to make good use of all Knowledge. With faith in the harmony of the whole world, they 'gathered several kernels that contained a whole good tree of fruit'. The group called *Rosicrucians* included in their body of humankind the whole great world, whose religion, policy, health, members, nature, language, words, and works, were in sympathetic agreement. They were in tune with the melody of God, Heaven and Earth. They claimed that error and falsehoods, and the evil spirit, were alone the first, middle, and last cause of strife, blindness, and darkness in the world.

Their *Rosicrucian* doctrines captured Europe's imagination in the years just before Bacon wrote the *New Atlantis*, the idealized land of his imagination. Bacon was associating the antiquity of the mythical island *Bensalem* with the old and cabbalistic origins claimed in the exciting history of Rosicrucians. The *Department of Health* was specifically named in *The New Atlantis* but only as the office of *Conservator of Health* whose responsibilities included supervision of the *Stranger's House*. His department was likely one of the largest in the mythical nation, a conclusion compatible with Bacon's own general scientific concentration on the life sciences.

Presumably the mythical island of *Bensalem* was the name of the capital city of the nation. The commerce and industry pointed out there were in many cities throughout the land of Atlantis. There was no word of farmlands, country estates, rural folk, and women. The new shipwrecked arrivals in *New Atlantis* were given a description of a society immersed in Science and Technology. They were told of multileveled buildings with departmentalized floors of research and teaching institutions. Museums were described as containing specimen collections classified as "natural history" and "social sciences".

They were studied in the same way as was nature. *Bensalem's* museums contained archives, statues and replica displays to show "civic science." Each city in *New Atlantis* contained an assortment of chartered companies where *Bensalem's* business was conducted. They were like the 20th century *joint stock enterprises*. Such companies were useful for pooling capital to support expensive or risky efforts like financing aggressive deals, or risky chartered businesses like monopolies.

The heart of *Bensalem's* social order was its family system. Their ordinary family kinship was similar to the empathy in a chartered company. It was set up as patrilineal and monogamous for several purposes: for instilling piety; insuring productiveness; upholding official policy; providing arbitration services; encouraging efficiency; supervising legacies; and running communal social security. Bacon saw *Bensalem* as working under a large-scale federalism – more like an extended family. It was a society with a network of complementary associations. There was remarkable likeness between *Bensalem* and his *New Atlantis*.

Salomon's House was *Bensalem's* crowning institution. It combined education, research, legislation, adjudication and technological techniques for problem-solving. There is nothing like a straight parliament in evidence anywhere in the book. The postgraduate associates of *Salomon's House* relied on research to discover scientific solutions to problems that were accurately presented, both natural and moral. Scientific research was conducted based on subdivided fields and their separated roles. The portrayal of such organizations in *New Atlantis* was the first description of an *Assembly Line* system of subdivided production through assembly operations. *Salomon's House* was a bureaucracy whose form and works were determined by the efforts of people with organizing abilities, able to sustain development.

At the discussions in the *Stranger's House* they looked at a century ahead, right into the heart of the *Age of Progress*, where *science* would be the engine of well-being. But they did not get a lesson in revealing the imperial secrets of the monarchical spiritual mystique. It is possible *The New Atlantis* sought the structure of its unwritten instrument of scientific and spiritual government. He used his literary

alchemy to convert the model into a relationship between the earthly and heavenly. His modern world was where sin and suffering was transformed into an earthly paradise of progress and perfection.

Medieval constitutions were static even into the seventeenth century. Modern constitutionalism was dynamic. It needed a new higher law. This Bacon achieved in mythical Bensalem, where the people were healthier, richer, smarter, more affluent, more conciliatory, spiritual, and lived longer. They were more sensuously gratified with wants and needs and above all were chaster than any other people who had ever lived.

That reorganization allowed Bacon to coordinate, as a whole, the way the judicial worked to produce positive laws out of England's unwritten common laws. Therefore it was not surprising *Bensalem's* scientocracy defined scientific laws sourced from nature's secret codes. Bacon could do that because he understood the *cosmic connection* between humankind and Nature in behaviour, and of development and progression. Saint Germain over many past reincarnations and as Bacon became known as having a special positivism. It was to him both a natural and social science. Together they gave out their undisclosed message for religious and philosophical practice and interpretation. Although Bacon's mythical *Bensalem* was perhaps a prescription for curing England's woes, his *New Atlantis* provided prophetic ingredients for Britain's future constitutional monarchy, philosophy of scientific knowledge based on sensory experience and logic of inquiry.

He promoted oneness of science and religion. If progress was to be made from new ideas, science and religion combined would be the means of approaching scientific revolution Bacon envisaged. He encouraged positive results of scientific evaluation based on mathematical formulas of causal systems, in all applied sciences. The man who invented scientific sensory experience explained how it worked in practice.

rich but they did not dominate either in numbers or influence. It was an urban but not a bourgeoisie society (*vaishyas*). There was a lower-class, because the voyagers of a "meaner sort" that were employed as sailors (*sudras*). *Bensalem* began history as a monarchy but Bacon

focused mainly on piety and its reciprocity between religion and science, where science was more important. If an amalgam of all these were to be placed in charge of administering an entire society, the result would be a scientific *Sanhedrin* directed by a Baconian scientist regent. That was *Bensalem*.

End of Time Plagues

Christopher Columbus (born between 25 August and 31 October 1451, died 20 May 1506) was an Italian explorer and navigator, who completed four voyages across the Atlantic Ocean, opening the way for the widespread European exploration and colonization of the Americas. His expeditions, sponsored by the Catholic Monarchs of Spain, were the first European contact with the Caribbean, Central America, and South America.

Christopher Columbus as Ascended Master:

The "I Am" discourses written in 1932 by Guy Ballard includes the teachings of Saint Germain, Jesus, and other Ascended Masters.

Saint Germain is known as the Ascended Master who is the keeper of the Sacred Violet Flame of Healing.

There are other Ascended Masters-- Jesus being one as well. Saint Germain has lived many lives including Prophet Samuel of the Old Testament, Sir Francis Bacon, Saint Joseph, A High Priest of Atlantis, Christopher Columbus, and Merlin to name only a few.

He is often pictured as the well-known alchemist known during the reign of Louis XV, King of France (1710-1774). He was King Arthur's spiritual mentor.

Prophesies:

According to Columbus *Lebanon* would fall just before the *Second Coming* came to Israel The New World

Was Francis Bacon's vision of the book "*New Atlantis*" a prophetic dream of the civilization which was so soon to rise on the soil of the *New World*?

The secret societies of Europe conspired to set up on the American continent "a new nation, created in liberty and dedicated to the scheme that all men are created equal" (*Gettysburg Address by Abraham Lincoln*).

Two incidents in the early history of the United States were evidence there was influence of a *silent body* of Ascended Masters which had for long guided the destinies of peoples and religions. By them nations were created as mediums for expanding principles.

While nations remained true to their Indo-European roots of moral standard and ethics, they survived. When they showed a difference from them, they vanished like the *Atlantis* of old.

It too had stopped to "know the gods" whom humanity knew as a foreknowledge.

A destination towards Oneness through a Cosmic Connection was supposed to be the inborn search beginning with dedication to godly heroes, gods, and individual deities.

Robert Allen Campbell (1945-2011) in *Our Flag or The Evolution of the Stars and Stripes* gave the reason of the design, the colors and their position.

He gave it a mystical interpretation of a patriotic detail which over time is obscured. It was about an important episode of American history when it was designed as the flag of 1775.

The account involved a mysterious man about whom, no information was available, other than that he was on familiar terms with both General George Washington and Dr. Benjamin Franklin.

Campbell's treatise stated: "Little seems to have been known about this old gentleman; and in the materials from which this account is compiled his name is not even once mentioned, for he is uniformly spoken of or referred to as 'the Professor.'

“He was obviously far beyond his threescore and ten years; he often referred to historical events of more than a century previous just as if he had been a living witness of their happening; still he was erect, vigorous and active—hale, hearty, and clear-minded—as strong and energetic every way as in the prime of his life. He was tall, of fine figure, perfectly easy, and very dignified in his manners; being at once courteous, gracious and commanding.

“He was, for those times and considering the customs of the Colonists, very peculiar in his method of living; for he ate no flesh, fowl or fish; he never used for food any ‘green thing,’ any roots or anything unripe; he drank no liquor, wine or ale; but confined his diet to cereals and their products, fruits that were ripened on the stem in the sun, nuts, mild tea and the sweets of honey, sugar or molasses.

“He was well-educated, highly cultivated, of extensive as well as varied information, and very studious. He spent considerable of his time in the patient and persistent conning of a number of very rare old books and ancient manuscripts which he seemed to be deciphering, translating or rewriting.

“These books and manuscripts, together with his own writings, he never showed to anyone; and he did not even mention them in his conversations with the family, except in the most casual way; and he always locked them up carefully in a large, old-fashioned, cubically shaped, iron-bound, heavy, oaken chest, whenever he left his room, even for his meals.

“He took long and frequent walks alone, sat on the brows of the neighboring hills, or mused in the midst of the green and flower-gemmed meadows. He was fairly liberal—but in no way lavish—in spending his money, with which he was well supplied.

“He was a quiet, though a very genial and very interesting, member of the family; and he was seemingly at home on any and every topic coming up in conversation. He was, in short, one whom everyone would notice and respect, whom few would feel well acquainted with, and whom no one would presume to question concerning himself—as to whence he came, why he tarried, or whither he journeyed. ”

By 'coincidence' the committee designing a flag accepted the invitation to be guests, of the same family with whom the Professor was staying. It was there that General Washington joined them for deciding on a fitting emblem. Both General Washington and Doctor Franklin recognized the Professor. By unanimous approval the Professor was invited to become an active member of the committee. During the proceedings the Professor was treated with respect and all of his suggestions acted upon by the other six members of the committee.

After the episode of the flag the Professor quietly vanished, and nothing further was known about him.

Did General Washington and Dr. Franklin recognize the Professor as an emissary of the *Mystery School of Ascended Masters* who for so long controlled the political destinies of this planet?

Benjamin Franklin was a philosopher, a Freemason, and perhaps a Rosicrucian initiate. He and the *Marquis de Lafayette* (1757-1834) who served in the army of the American Revolution was also a man of mystery. These two men were the most important links in the chain of circumstance that culminated in the establishment of the thirteen American Colonies as a free and independent nation. Dr. Franklin's philosophic accomplishments were well demonstrated in *Poor Richard's Almanac*, published for years under the pseudonym of *Poor Richard* under the name of Richard Saunders.

In 1776 a second mysterious episode occurred. In the old *State House in Philadelphia* a group of men were gathered for the task of severing the tie between the old country and the new. A few of those present feared for their lives.

At the debate a fierce voice rang out. The debaters stopped. On turning around from where the voice came, they saw the stranger who had suddenly appeared in their midst. They had never seen him before. Nobody knew when he had entered the room. His tall form and pale face filled them with awe. His voice had a holy zeal, which stirred their souls. His closing words rang through the building: "*God has given America to be free!*"

As the stranger sank into a chair exhausted, there was wild enthusiasm from the audience. All placed their names on the parchment and the *Declaration of Independence* was signed. But where was the man who had precipitated the accomplishment? For a moment he had lifted the veil from the eyes of the assemblage and revealed to them the great purpose for which the new nation was conceived. He, who had disappeared, was never seen again or his identity established. Other similar kinds of events were recorded by ancient historians' who attended meetings founding every new nation. Are they coincidences, or do they demonstrate that the divine wisdom of the Ancient Mysteries still is present in the world, serving mankind as it did of old? Excerpts were taken from "*The Mysteries and Their Emissaries*," and Hall's *Secret Teachings of All Ages*. The stranger was Count Saint Germain.

Saint Germain's Wisdom in Bacon's Aphorisms

Careful re-evaluations of Bacon's 68 aphorisms have revealed obscure concepts that remain relevant today. They revealed an understanding and philosophy about Nature, Science and Healing as existing in humankind's kingdom since antiquity. They helped to unravel Bacon's 1620 Latin document *Novum Organum* 1620 or *New Instrument of Science* for an accurate understanding of his philosophy. He intended to write 6 books but succeeded in writing two books containing the aphorisms.

The *New Science* would consolidate what Bacon called history's "third revolution". Bacon said the *first revolution* was inventing philosophy by the Greeks and the *second* was inventing positive law by the Romans. From Greek philosophy, especially Plato, he changed *Idea* into *Form*. From Roman law he took abstract juridical phenomenology and transferred it from a written to an unwritten domain of positive law. When he combined them it became a general theory of scientific empiricism within a new logic of inquiry. Bacon believed that this synthesis would result in a *third*, European Revolution.

There would emerge new societies based on the New Science. His model of society would be based on matters of faith for the spiritual and fused with a unique law for the secularized. That was an achieved fact in Bacon's mythical island of *Bensalem*, described in the *New*

Atlantis. The island of *Bensalem* was unique among the high civilizations of the past. In *Bensalem* they had escaped decline and destruction by the forces of corruption which had reduced a past *Atlantis* into the crude and primitive state it was in, when discovered by Columbus. Their deliverance from annihilation was because *Bensalem's* citizens became a tolerant hybrid melting pot of many cultures. The result was a 'soup dumplings embodying less hackneyed, more complex breed of beings' of the best or the worst of different cultures.

When Bacon's boatload of lost Europeans happened to land there, *Bensalem* still had ethnic remnants of the world's highest civilizations, including a small but flourishing community of Jewish merchants. They enjoyed the same status as all other merchant companies and ethnic groups. *Bensalem's* amalgamation was of the best of both, the new and old worlds. It was symbolized by its educated population that spoke Hebrew, Greek, Latin and Spanish.

The 'natives' spoke to the stranded voyagers in the language which both parties understood – in Spanish. Although *Bensalem* was defined as scintillating, science and spiritualism were separate but not hostile. The spiritualisation of remote *Bensalem* had come about miraculously through the agency of *St. Bartholomew*, one of the twelve apostles of Jesus.

Of the *Miracles* performed by Bartholomew before and after his death, two are still known by the townsfolk of the small Island of *Lipari*, largest of the Aeolian Islands in the Tyrrhenian Sea off the north coast of Sicily. The *people of Lipari* have celebrated his feast day yearly by taking the solid silver and gold statue from inside the Cathedral through the town. When taking the statue down the hill towards the town to melt it for its gold and silver, the statue suddenly got too heavy to lift and had to be set down. When the men carrying the statue regained their strength they lifted it a second time. After another few seconds, it got even heavier still. When trying to carry it for the melt-down it was too heavy to lift it but when taken on its annual round of the town, it weighed a few grams. It was returned to its place in the Cathedral of Lipari. *St. Bartholomew* was always

credited with many other miracles having to do with the weight of objects. Bacon's mythical island of *Bensalem* was perhaps Lipari.

Bensalem had its social strata of class system reminiscent of the Aryan Caste System of India. At the height of society was a powerful learned and scientific aristocracy of lamp, laboratory and robe, knowledge, science and theology (*brahmins*). Next was implied a large middling gentry's bourgeois class (*kshatriyas*). The merchants were.

Just before then Israel would finally recognize the Messiah.

Damascus and city of *Tyre* (Turkey) would fall and *Damascus* (*Syria*) would be in ruins.

The Destiny of Egypt, Iraq, Persia, Syria, Jordan, Turkey, Arabia and Israel, according to Columbus was a picture of the world at the end of time.

The church that fled the north would be in the south waiting for the Second Coming.

At that point, the seven last plagues would mirror the fortunes of the wicked during the plagues.

Because of the first four plagues, confusion and fear would befall earth's people.

Like Saul, they would turn to the occult to find answers. The lying spirits would deceive them in

the false Second Coming.

Waters Drying Up would be the sixth plague with a loss of all resources.

There would be *Economic Collapse* described in (*Revelation 18*) as the merchants mourned over the fall of Babylon (Iraq).

Political Collapse (*Revelation 11-15*), the fifth plague would affect the throne of the beast, the seat of papal power in Rome where the Vatican's kingdom had encouraged darkness, the emblem of calamity.

A Spirit of delusion and distortion would be sent to people who refused to hear the truth. That would be done through three unclean spirits

who would need curing through inculcation of Knowledge, because for eons humanity was destroyed because of lack of knowledge. 'They like frogs coming out of the dried up Nile river, those leaders of humankind would deceive the whole world' (*Revelation 16: 13*).

At the End Time signs in the sun (House of David) and moon (Priest of Sanhedrim) and stars (Rabbis) and on the earth (land of Israel and the several nations and countries belonging to it) would cause confusion among nations (the region beyond Jordan, shall be in great distress: with perplexity; of mind, not knowing what to do, which way to go, or step to take) because of bewilderment at seeing the roaring of the sea and the waves.

Humankind fainting from fear and expecting things to come upon the world, and from the powers of the heavens, would be shaken.

In that day the Egyptians will become like women, and they will tremble and be in dread because of the waving of the hand of the Lord of hosts, which He is going to wave over them (*Isaiah 19: 16*).

Isaiah 19 was a Prophecy against Egypt. "See, the Lord rides on a swift cloud and is coming to Egypt. The idols of Egypt tremble before him, and the hearts of the Egyptians melt with fear. I will stir up Egyptian against Egyptian—brother will fight against brother, neighbour against neighbour, city against city, kingdom against kingdom.

The Egyptians will lose heart, and I will bring their plans to nothing; they will consult the idols and the spirits of the dead, the mediums and the spiritists. I will hand the Egyptians over to the power of a cruel master, and a fierce king will rule over them," declares the Lord Almighty.

The waters of the river will dry up, and the riverbed will be parched and dry. The canals will stink; the streams of Egypt will dwindle and dry up. T

he reeds and rushes will wither, also the plants along the Nile, at the mouth of the river. Every sown field along the Nile will become parched, will blow away and be no more.

The fishermen will groan and lament, all who cast hooks into the Nile; those who throw nets on the water will pine away.

Those who work with combed flax will despair, the weavers of fine linen will lose hope. The workers in cloth will be dejected, and all the wage earners will be sick at heart.

The officials of Zoan (Tanis on the north east of the Nile Delta) are nothing but fools. The wise counsellors of Pharaoh give senseless advice. How can you say to the Pharaoh, 'I am one of the wise men, a disciple of the ancient kings'? Now where are your wise men?

Let them show you and make known, what the Lord has planned against Egypt. The officials of Zoan (settlement on the Nile) have become fools, the leaders of Memphis (south of Cairo) are deceived; the cornerstones of her peoples have led Egypt astray.

The Lord has poured into them a spirit of dizziness; they make Egypt stagger in all that she does, as a drunkard staggers around in his vomit. There is nothing Egypt can do— head or tail, palm branch or reed.

In that day the Egyptians will become weaklings. They will shudder with fear at the uplifted hand the Lord mighty raises against them.

The land of Judah (ancient Jacob's Israel and biblical kingdom of Hebrews of Judah) will bring terror to the Egyptians; everyone to whom Judah is mentioned will be terrified, because of what the Lord is planning against them.

"In that day five cities in Egypt will speak the language of Canaan (Hebrews) and swear allegiance to the Lord. One of them will be called the City of the Sun. In that day there will be an altar to the Lord in the heart of Egypt, and a monument to the Lord at its border.

It will be a sign and witness to the Lord God in the land of Egypt. When they cry out to the Lord because of their oppressors, he will send them a savior and defender and he will rescue them.

So the Lord will make himself known to the Egyptians, and in that day they will acknowledge the Lord. They will worship with sacrifices and grain offerings; they will make vows and keep them. The Lord will

strike Egypt with a plague; he will strike them and heal them. They will turn to the Lord, and he will respond to their pleas and heal them.

“In that day there will be a highway from Egypt to Assyria. The Assyrians will go to Egypt and the Egyptians to Assyria. The Egyptians and Assyrians will worship together. In that day Israel will be the third, along with Egypt and Assyria, a blessing on the earth.

The Lord God will bless them, saying, ‘Blessed be Egypt my people, Assyria my handiwork, and Israel my inheritance’.

In the end God will fulfil His purpose by allowing them to unite.

For God has put it in their hearts to execute His purpose by having a common purpose. And the land of Judah (Israel) will become a terror to Egypt; everyone to whom it is mentioned will be in dread of it, because of the purpose of the Lord of hosts which He is purposing against them. (Isaiah 19: 17). They will unite because they are afraid of the great evangelism and power of the people of God”.

The Need for Change

From Maitreya through Benjamin Creme’s writings

Soon, the world will know for certain that men must share or perish.

Maitreya will lose no time in bringing home to all, this truth. He will show men the world belongs to everyone – rich and poor, powerful and dispossessed, white and colored.

He will make clear the need for concerted action to solve the problems which confront man today, and will point the way to their solution.

Calling on all men to accept the need for change, He will quicken the hope and focus the will of men everywhere to see justice done.

Thus will He unite all those who seek setting up better forms through which the divinity of man can be expressed; and from that multitude will rise a cry unlike aught heard before on this Earth, a cry for justice and truth, freedom and peace.

Maitreya's coming is about world change: change in our understanding of the needs of the planet, the ecological balance; the change in our economic systems so all people are fed and cared for properly; change in relationships between peoples everywhere.

The true understanding that humanity is one will show the need for this profound transformation. It is the making of a new world.

My coming evokes in man a desire for change, a desire for betterment, however expressed. My Energies engender in man divine discontent. All that is useless in our structures must go. There are many such which are unworthy of man today.

Man is an emerging God and thus requires the formation of modes of living which will allow this God to flourish. How can you be content with the modes within which you now live: when millions starve and die in squalor; when the rich parade their wealth before the poor; when each man is his neighbor's enemy; when no man trusts his brother? For how long must you live thus, my friends? For how long can you support this degradation?

My plan and my duty is to reveal to you a new way, a way forward which will permit the divine in man to shine forth. Thus do I speak gravely, my friends and brothers. Harken well to my words. Man must change or die: there is no other course. When you see this you will gladly take up My Cause, and show that for man who exists a future bathed in Light (*Message 81*).

May it be that when you hear the call for a new start you will find yourself in the vanguard of those who stand for change, happy to lower your demands on life that others, too, might live. Only thus can the world be redeemed and turned again in the direction of the Plan.

None should fear a total disruption of life in the immediate time ahead: minimum, indeed, will that disruption be as the needed changes transform the existing order step by careful step. Never has the need for change been so urgent and so apparent. Never, before, has man sensed the danger of inaction, and stood, as now, ready to open his heart to the plight of his brothers and the future of his planet: (*'Reflections of the Divine'*).

Maitreya will outline the broad general direction of our thinking. That is: a sense of the oneness of humanity; the absolute necessity for the sharing of the world's resources; and the ending of war and terrorism as a way of solving international problems. When we show that we understand this, as much help and advice as we can use will be provided. But we have to want the changes for ourselves; willingly, gladly make these changes. The Masters do not come to tell us what to do. Maitreya has said: "I am the Architect only, of the Plan. You, my friends and brothers, are the willing builders of the Shining Temple of Truth." The temple of truth being the new civilization: (*The Awakening of Humanity*).

When our faces are seen, you will see also the beginning time of changes which will transform the world. Not all at once will the changes take place, but soon the first firm blows for justice and freedom will be struck, gathering momentum as the months and years flash by. In time, all will be renewed and the peoples of the world will breathe a cleaner and a saner air.

Courage is needed for this monumental task. Many are the challenges which must be met. Not easy is it to change a world entirely, nor to build a new one on the ruins of the past. Have courage, therefore, and rebuild your world. Put fear aside and welcome the future with arms outstretched: (*The path to the future*).

Many now in the world accept the need for change; accept that Sharing and Justice are fundamental to man's progress. This realization itself will change your world. Many there are, however, who forget that man is a God, that in all men sits this Divine Being, and who would deny this truth. Make known, my friends, where you stand in this matter and show your light in the world; I need all those in whom the Light of Truth shines brightly, I call on you. I call you to my side. Come with me, my friends, and blaze a path of Light into the future: (*Message 67*).

We have to change the world's economic structure – not only because it seems more just to do so since it is profoundly evil and unjust; we have to change it or we will destroy the world. It is as simple as that. We must change it so humanity can begin to live as we (as souls) intend to live – in a society based on harmony and therefore

equilibrium. With that equilibrium comes greater and greater awareness of who and what we really are. That is our crisis, our problem for today – to know who we are: (*Maitreya's Mission Volume 3*).

A new voice is being heard in the affairs of men, articulated by a few sensitive minds among the leaders of the nations. More and more, this voice will give expression to the foremost needs of our time: peace, tolerance, forgiveness of past wrongs, co-operation and sharing for the benefit of all. That voice will issue from the hearts and minds of all who love their fellow-men, creating an invincible demand for world reconstruction and renewal. That voice is the voice of the new era. It is the voice of Maitreya.

Add your voice to that gathering clamour for peace and justice and become aware of your place in history. A new world is in the making and requires the involvement of all: all have a part to play in this great undertaking; none should feel too young or too old to voice aloud their aspirations: (*The Voice of Maitreya*).

The people of the world are beginning to make their needs known and are pulling down the Berlin Wall, and the Berlin Walls of all the developed nations, demanding their right to eat, to work, to bring up their children in peace and in decent circumstances. These demands will grow. Maitreya will emerge and stimulate and potentize these demands of the people until there is no government on Earth which can stand against these demands for freedom, justice and right relationship. If the next destined step is for right human relations it has to be brought about. It can only be brought about when people make it happen. It is not an idea which automatically takes place. Maitreya says: "Nothing happens by itself. Man must act and implement his will": (*The Great Approach*).

Groups of men are forming themselves on every hand to manifest the new. Inspired by love and the spirit of necessity they envisage a simpler and a saner world. They see that from the imbalances and tensions of the present must grow justice and harmony. They know that they are divine and can perform miracles of change. They sense the needs of the time and dedicate themselves to service. They represent the Good in every land: (*Victory is Assured*).

The function of mankind is to act as a transmitter of spiritual forces to the lower kingdoms and so act as co-workers with God. This is his true destiny. He cannot fulfil this if he relegates the spiritual life to one facet of it – the religious life. He can only do this when he manifests true spirituality in every facet of his life. This must include our political and economic and social life, the structures of which no longer answer our true needs and therefore must undergo change. The Christ will make this clear, and show the way to establish political and economic structures which will allow our spirituality to manifest (*Reappearance of The Christ and the Masters of Wisdom*).

My children, my friends, I have come more quickly, perhaps, than you expected. But there is much to do, much that needs changing in the world. Many hunger and die, many suffer needlessly. I come to change all that; to show you the way forward – into a simpler, saner, happier life – together. No longer man against man, nation against nation, but together, as brothers, shall we go forth into the New Country (*Message No.1*).

There is no doubt there will be opposition from those, who are more privileged members of society who will see in the changes that which must take place a loss of their traditional status and power; but the need for change will become so overwhelmingly obvious that they will find themselves increasingly powerless to halt the momentum.

For several years, in five major centers (New York, London, Geneva, Darjeeling and Tokyo) groups have been trained by a Master in the precise legislation which will change our present chaotic political, economic and social structures along more rational (and more spiritual) lines. With the minimum of cleavage, the minimum disruption of the existing social fabric, far-reaching changes can be expected over the coming years (*Maitreya's Mission Vol. 1*).

A mighty programmes of change will be proposed, leading step by step, to a fundamental transformation of structures – political, economic and social – by which men work out their interchange and relationship. At the present time, men might hesitate before such far-reaching changes, but in response to the advocacy and inspiration of The Christ, and faced with the threat of economic chaos, many will see

the need for a new approach and a new urgency in tackling the pressing problems of our world.

These problems, if ignored, would continue to fester and would erupt in tragic happenings around the world. Pain and suffering for millions would be the inevitable consequence of our present neglect. Thus will Maitreya speak; thus will he show the need for change: (*'Maitreya's counsel'*).

Time is short indeed for the reconstruction of our world along lines more befitting man's true role and purpose. My task is to show you the way, outline the possibilities only, for by man himself must the New World be forged. There are many today who admit the necessity for change, but still resist it. There are many today who see the crumbling of the old and outworn world of the past, but cling to the old forms.

But there is a new voice being heard among the nations: the voice of Truth, which contains the hope, the promise, of the New Time. This voice will increasingly make its impress on the minds of men, for it is the voice of God, speaking through men: (*Message No.12*).

The socialism the world is familiar with is based on the idea that the resources, goods and services belong to everyone in the society and are administered by collective forms of ownership, or the government acting as a collective, for the benefit of the people. The basic principle of socialism as a political, social and economic theory is to create a system of common ownership where nobody lacks.

Maitreya is the secret name of the Fifth Buddha, and the Kalki Avatar of the Brahmins - the last Messiah who will come at the culmination of the Great Cycle»

"The Secret Doctrine" H. P. Blavatsky

"In 1924 the star of the Mother of the World – Venus, came unusually near to the Earth. New energies came to the Earth."

"Now in Ladakh and Sikkim, the enlightened lamas erect great images of Maitreya as a symbol of the approach of the new era."

"Kalpa Dzong" N. K. Roerich, 1928

«The Teaching of the Lord Maitreya will be spread all over the world and it will proclaim the New Era – the era of the awakening of the Spirit, which is also called the era of woman.».

«He will reestablish righteousness upon Earth, and the minds of those who live at the end of the Kali Yuga shall be awakened, and shall be as clear as crystal.».

"Letters" H. I. Roerich

«The only treasure (the pearl of great price) is Love. The most wonderful treasure among all is the Divine Love. The whole world seeks Love. The whole world gets less than this Divine Love, which is the only one capable of satisfying our hunger. All desire the Love of Maitreya. This is the goal».
Elizabeth Clare Prophet

Maitreya – a view into the future [1]

Ancient prophecies of many people tell us about the coming of the “Golden Age”. The coming of this Age is associated with the arrival of the Messiah – a Savior who with His Knowledge of the Divine Laws will enlighten people and regain the lost justice on the Earth. This coming Savior is known to the world under different names: in India he is called Kalki Avatar, in China – Milè, in Japan – Miroku, in Lamaist mythology – Maidari, but the Name Maitreya is mentioned most often.

The Coming Buddha

Maitreya - “The Loving One”, “Loving kindness”, “Invincible”, “The Compassionate Honored One” and “The Coming Teacher of mankind” - are the names given to Him by faithful people.

Maitreya is the only Bodhisattva recognized by all directions of Buddhism. A Bodhisattva – is the one who vows to become a Buddha, i.e., a human being, achieving the highest level of spiritual development, so as to help other human

beings to come out of the "Wheel of Samsara", the endless circle of reincarnations and sufferings.

Maitreya is the coming Buddha and the successor of the Shakyamuni Buddha (Gautama Buddha). This is narrated in the "Digha Nikaya", one of the ancient texts of "Tipitaka" ("Basket of instruction"), containing more than 17,000 sutras, attributed to the Buddha and his closest associates. The fifth chapter of the "Lalita Vistara", one of the most popular biographies of Buddha in the Buddhist literature, written in the III-IV centuries, states that the Perfect One, before descending to earth from the Tushita heaven in order to become a Buddha, pointed out the Bodhisattva Maitreya as His successor and set His own crown of Bodhisattva on his head.

The book "Foundations of Buddhism" by N. Rokotoff (pseudonym of H. I. Roerich) presents a dialogue of Gautama Buddha and his disciple Ananda: "And the Blessed One replied to Ananda: 'I am not the first Buddha who came upon the earth, nor shall I be the last. In due time another Buddha will arise in the world, a holy one, a supremely enlightened one, endowed with wisdom in conduct, auspicious, knowing the universe, an incomparable leader of men, a master of angels and mortals. He will reveal to you the same eternal truths which I have taught you. He will preach his religion, glorious in its origin, glorious at the climax, and, glorious at the goal. He will proclaim a religious life, wholly perfect and pure, such as I now proclaim. His disciples will number many thousand, while mine number many hundred.'

Ananda said, 'How shall we know him?'

The Blessed One replied, 'He will be known Maitreya'

H. P. Blavatsky states in the "Theosophical glossary": "that Shakyamuni (Gautama Buddha) visited him [Maitreya] in Tushita (a celestial abode) and commissioned him to issue thence on earth as his successor at the expiration of five thousand years after his (Buddha's) death. This would be in less than 3,000 years hence. Esoteric philosophy teaches that the next Buddha will appear during the seventh (sub) race of this Round. The fact is that Maitreya was a follower of Buddha, a well-known Arhat, though not his direct disciple, and that he was the founder of an esoteric philosophical school".

About the coming of Maitreya

Maitreya's coming has been predicted in many Indian and Buddhist texts: in the "Visuddhimagga" by Buddhaghosa, in the earliest texts of Mahayana, in the "Maitreya-vyakarana" and others.

One of the earliest mention of Maitreya is a Sanskrit text, the "Maitreya-vyakarana" ("The Prophecy of Maitreya") stating that gods, men and other beings will worship Maitreya and will lose their doubts, and the torrents of their cravings will be cut off: "free from all misery, they will manage to cross the ocean of becoming and, as a result of Maitreya's teachings, they will lead a Holy life. No longer will they regard anything as their own, they will have no possession: no gold or silver, no home, no relatives. But they will lead the Holy life of chastity under Maitreya's guidance. They will have torn the net of the passions, they will manage to enter into sacred trance, and theirs will be an abundance of joy and happiness, for they will lead a holy life under Maitreya's guidance. "

Maitreya's coming is characterized by the decreasing of the oceans in size, allowing Maitreya to traverse them freely. The event will also allow the unveiling of the true dharma (Law, Teaching) to the people, in turn allowing the construction of a new world. Some of the events foretold at the coming of the last Buddha include an end to death, warfare, famine, and disease, as well as the ushering in of a new society of tolerance and love.

The essay "Maitreya – the Buddha of the Future" by Y. N. Roerich, a well-known orientalist and ethnographer, tells us of the legends connected with the arrival of Maitreya: "Fa-hsien, the Chinese pilgrim of the 5th century AD, gave us the legendary story of the monastic bowl of Shakyamuni, which is hidden until the time of Maitreya's incarnation; but not only the bowl awaits the time of arrival of the coming Buddha: and there is the body of Kasyapa, preserving the monastic robes of Gautama Buddha in the Kukkutapada mountains, near Gaya. When Maitreya appears in this world, he will miraculously split the mountain and receive the Holy robes of the last Buddha from this Saint. These legends clearly reflect the belief that the future Buddha will come to continue the teaching of Shakyamuni."

Images of Maitreya

**f Buddha Maitreya near Lesane.
(century.**

Many centuries have passed and Buddhists of all schools are waiting for the arrival of the Coming One. This is evidenced by the numerous statues of Maitreya in temples in the form of a Bodhisattva or a Buddha, as well as His giant sculptures, carved out of the rocks near the villages, which were constructed as early as 350 B.C.

Thus, one of the tallest statues of the Buddha Maitreya on Earth (71 m) and for more than a millennium the highest sculptural work in the world is the statue in China. It was carved out of the rock mass at the confluence of three rivers in China's Sichuan province, near the city of Leshan. The head of Buddha Maitreya stands on a level with the mountain, and his feet rests on the river. The work of creation of the statue took place during the reign of the Tang dynasty, starting from 713, and lasted for ninety years.

According to the ancient tradition, Maitreya is often depicted with his legs crossed, making the sign of exhortation. The Bodhisattva is often dressed in a monk's robe of Buddha. In the school of Gandhara (an ancient Kingdom located on the territory of modern Pakistan) the Bodhisattva appears crowned and dressed in Royal robes, holding a vase full of Amrita, the nectar of immortality. In the other form Maitreya is pictured standing and dressed in the robe of Bodhisattva, and his head crowned with a crown with a small stupa in it. According to legends, when Maitreya meditated on the image of the Teacher, the disciples saw the stupa of Enlightenment on the top of his head. That is why Maitreya is often depicted with the stupa on his head. In later tradition, Maitreya is no longer depicted as seated in an Eastern posture, but in a Western posture, with feet placed on the ground, demonstrating his readiness to Come.

In the Buddhist art of China, Korea and Japan of VI-XIX centuries Maitreya is depicted half-naked, as the open chest is a symbol of strength, and crowned, sitting on a Lotus throne as the symbol of heavenly purity. The compassionate gesture of his right hand, touching his cheek means his fondness for the people, and the movement of his feet, descending from the throne expresses his readiness to help suffering and weak people.

There are numerous images of Maitreya on Buddhist thangka. The thangka is a type of Buddhist portraiture, executed in a special way. Maitreya is often depicted in the Tushita Heaven, accompanied by Atisha and Tsongkhapa (the two prominent thinkers and preachers of Buddhism).

The cycle of works painted by N. K. Roerich, an outstanding Russian artist, is the most widely-known among modern paintings devoted to Maitreya. In his painting "Maitreya the Winner" the artist captured a magnificent mountain panorama with the giant image of Maitreya. N. K. Roerich described the ancient figure of Maitreya, carved out of a rock near Mulbekh, in his words: "Two hands reach toward the sky, like the summons of far-off worlds. Two hands reach downward like the benediction of earth. They know that Maitreya is coming."

The Power of Compassion

Here is a fragment from the book "The Light of the Three Jewels" by two authors, the Tibetan lamas Khenchen Palden Sherab Rinpoche and Khenpo Tsewang Dongyal Rinpoche. The fragment relates the story about the man who was a great Indian scientist, and it was only through true compassion that he was able to come directly into contact with the Teacher Maitreya.

"Pure compassion has the power to remove all the karmic obscurations and obstacles to enlightenment. As inner wisdom is uncovered your understanding of relative and absolute truth increases as you progress toward enlightenment. The Buddha said many times that compassion is the most powerful tool for removing ignorance and increasing wisdom.

Maitreya in Tushita Heaven. Buddhist thangka.

This is illustrated in a story about Asanga. He was an important Indian scholar born about five hundred years after Buddha, around the beginning of the Christian era. When Asanga was a young man, he went to Nalanda University, a famous monastery in ancient India and the first real university in the world. Although Asanga became a great scholar, he still had doubts about some of the teachings. He questioned many learned and accomplished masters, but none of them could remove his doubts. He decided to practice the visualization of Maitreya, the future Buddha thinking that once he could see Maitreya he would obtain answers to his questions. After receiving the empowerment and instructions, he went to a mountain in India and meditated on Maitreya for three years.

He thought that after three years he would have enough power to meet Maitreya and ask his questions, but throughout that time he did not receive any signs. After three years he became tired and discouraged, so he left his retreat. On the way

down the mountain he came to a village where people were gathered watching an old man making a needle by rubbing a huge iron stick with a piece of silk. Asanga found it hard to believe that someone could make a needle by rubbing an iron rod with a piece of silk, but the old man assured him that it was possible, showing him three needles he had already made. When Asanga saw his example of great patience, he decided to persevere in his practice and he went back to his retreat for another three years.

During the second three years he had some dreams about Maitreya, but he still could not see Maitreya. After the second three years he felt bored and tired, and once again he decided to leave. As he came down the mountain he saw a place where water was dripping on a stone. It was dripping very slowly, one drop an hour, but that drip had made a big hole in the rock. When he saw this, it renewed his courage and he decided to go back into retreat for another three years.

This time he had good dreams and other signs, but he still did not see Maitreya clearly enough to ask his questions. Once again he left. On the way down the mountain he saw a small hole in a rock. Around this hole was a shiny mark made by a bird brushing its wings against the rock. This made him renew his resolve to return to his cave for another three years. But after this three-year period he still could not see Maitreya. After twelve years he had no answers, so he left his retreat and went down the mountain.

Along the way he came upon an old dog outside a village. When it barked angrily at him, he saw that the lower part of its body was wounded and covered with fleas and maggots. When he got closer he could see that the dog was suffering terribly and he felt great compassion for it. He thought about all the stories of the Buddha Shakyamuni dedicating himself to sentient beings, and he decided that it was time to dedicate his body to this dog and these insects.

He went to the village and brought a knife. With the knife he cut the flesh on his thigh, thinking that he would remove the worms from the dog and put them on his flesh. Then he realized that if he removed the insects with his fingers, they would die because they were so tender. So he decided to remove them with his tongue. He did not want to look at what he was doing, so he closed his eyes and reached out his tongue toward the dog. But his tongue landed on the ground. He tried again and again, but his tongue continued to touch the ground. Finally, he opened his eyes and saw that the old dog was gone and Buddha Maitreya was there in its place.

When he saw Buddha Maitreya he was overjoyed, but at the same time he was rather upset. After practicing for so many years, it was only when he saw an old dog that Maitreya could appear to him. Asanga began to cry and asked Maitreya, why he did not reveal himself before. Maitreya replied: "I was not uncompassionate to you. I was always near you from the first day, when you came into the cave; but until now delusions had veiled your vision. Now you see me because of your great compassion for the dog. That compassion removed your obscurations to the point that you are able to see me." After that, Maitreya personally taught Asanga the Texts known as the Five teachings of Maitreya, which are very important texts in the Tibetan tradition.

Asanga's contact with Maitreya was born of compassion. It was only through compassion that his obscurations were dissolved. For this reason, Guru Padmasambhava taught that without compassion, the Dharma practice will not bear fruit, and in fact, without compassion your practice will become rotten."

About Maitreya in the writings of H. P. Blavatsky <https://sirius-eng.net/liki/maitreia.htm>

Kalki Avatar on a white horse. Indian bas-relief.

In Buddhism, Maitreya is the Fifth Buddha, in Hinduism - Kalki Avatar, the incarnation of Lord Vishnu. "The Secret Doctrine" states that "Maitreya is the secret name of the Fifth Buddha, and the Kalki Avatar of the Brahmins - the last Messiah, who will come at the culmination of the Great Cycle." "The only difference lies in the dates of their appearances. Thus, while Vishnu is expected to appear on his white horse at the end of the present Kali Yuga age "for the final destruction of the wicked, the renovation of creation and the restoration of purity," Maitreya is expected earlier," - supplemented by H. P. Blavatsky in the "Theosophical glossary." "The Secret Doctrine" teaches that "the simple secret is this: there are cycles within greater cycles, which are all contained in the one Kalpa of 4,320,000 years. It is at the end of this cycle that the Kalki Avatâra is expected."

The "Theosophical glossary" provides the following description: "Kalki Avatar (Skt.) - the "White Horse Avatar", which will be the last manvantaric incarnation of Vishnu, according to the Brahmins; of Maitreya Buddha, agreeably to Northern

Buddhists; of Sosiosh, the last hero and Savior of the Zoroastrians, as claimed by Parsis; and of the "Faithful and True" on the white Horse ("Revelation". XIX., 2).

In his future epiphany or tenth avatar, the heavens will open and Vishnu will appear "seated on a milk-white steed, with a drawn sword blazing like a comet, for the final destruction of the wicked, the renovation of 'creation' and the 'restoration of purity'"... This will take place at the end of the Kali Yuga 427,000 years hence.

The latter end of every Yuga is called "the destruction of the world", as then the earth changes each time its outward form, submerging one set of continents and upheaving another set.

In "Isis Unveiled", H. P. Blavatsky tells that the Messiah is the fifth emanation, so in the Jewish "Kabbalah", the Gnostic system, "and the Buddhistic, in which the fifth Buddha (Maitreya) will appear at his last advent to save mankind before the final destruction of the world. If Vishnu is represented in his forthcoming and last appearance, as the tenth avatar or incarnation, it is only because every unit held as an androgyne [the whole, further divided into two opposite Principles], manifests itself doubly; the Buddhists who reject this dual-sexed incarnation reckon but five. Thus, while Vishnu is to make his last appearance in his tenth, Buddha is said to do the same in his fifth incarnation."

The author further presents ten legendary avatars of Vishnu, including his seventh incarnation, Rama-Chandra (approximately the 7th millennium B.C.), the hero of ancient Indian epic "Ramayana", and his eighth incarnation, Krishna (the 4-3rd millennium B.C.), one of the most popular Indian gods. As stated above, the incarnation of Vishnu as Maitreya will be the tenth.

In "The Secret Doctrine", Maitreya is also referred to as a disciple of Parāśara. Thus, in one of the most ancient scriptures, the "Vishnu Purana" ("Folk Tales of Vishnu"), Parāśara reveals the secrets of the universe to his disciple Maitreya. "Parāśara says to Maitreya, his disciple: "I have thus explained to you, excellent Muni, six creations... the creation of the Arvaksrotas beings was the seventh and was that of man."

Parāśara received the "Vishnu Purana" from his Teacher Pulastya, one of the seven mind-born Sons of Brahma. Brahma is an Indian god of creation, and one of the gods of the Triumurti (Hindu "Holy Trinity") along with Vishnu and Shiva. Through the dialogue of Parāśara and his disciple Maitreya, "The Secret Doctrine" highlights the foundations of ancient cosmogony and its conformity to the Secret Teaching.

"Isis Unveiled" describes the coming of Maitreya: "When Maitreya Buddha comes, then our present world will be destroyed; and a new and better one will replace it. The four arms of every Hindu Deity are the emblems of the four preceding manifestations of our Earth from its invisible state, while its head typifies the fifth and last Kalki Avatar, when this world will be destroyed, and the power of Budh, Wisdom (in Hinduism - Brahma), will be again called into requisition to manifest itself as a Logos to create the future world."

About Maitreya in the Teaching of Agni Yoga

The first secret knowledge was disclosed through H.P. Blavatsky, a disciple of the Mahatmas of Shamballa, and the Theosophical Society, but afterwards the teaching was enhanced and published in the books of Agni Yoga (Living Ethics) by H. I. Roerich. The Teaching of Fire as the New Testament to Earth was given by the "Great Master M." on the threshold of the transition to the Epoch of Fire.

In the books of Agni Yoga it is said:

"Maitreya is coming, radiant with all fires. His Heart is aflame with compassion for destitute humanity. His Heart is aflame with the affirmation of the new Covenants" (Hierarchy, par. 3).

"The Ruler of Shambhala reveals three Doctrines to humanity: the Teaching manifested by Maitreya summons the human spirit to Our creative world; the Teaching of Maitreya ordains the infinite in Cosmos, in life, and in the attainments of the spirit; the Teaching of Maitreya guards the knowledge of the Cosmic Fire as the unfoldment of the heart that embraces the manifestation of the Universe.

The ancient legend that affirms the manifestation of Maitreya as a resurrection of the spirit is correct. We will add that the resurrection of the spirit as the conscious acceptance of the Teaching of Lord Maitreya may be precursor of the Advent. Verily, the resurrection!" (Hierarchy, par. 7)

The Mother of the World

by N.K. Roerich.

"Banners of the East" series, 1925.

The Epoch of Maitreya is also the Epoch of the Mother of the World in the Teaching of Living Ethics.

"The Epoch of Maitreya proclaims woman. The manifestation of Maitreya is linked with the confirmation of the Mother of the World, in the past, present, and future" (Hierarchy, par. 13).

"It will be asked, "Why this time is called the Era of the Mother of the World?" Truly, it must be so named. Woman will bring great help, not only by bringing enlightenment, but also by affirming equilibrium. At times of confusion, the magnet of equilibrium is disturbed, and free will is needed to reunite the broken whole. Maitreya, the Compassionate One, needs co-workers. He who sacrifices himself for the Great Era will reap an abundant harvest.

The Thinker said, "Learn how to labor for all humanity" (Supermundane, par. 772).

Thus, among the signs of the Age of Maitreya, the balance of male and female principles has been designated.

Cooperation is the other sign of the New Epoch. "Cooperation in all" will be added to this in the Age of Maitreya. "Not only by command, not just by harmony, but by the lightning-bolt of directed thought are the co-workers united" (Signs of Agni Yoga, par. 101).

Maitreya has come to learn to act, bringing Light into his every action. "All preceding Yogas, given from the highest Sources, took as their basis a particular aspect of life. Now, at the dawn of the age of Maitreya, there is needed a Yoga comprising the essence of the whole of life, all-embracing, evading naught. One remembers the example of those unignitable youths in the biblical legend who valiantly sacrificed themselves to the fiery furnace and thereby acquired power... where there is fire, there is clear evidence of progressive perfectment" (Signs of Agni Yoga, par. 158-159).

New Message from Maitreya

In the XXI century Maitreya is at our doorstep again and knocks on the door. His appeals to humanity of the Earth have become possible thanks to a new mediator between the Great Teachers and people. That is the mediator T.N. Mickushina – the

Messenger of the Great White Brotherhood who has been receiving the Messages from more than fifty Beings of Light, including Lord Maitreya since 2005.

The main purpose of the Messages in the period of Transition into the Divine Reality is to give people simple and concrete recommendations, and to help as many souls as possible to get free from the energies of the old world and accept the upcoming new energies of the Divine World.

In the first cycle of the Messages, Lord Maitreya has given a basic knowledge of the Epoch of Maitreya and the only right Path which leads humanity to the heights of the Divine consciousness:

“You have heard the prophecies and you know that the epoch of Maitreya is approaching. Everybody is waiting for the coming of Maitreya. And the time has come to give you the knowledge concerning my advent.

Together with my disciples I must prepare my future incarnation on Earth.

<...>

I come through my disciples, through those who allow me to reside in their temples, and I pave the way to my incarnation on Earth.

I cannot come when you are not ready to accept me in your consciousness. Therefore, the only thing preventing my incarnation on Earth is the level of your consciousness.

That is why I gladly come to Earth through those who let me stay in their temples at least for a short time. I become familiar with the situation on Earth through their bodies.

Many years will pass before I am able to be fully incarnated on Earth and to appear before the people of Earth in all the glory of my might. The term of my incarnation and the term of my coming depend on each of you who are embodied now” (May 6, 2005).

“...your task is to learn to distinguish in yourselves everything that is from God from the things of this world that you have created yourselves. Your physical world is like your parental nest where you feel comfy. But sooner or later the moment comes for you to leave your nest since you have grown up and become ready to spread your wings and fly” (June 17, 2005).

Maitreya teaches the Path of Initiation - the path allowing us to return Home to the true Divine Reality, and reveals the facets of the Teaching about the Path of Initiation.

"There is a moment in the life of every being when it realizes its connection with the Highest, and that it should consciously start to follow the Path of Initiations. The state of the society has made conscious passing of the Initiations impossible for the last centuries, especially in the West. People forgot about the Schools of Mysteries and about the knowledge that was given at those Schools.

Therefore, our task and the task of our messenger, is to remind you of the Path of Initiations and to recommence the traditions of the ancient Path of Initiations. We will try to give you the necessary knowledge concerning the Path of Initiations, but each of you will pass his own initiations individually, without leaving your usual life; and that will be a distinctive feature of our new actions" (April 19, 2006).

Maitreya invites disciples to enter his School of Mysteries and does not promise that the Path of Initiation will be easy.

"...the Path of Initiations is in fact the fastest and the shortest way that leads you to God. That is the Path of ego rejection. That is the Path of your willing consent to go through certain tests, even the hardest ones, to make your way Home shorter...

"...your way along that Path will require all your strength. You will have to sacrifice much that you have" (April 23, 2006).

The Messages of Lord Maitreya, given in this book, are the landmarks and guidelines on the Path to the Divine Wisdom. They contain both knowledge and the energy of the Great Teacher, calling us to action. Only we ourselves can show our ability for further evolution with our own achievements and our own efforts.

"Your level of consciousness is determined by those Divine qualities which you acquire on your Path. It is impossible to play at Service, self-sacrifice, unselfishness or Love.

You must master these qualities, and they must become inherent in you" (June 25, 2009).

As Lord Maitreya states, it is exactly our efforts on the transformation of ourselves that will allow us to exist in the upcoming world.

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Scholars have commonly traced the idea of liberation to the Upanishads, and two of their concerns: the appearance of the notion of re-death, punar-mṛtyu, or the fear of Vedic ritualists of a second death in heaven, found in the late Brhmanas but most explicit in the early Upanishads, and the development of a wider theory of karma, no longer restricted to ritual action [8, 35, 40]. This is problematic, because many of the staple notions constituting mokṣa, such as ignorance, suffering, and causal chains of embodiment, are virtually nonexistent in the early Upanishads, and there is a giant leap from "fear of re-death" to "it is all suffering."

Johannes Bronkhorst, instead, argued that liberation appeared in a non-Vedic cultural setting, geo-graphically located in what he calls "Greater Magadha," roughly equivalent to modern north-eastern India, out of which arose Buddhism, Jain-ism, Sāṅkhya, Yoga, etc. and which was gradually appropriated by Brahmanical society [4]. While many details of Bronkhorst's argument are suspect, his basic insight has a strong appeal and generally works much better than re-death. An important question in all doctrines of liberation was, when is mokṣha attained? When is one precisely freed from transmigration? Can one be liberated while still living, or is liberation necessarily a postmortem event? If the latter is the case, is there a kind of a "graded" liberation, one that happens during life and another one, final, at death? What is the experience of liberation in life like, and what are its consequences for one's social life and duties? If one cannot be liberated in life, is there, nevertheless, some palpable result of one's soteriological practice: can one be liberated from something, if not necessarily from transmigration? These were the important questions of the ideas of jīvan-mukti, liberation while living, and videha-mukti, disembodied liberation, which appear under those names relatively late, but were discussed from early on [10, 11, 36]. The idea of jīvan-mukti became very important in modern Hinduism, where the Bhagavad Gītā (BG) takes the center stage and the social aspect of liberation comes to the fore [32, 35].