Damngak Rinpoché Dzö, Volume 3 ( )
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Volume 3 Contents[1]

1. Primary Sources [edit]

1. *Lamp on the Path to Enlightenment*, authored by the Noble Lord, Atiśa[2]

   ཞེགས་རྒྱ་ཡོ་ཡམ་གྱི་རིམ་པའི་ཀུན་བཏུས་བྱང་ཆུབ་ལམ་གྱི་སྒྲོན་མ་ pp 1–8 (1b1-4b6)

   theg pa chen po'i lam gyi rim pa'i gzhung byang chub lam gyi sgron ma - **Translated:** Many Times by various people, but not by Thupten Jinpa.

2. *Source Verses for the Seven Points of Mental Training in the Mahāyāna Approach*, by ཇོག་མེ་ཡེ་བཅའ་པོ་ལ་

   ཞེགས་རྒྱ་ཡོ་ཡམ་དག་སྦྱོང་རྩ་བའི་ཚིག་རྩོམ་ pp 8–11 (4b6-6a4)

   theg pa chen po'i gdams ngag blo sbyong don bdun ma'i rtsa ba

3. *A Bodhisattva's Garlands of Gems: Source Verses for the Precious Volumes of the Kadampa Pith Instructions in the Mahāyāna Approach*

   ཞེགས་རྒྱ་ཡོ་ཡི་མཛའ་བགཀའ་ཤ་ལས་བཙན་པའི་རྒྱ་ཅོག་བྱང་ཆུབ་སེམས་དཔའ་ནོར་བུ་ཕྲེང་བ་ pp 11–14 (6a4-7b1)

   theg pa chen po'i man ngag bka' gdams glegs bam rin po che'i rtsa tshig byang chub sems dpa' nor bu'i phreng ba - **Translated:** Jinpa, Thupten, trans. "Bodhisattva's Jewel Garland." In The Book of Kadam: The Core Texts, Volume 2, 61-64. The Library of Tibetan Classics. Boston, MA: Wisdom Publications, 2008. Jinpa, Thupten, trans. "Bodhisattva's Jewel Garland." In Mind Training: The Great Collection, Volume 1, 21-25. The Library of Tibetan Classics. Boston, MA: Wisdom Publications, 2006. Also Berzin, Alexander, trans. A Bodhisattva's Garland of Gems - Atisha. Online at Berzin Archives)

4. *Utterly Clear Illumination of the Path to Enlightenment*, a commentary on *the Lamp* by Jamgön Kongtrül Lodrö Tayé

   ཇང་ཀུན་ལམ་གྱི་སྒྲོན་མའི་འགྲེལ་པ་རྣམ་པར་ཕྱེ་བ་ཀུན་ལམ་གྱི་སྣང་བ་ཞེས་བྱ་བ་ pp 15-61 (1b1-24a6)

   byang chub lam gyi sgron ma'i 'grel pa snying por bsdus pa byang chub lam gyi snang ba rab tu gsal ba, by blo gros mtha' yas

5. The graduated path according to the tradition of Gampo, authored by Tokden Kachö Wangpo[3]

6. *Verses on the Concise Meaning of the Graduated Path*, authored by the Precious Lord Lozang Drakpai Pal (Tsong kha pa)

   ཇང་ཀུན་ལམ་གྱི་རིམ་པའི་དཀྲུངས་ཚིག་བསྡུས་དོན་ཏུ་ཇི་ཙམ་སྟུ་བཅད་པ་ pp 63-69 (1b1-4a4)

   byang chub lam gyi rim pa'i nyams len bsdus don gyi tshigs su bcad pa

7. A supplication to the direct lineage of blessings, authored by the Precious Lord Tsong kha pa

   ཇིན་རླབས་ཉེ་བརྒྱུད་ཀྱི་གསོལ་འདེབས་བདེ་སྐྱིད་སྒྲུབ་ pp 71-72 (a-b)

   byin rlabs nye brgyud kyi gsol 'debs dngos grub snye ma

8. *Refined Gold, Instruction on the Graduated Path* authored by Gyalwa Sönam Gyatso (Dalai Lama, 3rd)

   ཇང་ཀུན་ལམ་གྱི་རིམ་པའི་ཉམས་ལེན་ཞུ་དག་ཨ་ཁྲིད་ pp 73–110 (a-b)

   byang chub lam gyi rim pa'i 'khrid gser gyi yang zhun

9. Blissful Path That Leads to Omniscience, a definitive instruction on the graduated path authored by Panchen Lozang Chökyi Gyaltsen[4] (Panchen Lama, 1st)

   ཇང་ཀུན་ལམ་གྱི་རིམ་པའི་ཁྲིད་ཡིག་ཐམས་ཅད་མཁྱེན་པར་བགྲོད་པའི་བདེ་ལམ་ pp 111–160 (a-b)

   byang chub lam gyi rim pa'i khrid yig thams cad mkhyen par bgrod pa'i bde lam - **Translated:** Jinpa, Thubten, trans. Path to Bliss: A Practical Guide to the Stages of Meditation. Ithaca, NY: Snow Lion Publications, 1991.

10. *Practical Means of Implementing the Graduated Path*, authored by Jamyang Khyentse ('jam dbyangs mkhyen brtse'i dbang po)

    ཇང་ཀུན་ལམ་གྱི་རིམ་པ་ཉམས་སུ་ལེན་རྣམ་ཀྱི་ཐབས་སྙིང་པོར་རེད་པ་ pp 161-179 (a-b)

    byang chub lam gyi rim pa nyams su len tshul gyi phyag bzhes snying por dril ba

11. Quintessence of Nectar, a manual of instruction on the graduated paths of the three spiritual models, authored by Jetsun Tāranātha[5]

    སྐྱེས་བུ་ཀུན་གྱི་མཉན་ཡིད་ཀྱི་ཁྲིད་ཡིག་བདུད་རྩིའི་ཉིང་ཁུ་ pp 181-273 (a-b)

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12. *Main Pathway to Enlightenment*, a ritual for the arousal of bodhicitta according to the Middle Way tradition of the Mahāyāna approach

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    zab mo lta bgryud lugs kyi sems bskyed pa'i cho ga byang chub chen po'i gzhung lam

13. Noble Path of the Bodhisattva, a ritual for the arousal of bodhicitta according to the tradition of extensive conduct in the Mahāyāna approach, authored by Jamyang Khyentse ('jam dbyangs mkhyen brtse'i dbang po).

    ཞེགས་ཆེན་ཤིན་ཏུ་རྒྱས་པའི་སེམས་བསྐྱེད་ཅོ་ག་དང་བཅས་པའི་ཐབས་བཟང་ pp 323-375 (a-b)

    theg chen shin tu rgyas pa'i sems bskyed dang sdom pa'i cho ga byang chub sems dpa'i lam bzang

2. Advice [edit]

1. ཞེགས་ཆེན་པོའི་སྒྲོན་ཅོག་ཀར་ཆག་ pp 377-378 (a-b)

   theg pa chen po'i blo sbyong gi dkar chag

2. རྗེ་བོ་རྗེ་མཉམ་ཉིད་ཟིལ་གནོན་གྲུབ་པའི་རྣམ་ཐར་བཤད་པ་ pp 379–404 (a-b)

   jo bo rjes rgyal srid spangs nas thar pa sgrub pa'i rnam par thar pa - **Translated:** Jinpa, Thupten, trans. "How Atiśa Relinquished His Kingdom and Sought Liberation." In Mind Training: The Great Collection, Volume 1, 27-55. The Library of Tibetan Classics. Boston, MA: Wisdom Publications, 2006.

3. རྗེ་བོ་མཉམ་མེད་གསེར་གླིང་ལ་དང་མཇལ་བ་ཉིད་ཀྱི་རྣམ་ཐར་ pp 405–420 (a-b)

   jo bo mnyam med gser gling pa dang mjal ba'i rnam thar - **Translated:** Jinpa, Thupten, trans. "The Story of Atiśa's Voyage to Sumatra." In Mind Training: The Great Collection, Volume 1, 57-70. The Library of Tibetan Classics. Boston, MA: Wisdom Publications, 2006.)

4. The source verses for the *Seven Points of Mental Training* by Ja Chekhawa Yeshe Dorje, together with interlinear notes

   ཞེགས་ཆེན་པོའི་སྒྲོན་གྱི་ཚིག་མཆན་བཅས་ pp 421–426 (a-b)

   theg pa chen po'i blo sbyong gi rtsa tshig mchan bcas - **Translated:** Jinpa, Thupten, trans. "Annotated Root Lines of Mahayana Mind Training." In Mind Training: The Great Collection, Volume 1, 75-82. The Library of Tibetan Classics. Boston, MA: Wisdom Publications, 2006.)

5. ཞེགས་ཆེན་པོའི་སྒྲོན་གྱི་ཚིག་མཆན་མེད་ pp 427–428 (a-b)

   theg pa chen po'i blo sbyong gi rtsa tshig mchan med - **Translated:** Jinpa, Thubten, trans. "Root Lines of Mahayana Mind Training." In Mind Training: The Great Collection, Volume 1, 71-73. The Library of Tibetan Classics. Boston, MA: Wisdom Publications, 2006.

6. ཇང་ཀུན་ལམ་གྱི་རིམ་པ་ལ་ཁྲིད་པ་ལོག་སངས་སྒྲོན་སྒྲུབ་ཐབས་ཀྱི་སྒྲོན་འཇེད་ pp 429–544 (a-b)

   byang chub lam kyi rim pa la blo sbyong ba la thog mar blo sbyong ba chos kyi sgo 'byed, by blo gros rgyal mtshan dpal bzang po (spyan snga ba)

Volume 3 Karchak [edit]

Note that this is the dkar chag present in the first few pecha pages of the volume and does *NOT* always accord with Kongtrul's dkar chag(The Catalog), translated by Richard Barron.
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Footnotes [edit]

1. ↑ All English titles reported here are from Richard Barron's 2013 translation of Kongtrul's catalog of the gdams ngag mdzod, p. 89-90
2. ↑ Barron, The Catalog, Note 141. Theg pa chen po'i lam gyi rim pa'i gzhung byang chub lam gyi sgron ma, vol. 3, pp. 1–8. This text, which is the source for the branch based on primary sources, is combined in volume 3 of The Treasury of Precious Instructions with the two texts that are, respectively, the sources for the branches based on spiritual advice and pith instructions and that are not mentioned at this point in Kongtrul's catalog: *Source Verses for the Seven Points of Mental Training in the Mahāyāna Approach* (Theg pa chen po'i gdams ngag blo sbyong don bdun ma'i rtsa ba), which includes an interlinear structural analysis, vol. 3, pp. 8–11; and *A Bodhisattva's Garlands of Gems: Source Verses for the Precious Volumes of the Kadampa Pith Instructions in the Mahāyāna Approach* (Theg pa chen po'i man ngag bka' gdams glegs bam rin po che'i rtsa thig byang chub sems dpa'i nor bu'i 'phreng ba), vol. 3, pp. 11–14.
3. ↑ Barron, The Catalog, Note 143. This text is not contained in the available editions of *The Treasury of Precious Instructions*.
4. ↑ Barron, The Catalog, Note 148. In his catalog, Kongtrul gives the abbreviated title of this work as *Blissful Path to Primordial Unity* (Zung 'jug bde lam).
5. ↑ This entry is given in a different order, before Tsonkhapa's first text above in Kongtrul's The Catalog.

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